

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committees Act. Note that under the Freedom of Information Act (FOIA), transcripts of any person giving public comments may be made available under a FOIA request.

**Paul Anderson,**

*Deputy Regional Director.*

[FR Doc. 00-4628 Filed 2-25-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces three public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Saturday, March 18, 2000 at 9:00 a.m.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

Annual Meeting of the Citizen Advisory Commission.

*Date and Time:* Immediately following the regular public meeting listed above.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

*Meeting Date and Time:* Thursday, June 15, 2000 at 7:00 p.m.

*Address:* New Jersey District Office, Route 615, Walpack, NJ.

The agenda will include reports from Citizen Advisory Commission committees including: Natural Resources and Recreation, Cultural and Historical Resources, Inter-governmental and Public Affairs, Construction and Capital Project Implementation, and Interpretation, as well as Special Committee Reports. Superintendent Bill Laitner will give a report on various park issues. The March 18, 2000, meeting will be followed by the Annual Commission meeting which involves election of officers. The meeting will be open to the public and there will be an opportunity for public comment on this issue.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National

Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: January 27, 2000.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 00-4632 Filed 2-25-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**SUMMARY:** The Superintendent of Lake Clark National Park and Preserve and the Chair of the Lake Clark Subsistence Resource Commission announce a forthcoming meeting of the Subsistence Resource Commission for Lake Clark National Park. The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call—Confirm Quorum.
- (3) Introductions.
- (4) Superintendent's welcome.
- (5) Additions, corrections and agenda approval.
- (6) Approval of SRC meeting minutes.
- (7) SRC Purpose and Role.
- (8) Status of Membership.
- (9) Park Subsistence Coordinator's Report.
- (10) Report on October 1999 Chair Workshop.
- (11) Old Business.
  - (a) Status of Lake Clark Subsistence Management Plan.
  - (b) 1999 Federal Subsistence Board Action—Proposal #35 Unit 9B Moose.
- (12) New Business.
  - (a) Update on 2000-2001 Federal Subsistence Board Proposals.
    - (1) Proposal #31—Unit 9B Brown Bear.
    - (2) Proposal #32—Unit 9B Black Bear/Brown Bears.
    - (3) Proposal #39—Unit 9B Beaver.
  - (13) Federal Subsistence Fisheries Management Report.
  - (14) Agency Reports and Public Comments.
    - (15) Election of Officers.
      - (a) Chair.
      - (b) Vice Chair.

(16) SRC Work Session—Prepare correspondence/recommendations.

(17) Set time and place of next meeting.

(18) Adjournment.

**DATES:** The meeting will begin at 10:00 a.m. on Tuesday, February 29, 2000 and conclude around 4:30 p.m. In accordance with 41 CFR 101-6.1015(b), we are providing less than 15 days notice in the **Federal Register** because of the following exceptional circumstances:

a. Winter conditions prevented the commission from meeting on February 3, 2000.

b. The need to convene the commission prior to the Bristol Bay Regional Subsistence Advisory Council meeting (March 2000).

**LOCATION:** The meeting will be held at the Nondalton Community Hall, Nondalton, Alaska. Phone (907) 294-2288.

**FOR FURTHER INFORMATION CONTACT:** Deb Liggett, Superintendent, or Lee Fink, Chief of Operations, Lake Clark National Park and Preserve, 4230 University Drive, Suite 311, Anchorage, Alaska 99508, Phone (907) 271-3751 or Karen Stickman, Subsistence Coordinator, 1 Park Place, Port Alsworth, Alaska 99653, Phone (907) 781-2218.

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**Paul Anderson,**

*Deputy Regional Director.*

[FR Doc. 00-4629 Filed 2-25-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Agenda for the March 29, 2000 Public Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park

Public Meeting, Golden Gate Club in the Presidio 10:00 a.m.-12:00 p.m.

10:00 a.m. Welcome—Neil Chaitin, Chairman, Opening Remarks—Neil Chaitin, Chairman, Approval of Minutes from Previous Meeting  
10:15 a.m. Update—Haslett Warehouse, William Thomas, Superintendent