

EXPORT-IMPORT BANK**[Public Notice 2025–3029]****Agency Information Collection Activities: Submission to the Office of Management and Budget for Review and Approval; Comment Request; EIB 94–07, Exporters Certificate for Use With a Short-Term Financial Institution Buyer Credit or Export Letter of Credit Export Credit Insurance Policy****AGENCY:** Export-Import Bank of the United States.**ACTION:** Submission for OMB review and comments request.**SUMMARY:** The Export-Import Bank of the United States (EXIM), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.**DATES:** Comments must be received on or before March 31, 2025 to be assured of consideration.**ADDRESSES:** Comments may be submitted electronically on www.regulations.gov or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW, Washington, DC 20038, Attn: OMB 3048–0041.The form can be viewed at: https://img.exim.gov/s3fs-public/pub/pending/eib-94-07-2025Rev_508.pdf.**FOR FURTHER INFORMATION CONTACT:** To request additional information, please contact Edward Coppola (202) 565–3717.**SUPPLEMENTARY INFORMATION:***Title and Form Number:* EIB 94–07, Exporters Certificate for Use with a Short-Term Financial Institution Buyer Credit or Export Letter of Credit Export Credit Insurance Policy.*OMB Number:* 3048–0041.*Type of Review:* Regular.*Need and Use:* EXIM's financial institution policy holders provide this form to U.S. exporters, who certify to the eligibility of their exports for EXIM support. The completed forms are held by the financial institution policy holders, only to be submitted to EXIM in the event of a claim filing. A requirement of EXIM's policies is that the insured financial institution policy holder obtains a completed Exporter's Certificate at the time it provides financing for an export. This form will enable EXIM to identify the specific details of the export transaction necessary for determining the eligibility of claims for approval. EXIM staff and contractors review this information to

assist in determining that an export transaction, on which a claim for non-payment has been submitted, meets all the terms and conditions of the insurance coverage. EXIM uses the referenced form to obtain exporter certification regarding the export transaction, U.S. content, non-military use, non-nuclear use, compliance with EXIM's country cover policy, and their eligibility to participate in USG programs. These details are necessary to determine the legitimacy of claims submitted. It also provides the financial institution policy holder a check on the export transaction's eligibility, at the time it is fulfilling a financing request.

Affected Public: This form affects entities involved in the export of U.S. goods and services.*Annual Number of Respondents:* 240.*Estimated Time per Respondent:* 15 minutes.*Annual Burden Hours:* 60 hours.*Frequency of Reporting of Use:* As required.

Dated: February 25, 2025.

Andrew Smith,
Records Officer.

[FR Doc. 2025–03288 Filed 2–27–25; 8:45 am]

BILLING CODE 6690–01–P**EXPORT-IMPORT BANK****[Public Notice: 2025–3127]****Agency Information Collection Activities: Submission to the Office of Management and Budget for Review and Approval; Comment Request; EIB 10–02, Application for Short-Term Express Export Credit Insurance Policy****AGENCY:** Export-Import Bank of the United States.**ACTION:** Submission for OMB review and comments request.**SUMMARY:** The Export-Import Banks of the United States (EXIM), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.**DATES:** Comments must be received on or before March 31, 2025 to be assured of consideration.**ADDRESSES:** Comments may be submitted electronically on WWW.REGULATIONS.GOV (EIB 10–02) or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW, Washington, DC 20038, Attn: OMB 3048–0031. The application tool can be reviewed at: <https://img.exim.gov/s3fs->[public/pub/pending/Express_Application_eib10-02_2024_FINAL_508_1.pdf](https://img.exim.gov/s3fs-public/pub/pending/Express_Application_eib10-02_2024_FINAL_508_1.pdf).**FOR FURTHER INFORMATION CONTACT:** To request additional information, please contact Edward Coppola (202) 565–3717.**SUPPLEMENTARY INFORMATION:***Title and Form Number:* EIB 10–02 Application for Short-Term Express Export Credit Insurance Policy.*OMB Number:* 3048–0031.*Type of Review:* Regular.*Need and Use:* This form is used by an exporter (or broker acting on its behalf) in order to obtain approval for coverage of the repayment risk of export sales. The information received allows EXIM staff to determine the eligibility of the applicant and the creditworthiness of one of the applicant's foreign buyers for EXIM assistance under its programs.

This is the application form for use by small U.S. businesses with limited export experience. Companies that are eligible to use the Express policy will need to answer approximately 32 questions and sign an acknowledgement of the certifications that appear on the reverse of the application form. This program does not provide discretionary credit authority to the U.S. exporter, and therefore the financial and credit information needs are minimized.

Affected Public: This form affects entities involved in the export of U.S. goods and services.*Annual Number of Respondents:* 500.*Estimated Time per Respondent:* 0.25 hours.*Annual Burden Hours:* 125 hours.*Frequency of Reporting of Use:* Once per year.

Dated: February 25, 2025.

Andrew Smith,
Records Officer.

[FR Doc. 2025–03285 Filed 2–27–25; 8:45 am]

BILLING CODE 6690–01–P**FEDERAL COMMUNICATIONS COMMISSION****[FR ID 282093]****Open Commission Meeting
Wednesday, January 15, 2025**

January 8, 2025.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Wednesday, January 15, 2025, which is scheduled to commence at 10:30 a.m. in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC.

While attendance at the Open Meeting is available to the public, the FCC

headquarters building is not open access and all guests must check in with and be screened by FCC security at the main entrance on L Street. Attendees at the

Open Meeting will not be required to have an appointment but must otherwise comply with protocols outlined at: www.fcc.gov/visit. Open

Meetings are streamed live at: www.fcc.gov/live and on the FCC's YouTube channel.

| Panel No. | Bureau | Subject |
|-------------|---|---|
| ONE | Consumer & Governmental Affairs, Office of Economics and Analytics, Office of International Affairs and Broadband Data Task Force. | The Commission will hear presentations from the Consumer & Governmental Affairs Bureau, the Office of International Affairs, the Broadband Data Task Force and the Office of Economics and Analytics on the agency's work on expanding connectivity and access to modern communications. |
| TWO | Wireline Competition, Office of Workplace Diversity, Office of Communications Business Opportunities and Connect2Health/Office of General Counsel. | The Commission will hear presentations from the Wireline Competition Bureau, the Office of Workplace Diversity, the Office of Communications Business Opportunities and the Connect2Health Chair/Office of General Counsel on the agency's work on making communications more just for more people in more places. |
| THREE | Public Safety and Homeland Security, Enforcement, Media, Wireline Competition, Consumer & Governmental Affairs, Office of Engineering and Technology and Office of International Affairs. | The Commission will hear presentations from the Public Safety and Homeland Security Bureau, the Enforcement Bureau, the Media Bureau, the Wireline Competition Bureau, the Consumer & Governmental Affairs Bureau, the Office of Engineering and Technology and the Office of International Affairs on the agency's work on national security, public safety, and protecting consumers. |
| FOUR | Space, Wireless Telecommunications, Office of Engineering and Technology, Office of Managing Director and Office of Economics and Analytics. | The Commission will hear presentations from the Space Bureau, the Wireless Telecommunications Bureau, the Office of Engineering and Technology, the Office of Economics and Analytics and the Office of Managing Director on the agency's work on the future of communications. |

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The meeting will be webcast at: www.fcc.gov/live. Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Press Access—Members of the news media are welcome to attend the meeting and will be provided reserved seating on a first-come, first-served basis. Following the meeting, the Chairwoman may hold a news conference in which she will take questions from credentialed members of the press in attendance. Also, senior policy and legal staff will be made available to the press in attendance for questions related to the items on the meeting agenda. Commissioners may

also choose to hold press conferences. Press may also direct questions to the Office of Media Relations (OMR): MediaRelations@fcc.gov. Questions about credentialing should be directed to OMR.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at www.fcc.gov/live.

Authority: This meeting is held, in accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94–409, as amended (5 U.S.C. 552b).

Federal Communications Commission.

Marlene Dortch,

Secretary.

[FR Doc. 2025–03277 Filed 2–27–25; 8:45 am]

BILLING CODE 6712–01–P

FEDERAL COMMUNICATIONS COMMISSION

[FR ID 281694]

Open Commission Meeting Thursday, February 27, 2025

February 20, 2025.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, February 27, 2025, which is scheduled to commence at 10:30 a.m. in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC.

While attendance at the Open Meeting is available to the public, the FCC headquarters building is not open access and all guests must check in with and be screened by FCC security at the main entrance on L Street. Attendees at the Open Meeting will not be required to have an appointment but must otherwise comply with protocols outlined at: www.fcc.gov/visit. Open Meetings are streamed live at: www.fcc.gov/live and on the FCC's YouTube channel.

| Item No. | Bureau | Subject |
|----------|---|---|
| 1 | Office of Economics and Analytics | Title: Enhancing National Security Through the Auction of AWS–3 Spectrum Licenses (GN Docket No. 25–70); Applying New Average Annual Gross Revenue Benchmarks for Small Business Bidding Credits (GN Docket No. 25–71); Amendment of the Commission's Rules with Regard to Commercial Operations in the 1695–1710 MHz, 1755–1780 MHz, and 2155–2180 MHz Bands (GN Docket No. 13–185). Summary: The Commission will consider a Notice of Proposed Rulemaking that would update 10 year-old AWS–3 service-specific competitive bidding rules to bring those rules in line with current practice as the first step in fulfilling the Commission's statutory obligation to initiate an auction of licenses for the AWS–3 spectrum in the Commission's inventory by June 23, 2026, under the Spectrum and Secure Technology and Innovation Act. |
| 2 | Wireless Telecommunications | Title: Upper C-band (3.98 to 4.2 GHz) (GN Docket No. 25–59). |