

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Learn and Serve America Programs and Performance Reporting System, also referred to as the Learn and Serve Systems and Information Exchange (LASSIE) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Meredith Archer Hatch, Program Coordinator for Knowledge Management at (202) 606-7513. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by e-mail to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information

on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

**Comments**

A 60-day public comment Notice was published in the **Federal Register** on March 30, 2010. This comment period ended June 1, 2010. No public comments were received from this Notice.

**Description:** The Corporation is seeking approval of Learn and Serve America Programs and Performance Reporting System, also referred to as the Learn and Serve Systems and Information Exchange (LASSIE). The system collects annual program data from organizations that receive grants or subgrants through the Learn and Serve America program. Data collected through the system is used for grants management and annual reporting requirements.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Learn and Serve America Programs and Performance Reporting System.

*OMB Number:* 3045-0095.

*Agency Number:* None.

*Affected Public:* Learn and Serve America grantees and subgrantees.

*Total Respondents:* Approximately 1,800.

*Frequency:* Annual.

*Average Time per Response:* Averages one hour.

*Estimated Total Burden Hours:* 1,800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: June 2, 2010.

**Nicole Gallant,**

*Director, Learn and Serve America.*

[FR Doc. 2010-13883 Filed 6-8-10; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket No. DoD-2010-OS-0074]

**Information Collection; Comment Request**

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is submitting to OMB for emergency

clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). A shortened comment period of one week is necessary because the collection of information related to the repeal of "Don't Ask Don't Tell" is needed prior to the submission of recommendations from the Department of Defense to the White House. The initial report on the impact of the repeal of the law on spousal family readiness and perceived unit stability and cohesion is needed by mid-September 2010. As data collection procedures needed to ensure high response rates require a 2 month field period, and analysis and summary of data requires a month time period, it is necessary to begin data collection procedures no later than June 10, 2010.

**DATES:** Consideration will be given to all comments received by June 16, 2010.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Room 3C843, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this information collection, please write to Col. Donna Alberto, DoD Comprehensive Review Working Group, Crystal Mall 2, 1801 S. Bell St., Suite 409, Arlington, VA; or call (703) 602-2917.

*Title and OMB Number:* Survey and Focus Group Scripts for Military Family Members, OMB Control Number 0704-TBD.

*Type of Request:* New.

*Survey*

*Number of Respondents:* 150,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 150,000.

*Average Burden Per Response:* 30 minutes.

*Annual Burden Hours:* 75,000 hours.

*Focus Groups*

*Number of Respondents:* 216.

*Responses per Respondent:* 1.

*Annual Responses:* 216.

*Average Burden per Response:* 1 hour.

*Annual Burden Hours:* 216 hours.

*Needs and Uses:* The Department of Defense Comprehensive Review Working Group (CRWG) is the working group the Secretary of Defense directed to examine the issues associated with a repeal of the law known as "Don't Ask, Don't Tell." The CRWG is studying what impact, if any, repeal would have on military readiness, military effectiveness, unit cohesion, recruiting, retention, and family readiness. As part of these efforts, the CRWG will also look at how best to manage any impacts during implementation. The survey and focus groups are an opportunity for the families of service members to share their feelings on the issue with the CRWG and the military's senior leadership. The survey and focus groups are a critical part of the CRWG's efforts as military families are an essential part of the military community and their reactions to the repeal of "Don't Ask, Don't Tell" could have significant influence on the behavior of their spouses and the impact of repeal on recruiting, retention, and family readiness.

*Affected Public:* Individuals or households.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

Dated: June 4, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-13869 Filed 6-8-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### US Air Force Scientific Advisory Board Notice of Meeting

**AGENCY:** Department of the Air Force, US Air Force Scientific Advisory Board.

**ACTION:** Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the United States Air Force Scientific Advisory Board (SAB) meeting will take place on Wednesday, Thursday and Friday, June 23rd-June 25th, 2010 at the Arnold and Mabel Beckman Conference Center, 100 Academy, Irvine, CA 92617. The meeting on Wednesday, June 23rd will

be from 8 a.m.-2:30 p.m., the meeting on Thursday, June 24th will be from 9 a.m.-3:45 p.m., and the meeting on Friday, June 25th will be from 8 a.m.-11 a.m.

The purpose of this meeting will be to conduct the SAB quarterly meeting and to reach a consensus and vote on the findings for the FY10 studies directed by the SECAF. The results will be briefed to USAF senior leadership during the last two days of the meeting. This year's studies were: "Test Range Security", "The Future of Launch Vehicle Systems for the US Air Force", "Operating Next-Generation Unmanned Aircraft Systems for Irregular Warfare", and "Next Generation Electronic Warfare".

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Administrative Assistant of the Air Force, in consultation with the Office of the Air Force General Counsel, has determined in writing that the public interest requires that all sessions of the United States Air Force Scientific Advisory Board meeting be closed to the public because they will be concerned with classified information and matters covered by sections 5 U.S.C. 552b(c)(1) and (4).

Any member of the public wishing to provide input to the United States Air Force Scientific Advisory Board should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the United States Air Force Scientific Advisory Board until its next meeting. The Designated Federal Officer will review all timely submissions with the United States Air Force Scientific Advisory Board Chairperson and ensure they are provided to members of the United States Air Force Scientific Advisory Board before the meeting that is the subject of this notice.

**FOR FURTHER INFORMATION CONTACT:** The United States Air Force Scientific Advisory Board Executive Director and Designated Federal Officer, Lt Col Anthony M. Mitchell, 301-981-7135, United States Air Force Scientific

Advisory Board, 1602 California Avenue, Suite #251, Andrews AFB, MD 20762, [anthonym.mitchell@pentagon.af.mil](mailto:anthonym.mitchell@pentagon.af.mil).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer, YA-3.*

[FR Doc. 2010-13789 Filed 6-8-10; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF ENERGY

### Proposed Agency Information Collection

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and Request for Comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, has obtained an emergency 180-day approval from the Office of Management and Budget (OMB) concerning the retrospective Weatherization Assistance Program Evaluation for Program Years 2007 and 2008. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection for the next 3 years. They will also become a matter of public record. Information about the operation of the program, energy used before and after weatherization, energy used by control group low-income homes, the effectiveness of specific energy efficiency measures, customer satisfaction with the program, and non-energy benefits is needed for a comprehensive and rigorous evaluation of the program.

**DATES:** Comments regarding this proposed information collection must be received on or before August 9, 2010. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

Bruce Tonn, Environmental Sciences Division, Oak Ridge National Laboratory, One Bethel Valley Road, P.O. Box 2008, MS-6038, Oak Ridge, TN 37831-6038, Fax #: (865) 576-8646, [tonnbe@ornl.gov](mailto:tonnbe@ornl.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to: Bruce Tonn, Environmental Sciences Division, Oak Ridge National Laboratory, One Bethel Valley Road, P.O. Box 2008, MS-6038, Oak Ridge, TN 37831-6038, Fax #: (865) 576-8646, [tonnbe@ornl.gov](mailto:tonnbe@ornl.gov).