**DATES:** Comments must be received on or before December 27, 2010.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101.

### FOR FURTHER INFORMATION CONTACT:

Sandra Ward, BLM, Montana State Office at 406–896–5052.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Land and Minerals Management proposes to withdraw the following described public land located in Broadwater County, Montana, from settlement, sale, location and entry under the general land laws, including the mining laws, subject to valid existing rights, to protect the land pending action on an application for withdrawal of public lands for military purposes under the Engle Act:

### Principal Meridian, Montana

- T. 6 N., R. 1 E.,
- sec. 2, lots 1 to 4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>; sec. 3, lots 1 to 4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>.
- and  $S^{1}_{2}$ ; sec. 4, lots 1 to 4, inclusive,  $S^{1}_{2}N^{1}_{2}$ ,
- sec. 4, lots 1 to 4, inclusive,  $S^{1/2}N^{1/2}$ , and  $S^{1/2}$ ;
- sec. 5, lots 1 and 2,  $S^{1\!/_2}NE^{1\!/_4},$  and  $SE^{1\!/_4};$
- sec. 8,  $E^{1/2}$  and  $E^{1/2}SW^{1/4}$ ;
- secs. 9 and 10;
- sec. 11, E<sup>1</sup>/<sub>2</sub>, E<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, and SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- sec. 12, lots 1 to 4, inclusive,  $W^{1\!/_2}E^{1\!/_2}$  and  $W^{1\!/_2};$
- sec. 13, lots 1 to 4, inclusive, W1/2E1/2 and W1/2;
- secs. 14 and 15;
- sec. 17,  $E^{1\!/_2}$  and  $E^{1\!/_2}W^{1\!/_2};$
- sec. 20,  $E^{1/2}$  and  $E^{1/2}W^{1/2}$ ;
- sec. 21;
- sec. 22, lots 3 and 4, W1/2NW1/4, and S1/2SW1/4;
- sec. 23;
- sec. 24, lots 1 to 4, inclusive,  $W^{1\!/_2}E^{1\!/_2}$  and  $W^{1\!/_2};$
- sec. 25, lots 1 to 4, inclusive,  $W^{1\!/_2}E^{1\!/_2}$  and  $W^{1\!/_2};$
- sec. 26;
- sec. 27, lots 1 to 9, inclusive, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;
- sec. 28, lots 1 to 4, inclusive, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- sec. 29, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- sec. 33, E<sup>1</sup>/<sub>2</sub>;
- sec. 34, lots 1 to 8, inclusive, NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- sec. 35, lots 1 to 4, inclusive,  $N^{1/2}$  and  $N^{1/2}S^{1/2}$ .
- T. 6 N., R. 2 E.,
- sec. 17, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;
- sec. 18, lot 4, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- sec. 19, lots 1, 2, and 3;

- sec. 20, W<sup>1</sup>/<sub>2</sub>;
- sec. 30, lots 2, 3, and 4, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>.
- T. 7 N., R. 1 E.,
- sec. 26, S<sup>1</sup>/<sub>2</sub>;
- sec. 27, lots 5 to 8, inclusive, and
- $S^{1/2}S^{1/2};$
- sec. 28, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- sec. 32,  $E^{1/2}$  except patented lands; secs. 33, 34, and 35.
- The area described contains 18,760.63 acres in Broadwater County.

The Assistant Secretary for Land and Minerals Management has approved the Bureau of Land Management's petition for approval to file its withdrawal application. The Assistant Secretary's approval of the petition constitutes her proposal to withdraw the subject lands.

The purpose of the proposed withdrawal is to protect the abovedescribed land pending action on an application for withdrawal of public land for military purposes under the Engle Act. The land is currently used as a military training range involving livefire exercises necessary for national security.

The use of a right-of-way or cooperative agreement would not provide adequate authorization for the use of this area due to the broad scope of military training exercises, as well as the non-discretionary nature of the mining laws.

There are no suitable alternative sites. The land described above is unique in having been used previously as a military training range with the attendant capital investments. The use of a different site would needlessly degrade a second site and require new capital investments.

Potable water from two wells would be used to meet the daily needs for training exercises. The proposed withdrawal itself would not require any water.

On or before December 27, 2010, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the BLM Montana State Director at the address indicated above.

Comments and records relating to the proposed withdrawal will be available for public review at the BLM Montana State Office at the address above during regular business hours. Individual respondents may request confidentiality. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

The proposed withdrawal of public land for military purposes under the Engle Act was discussed at five public meetings as part of the scoping process for the legislative withdrawal Environmental Impact Statement.

This withdrawal proposal will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated from settlement, sale, location, and entry under the general land laws, including the mining laws, unless the application is denied or canceled or the withdrawal is approved prior to that date. Land uses currently permitted under the existing right-ofway agreement may continue during the segregative period.

Notice is hereby given that one or more public meetings will be held in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Montana State Director at the address above by December 27, 2010. A notice of the time and place of any public meetings will be published in the **Federal Register** and at least one local newspaper at least 30 days before the scheduled date of the meeting.

Authority: 43 CFR 2310.3-1(b)(1).

## Gary P Smith,

Acting Chief, Branch of Land Resources, Montana State Office. [FR Doc. 2010–24281 Filed 9–27–10; 8:45 am]

BILLING CODE 4310-\$\$-P

# **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLOR-936000-L14300000-FQ0000; HAG-09-0002; WAOR-22197 K]

### Public Land Order No. 7752; Partial Revocation of a Light Station Reservation; Washington

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Public land order.

**SUMMARY:** This order partially revokes the withdrawal created by an Executive Order insofar as it affects approximately 37.32 acres of public land reserved for use by the United States Coast Guard for lighthouse purposes.

**DATES:** *Effective Date:* September 28, 2010.

### FOR FURTHER INFORMATION CONTACT:

Charles R. Roy, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208–2965, 808–952– 6189.

**SUPPLEMENTARY INFORMATION:** The land is no longer needed for the purpose for which it was reserved. Approximately 1 acre has been determined to be unsuitable for return to the public domain and will be reported along with the improvements to the General Services Administration as excess property. The surface estate of the remaining 36.32 acres has been previously transferred out of Federal ownership and this is a record clearing action only on that portion.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

The reservation of public land for the Lime Kiln Light Station created by an Executive Order dated July 15, 1875, is hereby revoked insofar as it affects the following described land:

(a) The following described land has been determined unsuitable for return to the public domain, and for disposition under the public land, mining, or mineral leasing laws:

#### Willamette Meridian

T. 35 N., R. 4 W.,

Sec. 23, Portion of lot 3, commencing at the Meander Corner of the East line of said section 23 which lies 387.5 feet more or less South 0° 12′ West from the one quarter of said section 23; Thence North 0° 12′ East 1140 feet along the East line of said section 23 to a point; Thence North 89° 48' West 1030 feet to the true point of beginning; Thence North 89° 48' West 35 feet more or less to the high water-line of Haro Straight; Thence Southerly and Easterly along the said high water-line to a point which bears due South of the true point of beginning; Thence North 400 feet more or less to the true point of beginning.

The area described contains approximately 1 acre, more or less, in San Juan County.

(b) The surface estate of the following described land has been previously conveyed from Federal ownership:

### Willamette Meridian

T. 35 N., R. 4 W.,

Sec. 23, lot 4, and lot 3 excluding a parcel commencing at the Meander Corner of the East line of said section 23 which lies 387.5 feet more or less South 0° 12′ West from the one quarter of said section 23; Thence North 0° 12′ East 1140 feet along the East line of said section 23 to a point; Thence North 89° 48′ West 1030 feet to the true point of beginning; Thence North 89° 48′ West 35 feet more or less to the high water line of Haro Straight; Thence Southerly and Easterly along the said high water line to a point which bears due South of the true point of beginning; Thence North 400 feet more or less to the true point of beginning.

The area described contains approximately 36.32 acres, more or less, in San Juan County.

The areas described in (a) and (b) above aggregate 37.32 acres in San Juan County.

Dated: September 13, 2010.

Wilma A. Lewis,

Assistant Secretary—Land and Minerals Management. [FR Doc. 2010–24284 Filed 9–27–10; 8:45 am]

BILLING CODE 4310–33–P

## DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[ES-960-1430-FQ; MIES-002777]

## Public Land Order No. 7751; Revocation of the Withdrawal Established by Executive Order Dated January 19, 1861; Michigan

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Public land order.

**SUMMARY:** This order revokes in its entirety the withdrawal established by an Executive Order as to 569.45 acres of public land withdrawn from all forms of appropriation under the public land laws and reserved for use by the United States Coast Guard for lighthouse purposes. The reservation is no longer needed. This order opens the land to the operation of the public land laws, subject to valid existing rights and other segregations of record.

**DATES:** *Effective Date:* September 28, 2010.

FOR FURTHER INFORMATION CONTACT: Nate Felton, Bureau of Land Management— Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153, 703–440–1511.

**SUPPLEMENTARY INFORMATION:** A lighthouse was never constructed on the land, which is located on Manitou Island. The United States Coast Guard has determined that the reservation is no longer needed and has requested the revocation.

## Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. The withdrawal established by Executive Order dated January 19, 1861, which reserved public land on Manitou Island for lighthouse purposes, is hereby revoked in its entirety:

#### Michigan Meridian

T. 58 N., R. 26 W.,

Fractional secs. 17, 20, and 21. The area described contains 569.45 acres in Keweenaw County.

2. At 9 a.m. on October 28, 2010, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law, the public land described in Paragraph 1 shall be opened to the operation of the public land laws generally. All valid applications received at or prior to 9 a.m. on October 28, 2010, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: September 13, 2010.

Wilma A. Lewis,

Assistant Secretary—Land and Minerals Management.

[FR Doc. 2010–24286 Filed 9–27–10; 8:45 am] BILLING CODE 4310–GJ–P

### DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[LLOR-936000-L14300000-FQ0000; HAG-09-0142; OR-20249]

## Public Land Order No. 7750; Partial Revocation of Secretarial Order dated January 20, 1910; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes a Secretarial Order dated January 20, 1910, insofar as it affects approximately 9,001.84 acres of public land withdrawn for use by the Bureau of Reclamation for reclamation purposes. The land is no longer needed for the purpose for which it was withdrawn.

**DATES:** *Effective Date:* September 28, 2010.

### FOR FURTHER INFORMATION CONTACT:

Charles R. Roy, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208–2965, 808–952– 6189.