

1–2012 (77 FR 3912, Jan. 25, 2012), and 29 CFR Part 1912. The Committee is diverse and balanced, both in terms of segments of the maritime industry represented (e.g., shipyard employment, longshoring, and marine terminal industries), and in the views and interests represented by the members.

**FOR FURTHER INFORMATION CONTACT:**

Amy Wangdahl, Director, Office of Maritime and Agriculture, Directorate of Standards and Guidance, U.S. Department of Labor, Occupational Safety and Health Administration, Room N–3609, 200 Constitution Avenue NW., Washington, DC 20210; telephone: (202) 693–2086.

**SUPPLEMENTARY INFORMATION:** The Committee will advise OSHA on matters relevant to the safety and health of employees in the maritime industry. This includes advice on maritime issues that will result in more effective enforcement, training, and outreach programs, and streamlined regulatory efforts. The maritime industry includes shipyard employment, longshoring, marine terminal and other related industries, e.g., commercial fishing and shipbreaking. The Committee will function solely as an advisory body in compliance with the provisions of FACA and OSHA's regulations covering advisory committees (29 CFR Part 1912).

**Authority and Signature**

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210, authorized the preparation of this notice pursuant to Sections 6(b)(1), and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655(b)(1), 656(b)), the Federal Advisory Committee Act (5 U.S.C. App. 2), Section 41 of the Longshore and Harbor Workers' Compensation Act (33 U.S.C. 941), Secretary of Labor's Order 1–2012 (77 FR 3912, Jan. 25, 2012), and 29 CFR Part 1912.

Signed at Washington, DC, on April 9, 2013.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2013–08654 Filed 4–11–13; 8:45 am]

**BILLING CODE 4510–26–P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting**

**DATE AND TIME:** The Legal Services Corporation's Institutional Advancement Committee will meet

telephonically on April 23, 2013. The meeting will commence at 4:00 p.m., Eastern Daylight Time (EDT), and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- Call toll-free number: 1–866–451–4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately “MUTE” your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

**STATUS OF MEETING:** Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to discuss prospective funders for LSC's development activities and 40th anniversary celebration and prospective members for an honorary auxiliary group.

A verbatim written transcript will be made of each closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (9) will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closings are authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED:**

**Open**

1. Approval of agenda.
2. Discussion of fundraising objectives.
3. Discussion of fundraising policies.
4. Public comment.
5. Consider and act on other business.

**Closed**

6. Discussion of prospective funders for LSC's development activities and 40th anniversary celebration.
7. Discussion of prospective members for an honorary auxiliary group.

8. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295–1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295–1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: April 9, 2013.

**Atitaya C. Rok,**  
*Staff Attorney.*

[FR Doc. 2013–08803 Filed 4–10–13; 4:15 pm]

**BILLING CODE 7050–01–P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**Arts Advisory Panel Meeting**

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92–463), as amended, notice is hereby given that one meeting of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC 20506 as follows (ending times are approximate):

*Literature (application review):* In Room 716. This meeting will be closed.

**DATES:** May 22–23, 2013; 9:00 a.m. to 6:30 p.m. EDT on May 22nd and 9:00 a.m. to 5:00 p.m. EDT on May 23rd.

**FOR FURTHER INFORMATION CONTACT:**

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov) or call 202/682–5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Dated: April 9, 2013.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2013-08634 Filed 4-11-13; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Federal Advisory Committee on International Exhibitions Meeting

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that one meeting of the Federal Advisory Committee on International Exhibitions (FACIE) will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC 20506 as follows (ending times are approximate):

*FACIE (application review):* In Room 714. This meeting will be closed.

**DATES:** May 17, 2013; 9:00 a.m. to 1:00 p.m. EDT.

#### FOR FURTHER INFORMATION CONTACT:

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov) or call 202/682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Dated: April 9, 2013.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2013-08633 Filed 4-11-13; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Committee Management; Renewal

The NSF management officials having responsibility for the Advisory Committee for International Science and Engineering, #25104 have determined that renewing this committee for another two years is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation (NSF), by 42 U.S.C. 1861 et seq. This determination follows consultation with the Committee Management Secretariat, General Services Administration.

Effective date for renewal is April 15, 2013. For more information, please contact Susanne Bolton, NSF, at (703) 292-7488.

Dated: April 8, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-08522 Filed 4-11-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Education and Human Resources (#1119).

*Date/Time:*

May 6, 2013; 8:30 a.m. to 5:45 p.m.,

May 7, 2013; 8:30 a.m. to 12:30 p.m.

*Place:* NSF Headquarters, Stafford II, Room 595, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Amanda Edelman, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8600, [aedelman@nsf.gov](mailto:aedelman@nsf.gov).

To help facilitate your entry into the building, please contact the individual listed above. Your request to attend this meeting should be received on or prior to May 2, 2013.

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

## Agenda

*May 6, 2013 (Monday Morning)*

- Remarks by the Committee Chair and NSF Assistant Director for Education and Human Resources (EHR)
  - Subcommittee Updates and Discussion on:
    - Broadening Participation and Institutional Capacity Building
    - STEM Learning and Learning Environments
    - STEM Workforce Development
- Lunch

*May 6, 2013 (Monday Afternoon)*

- Subcommittee Working Sessions
- Committee Visit with NSF Acting Director Cora Marrett
- Review and Acceptance of Committee of Visitor Reports
  - Science, Technology, Engineering, and Mathematics Talent Expansion Program
  - Transforming Undergraduate Education in Science, Technology, Engineering and Mathematics/Course Curriculum Laboratory Improvement Program

*May 7, 2013 (Tuesday Morning)*

- Subcommittee Working Sessions
- Subcommittee Report Outs and Next Steps Adjournment

Dated: April 8, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-08521 Filed 4-11-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Early Career Doctorates Survey; Extension of Public Comment Period

**AGENCY:** National Science Foundation.

**ACTION:** Notification of Extension of Public Comment Period.

**SUMMARY:** The National Science Foundation published a notice on April 9, 2013, at 78 FR 21162, seeking comments on establishing the Early Career Doctorates Survey. The original comment date was to end on May 9, 2013.

**DATES:** Comments on this notice will now be accepted until June 10, 2012.

**ADDRESSES:** Please send comments to Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230 or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).