

categories in which they are most interested in volunteering, their past work experience, their educational background, the specific kind of volunteer work they would like to do, if they have volunteered before, if they would be interested in supervising others, any physical limitations that may limit the kind of volunteer work they can do, their reason for volunteering, the months they would be available to volunteer, if they require lodging, and if a volunteer assignment is not available for them, would they like to have their application forwarded to other agencies. The potential volunteer then returns the form to the agency in person or by mail.

The agency volunteer coordinator, along with other agency personnel, will evaluate the completed form to determine if the person's skills and physical condition match agency volunteer opportunities.

Data gathered in this information collection are not available from other sources.

*Estimate of Annual Burden:* 15 minutes.

*Type of Respondents:* Individuals.

*Estimated Annual Number of Respondents:* 58,100.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 14,525 hours.

#### Comment is Invited

The agency invites comments on the following: (a) Whether the proposed collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Use of Comments

All comments received in response to this notice, including names and addresses when provided, will become a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

Dated: February 18, 2000.

**Clyde Thompson,**

*Deputy Chief for Business Operations.*

[FR Doc. 00-4436 Filed 2-24-00; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Washington Cascades Provincial Advisory Committee and Yakima Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and Yakima Provincial Advisory Committee will meet on Tuesday, March 7, 2000, at the Wenatchee National Forest headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9:00 a.m. and continue until 3:30 p.m. Much of the agenda for this meeting will be devoted to helping members decide where to focus committee efforts in the coming year, and to agree on ways to work together more effectively. There will also be updates on new developments in the implementation of the Northwest Forest plan. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington, 98801, 509-662-4335.

Dated: February 18, 2000.

**Sonny J. O'Neal,**

*Forest Supervisor, Wenatchee National Forest.*

[FR Doc. 00-4431 Filed 2-24-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Wisconsin

**AGENCY:** Natural Resources Conservation Service (NRCS) in Wisconsin, US Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in Section IV of the

FOTG of the NRCS in Wisconsin for review and comment.

**SUMMARY:** it is the intention of NRCS in Wisconsin to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Fence (Code 382). This practice may be used in conservation systems that treat highly erodible land.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

#### FOR FURTHER INFORMATION CONTACT:

Inquire in writing to Donald A. Baloun, Assistant State Conservationist, Natural Resources Conservation Service (NRCS), 6515 Watts Road, Suite 200 Madison, WI 53719-2726. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to dbaloun@wi.nrcs.usda.gov

#### FOR FURTHER INFORMATION CONTACT:

Donald A. Baloun, 608-276-8732.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Wisconsin will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Wisconsin regarding disposition of those comments and a final determination of change will be made.

Dated: November 23, 1999.

**Patricia S. Leavenworth,**

*State Conservationist, Madison, Wisconsin.*

[FR Doc. 00-4378 Filed 2-24-00; 8:45 am]

**BILLING CODE 3410-16-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 27, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On December 17, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published a notice (64 F.R. 70694) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. The action will not have a severe economic impact on current contractors for the service.
3. The action will result in authorizing small entities to furnish the service to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is hereby added to the Procurement List: Food Service Attendant, Fort Drum, New York.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Rita L. Wells,**

*Deputy Director (Policy and Program Coordination).*

[FR Doc. 00-4479 Filed 2-24-00; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** March 27, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement

List for production by the nonprofit agencies listed:

### *Administrative Services*

Internal Revenue Service Collections Department, 1100 Commerce Street, Dallas, Texas  
 NPA: Dallas Lighthouse for the Blind, Inc., Dallas, Texas  
 Internal Revenue Service Mailroom, 1100 Commerce Street, Dallas, Texas  
 NPA: Dallas Lighthouse for the Blind, Inc., Dallas, Texas  
 Internal Revenue Service Mailroom, 1919 Smith Street, Houston, Texas  
 NPA: The Lighthouse of Houston, Houston, Texas  
 Telephone Switchboard Operations Department of Veterans Affairs Medical Center, 100 Emancipation Drive, Hampton, Virginia  
 NPA: Association for Retarded Citizens of the Peninsula, Inc., Hampton, Virginia

**Rita L. Wells,**

*Deputy Director (Policy and Program Coordination).*

[FR Doc. 00-4480 Filed 2-24-00; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMISSION ON CIVIL RIGHTS**

### **Agenda and Notice of Public Meeting of the Nevada Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nevada Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on March 17, 2000, at the Crowne Plaza, 4255 South Paradise Road, Las Vegas, Nevada 89109. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 18, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-4500 Filed 2-24-00; 8:45 am]

**BILLING CODE 6335-01-P**