the Mount Vernon Trail (MVT). Since there is no water or sewer available at Gravelly Point, the National Park Service currently provides 4 portable toilets between April and November and 2 portable toilets December through March on a rental basis. The NPS would like to replace these rental units with an alternative that is less likely to cause environmental concern from being tipped over, that is fully accessible in accordance with the Americans with Disabilities Act and that have a larger holding capacity than the portable toilets. This would reduce the number of portable toilets needed and the frequency of pumping them. The intent of the proposed two-unit vault toilet comfort station is to provide an environmentally sound and fully accessible comfort station for visitors to this site that will better serve the public until a more permanent solution is found such as water and sewer eventually being brought to Gravelly Point. The overall goal is to meet this visitor need while preserving the viewshed from the GWMP, a property listed on the National Register of Historic Places, protecting the integrity of cultural landscape features such as Governors Grove and preventing interference with ground radar at National Airport (height restrictions). The proposed action is based on observations by National Park Service staff that existing conditions are in need of improvement at this location.

All interested individuals, agencies, and organizations are urged to provide comments on the proposal. The National Park Service, in preparing an EA regarding this matter, will consider all comments received by the closing date.

FOR FURTHER INFORMATION CONTACT: Mr. Dan Sealy (703) 289–2531.

# Dottie Marshall,

Acting Superintendent, George Washington Memorial Parkway.

[FR Doc. 01–12083 Filed 5–11–01; 8:45 am] BILLING CODE 4310–70–P

### **DEPARTMENT OF INTERIOR**

### **National Park Service**

Saint-Gaudens National Historic Site, Cornish, NH: Environmental Assessment—Purple Loosestrife Management; Notice of Availability and Public Comment Period

In accordance with the National Environmental Policy Act (Pub. L. 91– 190) the National Park Service (NPS) announces that the document "Environmental Assessment, Purple Loosestrife Management, Saint-Gaudens National Historic Site" will be available for public review and comment for thirty days from the date of its publication in the **Federal Register**.

The document presents four alternatives for managing the non-native, invasive plant, purple loosestrife (*Lythrum salicaria*) at the site. Ultimately, an alternative will be selected that will guide the park in the management of this invasive species.

During the thirty-day comment period, interested persons may review the document and provide written comments to the Superintendent, Saint-Gaudens National Historic Site, RR 3, Box 73, Cornish, NH 03745.

The NPS will distribute a summary of the Environmental Assessment to the site's mailing list, interested individuals and institutions. The NPS will then distribute a complete version of the document to federal, state, regional, and local agencies. Both versions will be available at local libraries and at the Saint-Gaudens National Historic Site.

Queries and requests for copies of the complete Environmental Assessment or of the summary document should be directed to the Saint-Gaudens National Historic Site at (603) 675–2175.

Dated: April 30, 2001.

## John H. Dryfhout,

Superintendent, Saint-Gaudens NHS.
[FR Doc. 01–12014 Filed 5–11–01; 8:45 am]
BILLING CODE 4310–70–P

## **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

Correction—Native American Graves Protection and Repatriation Review Committee: Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Correction.

Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA), 5 U.S.C. Appendix (1988), that a meeting of the Native American Graves Protection and Repatriation Review Committee will be held on May 31, and June 1 and 2, 2001, in Kelseyville, CA. This notice corrects the agenda, and the telephone number and e-mail address of the Assistant Director, Cultural Resources Stewardship and Partnerships in the meeting notice published on March 26, 2001.

The third paragraph of the March 26, 2001, notice is corrected as follows:

The agenda for the meeting will include discussion of the 1999/2000 and 2001 reports to Congress, Federal

agency compliance, status of pending disputes, contamination of cultural items, reburial on Federal lands, and implementation of the statute in the western United States.

The seventh paragraph of the March 26, 2001, notice is corrected as follows:

Persons wishing further information concerning this meeting may contact Mr. John Robbins, Assistant Director, Cultural Resources Stewardship and Partnerships, 1849 C Street NW., 350 NC, Washington, DC 20240, telephone (202) 343–3388, fax (202) 343–5260, email john\_robbins@nps.gov. Transcripts of the meeting will be available for public inspection approximately eight weeks after the meeting at the office of the Assistant Director, Cultural Resources Stewardship and Partnerships, 800 North Capitol Street NW., Suite 350, Washington, DC 20001.

Dated: May 1, 2001.

#### John Robbins,

Assistant Director, Cultural Resources Stewardship and Partnerships. [FR Doc. 01–12015 Filed 5–11–01; 8:45 am]

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 28, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by May 29, 2001.

# Carol D. Shull,

Keeper of the National Register Of Historic

## ARIZONA

#### **Pinal County**

Grewe Site, Address Restricted, Coolidge, 01000565

### **FLORIDA**

## St. Lucie County

Fort Pierce Old Post Office, 500 Orange Ave., Fort Pierce, 01000567

## IDAHO

### **Bonner County**

Olson, Charles A. and Mary, House, 401 Church St., Sandpoint, 01000566