displays a currently valid OMB control number.

#### Food and Nutrition Service

*Title:* Uniform Grant Application for Non-Entitlement Discretionary Grants.

OMB Control Number: 0584-0512.

Summary of Collection: The Food and Nutrition Service (FNS) has a number of non-entitlement discretionary grant programs to collect the information from grant applicants needed to evaluate and rank applicants and protect the integrity of the grantee selection process. All FNS discretionary grant programs will be eligible, but not required to use the uniform grant application package. The authorities for these grants vary. The term "grant" in this submission refers only to non-entitlement discretionary grants or cooperative agreements. Discretionary grant announcements include a number of information collections, including a "project description" (program narrative), budget information, disclosure of lobbying activities certification, and disclosure of Corporate Felony Convictions and Corporate Federal Tax Delinquencies. The requirements for the program narrative statement are based on the requirements for program narrative statements described in section 1.c (5) of OMB Circular A-102 and OMB A-110 (as implemented at USDA 7 CFR part 3015, 3016 and 3019); and will apply to all types of grantees; State and local governments, non-profit organizations, institutions of higher education, hospitals, and for profit organizations.

Need and Use of the Information: The primary users of the information collected from the applicant are FNS and other Federal staff who will serve on a panel to systematically review, evaluate, and approve the grant/ cooperative agreement applications and recommend the applicants most likely to meet program objectives and most responsive to the solicitation. The selection criteria will be contained in the Request for Application package. Without this information, FNS will not have adequate data to select appropriate grantees or evaluate which grants should be continued, or monitor financial reporting requirements.

Description of Respondents: State, Local, or Tribal Government; Business or other for-profit; Not for profit institutions.

Number of Respondents: 829.

Frequency of Responses: Reporting: Other (one-time).

Total Burden Hours: 150,000.

#### Kimble Brown

Departmental Information Collection Clearance Officer.

[FR Doc. 2019–10005 Filed 5–14–19; 8:45 am]

BILLING CODE 3410-30-P

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# **South Central Idaho Resource Advisory Committee**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The South Central Idaho Resource Advisory Committee (RAC) will meet in Jerome, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act.

**DATES:** The meeting will be held on Wednesday, May 29, 2019, from 9 a.m. to 3 p.m. Mountain Standard Time.

All RAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meeting will be held at the Idaho Fish and Game Office, 324 South 417 East, Jerome, Idaho. RAC information can be found at the following website: https://www.fs.usda.gov/main/sawtooth/workingtogether.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Sawtooth Supervisors Office, 370 American Avenue, Jerome, Idaho. Please call ahead at 208–423–7500 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Julie Thomas, RAC Coordinator, by phone at 208–423–7500, or via email at *jathomas@fs.fed.us.* 

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Elect a Chairperson;
- 2. Discuss current status of RAC; and
- 3. Discuss, recommend, and approve new Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, May 20, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Julie Thomas, RAC Coordinator, 370 American Avenue, Jerome, Idaho 83338; by email to jathomas@fs.fed.us, or via facsimile at 208-423-7570.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 7, 2019.

# Frank Beum,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2019–10136 Filed 5–14–19; 8:45 am] **BILLING CODE 3411–15–P** 

## **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Utah Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Utah Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Mountain Time) Friday, June 14, 2019. The purpose of this meeting is for the Committee to review their project proposal on the gender wage gap.

DATES: The meeting will be held on Friday, June 14, 2019 at 12:00 p.m. MT.

FOR FURTHER INFORMATION CONTACT: Ana

FOR FURTHER INFORMATION CONTACT: A Victoria Fortes (DFO) at afortes@ usccr.gov or (213) 894–3437.