

repatriation of the cultural items are considered a single request and not competing requests. The California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: January 13, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-01194 Filed 1-16-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039331;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: St. Joseph Museums, Inc., St. Joseph, MO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the St. Joseph Museums, Inc. intends to repatriate certain cultural items that meet the definition of sacred objects and objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after February 18, 2025.

**ADDRESSES:** Tori Zieger, St. Joseph Museums, Inc., 3406 Frederick Avenue, St. Joseph, MO 64506, telephone (816) 232-8471, email [tori@stjosephmuseum.org](mailto:tori@stjosephmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the St. Joseph Museums, Inc. and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 67 cultural items have been requested for repatriation. The 67 objects of cultural patrimony/sacred objects were donated to the St. Joseph

Museums by three collectors: Harry L. George, Carol Getty, and Mrs. L.T. Golding. Harry L. George was actively collecting Indigenous objects during the years of 1904-1922, mostly through purchasing from other dealers and occasionally through direct purchases from tribes when on personal trips. The Harry L. George Collection was donated to the St. Joseph Museums, Inc. in 1944. The sacred objects/objects of cultural patrimony from the Harry L. George collection include five necklaces, one pair of earrings, one otter skin case, 16 weapons, one basket, three bags, five rattles, one wand, three bowls, two spoons, one knife, one needle, one item identified as a "shot maker", one pipe stem, one life stick, one buffalo hide quiver with arrows, six objects of applique or beaded work, one flute, one drum staff, one drum, two metal armbands, one metal badge, one scalp bag, two animal skulls, and one sacred bundle with one associated figure that was previously separated. The buffalo hide quiver has previously been treated with arsenic, as noted in written communication between Harry L. George and the original seller of the object. The Getty Collection was donated to the St. Joseph Museums, Inc. in 2018. The sacred objects/objects of cultural patrimony from the Getty Collection include one necklace, three baskets, and one basket lid. The Mrs. L.T. Golding collection was donated to the St. Joseph Museums, Inc. in 1953. The sacred object/object of cultural patrimony from the Golding collection is one cradleboard doll.

#### Determinations

The St. Joseph Museums, Inc. has determined that:

- The 67 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a reasonable connection between the cultural items described in this notice and the Winnebago Tribe of Nebraska.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this

notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 18, 2025. If competing requests for repatriation are received, the St. Joseph Museums, Inc. must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The St. Joseph Museums, Inc. is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: January 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-01190 Filed 1-16-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039363;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Disposition: U.S. Department of Agriculture, Forest Service, Prescott National Forest, Chino Valley, AZ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Agriculture, Forest Service, Prescott National Forest (PNF) intends to carry out the disposition of human remains removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains in this notice may occur on or after February 18, 2025. If no claim for disposition is received by January 20, 2026, the human remains in this notice will become unclaimed human remains.

**ADDRESSES:** Sarah Clawson, Forest Supervisor, Prescott National Forest, 735 N. Highway 89, Chino Valley, AZ 86323, telephone (928) 443-8213, email [sarah.clawson@usda.gov](mailto:sarah.clawson@usda.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Prescott National Forest, and additional information on the human remains in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. No associated funerary objects are present. Human remains of one individual were discovered and removed from the Strickland Wash area (Chino Valley Ranger District, Yavapai County, Arizona) and turned into the Prescott National Forest on August 31, 2017. PNF Staff traveled to the discovery location and recorded this location as a new site, AR-03-09-01-1533. No other human remains were located. AR-03-09-01-1533 is a Prescott Culture site located on a terrace above Strickland Wash. The site contains a rock feature, a depression, and a dense artifact scatter of lithics, ceramics, and ground stone fragments. The human remains are currently secured in a safe location away from public view at the Sharlot Hall Museum, Prescott, Arizona.

#### Determinations

The Prescott National Forest has determined that:

- The human remains described in this notice represent the physical remains of one individuals of Native American ancestry.
- The Hopi Tribe of Arizona; Hualapai Indian Tribe of the Hualapai Indian Reservation, Arizona; Yavapai-Apache Nation of the Camp Verde Indian Reservation, Arizona; Yavapai-Prescott Indian Tribe; and the Zuni Tribe of the Zune Reservation, New Mexico have priority for disposition of the human remains described in this notice.

#### Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by

January 20, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after February 18, 2025. If competing claims for disposition are received, the Prescott National Forest must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The Prescott National Forest is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: January 13, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-01175 Filed 1-16-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039356; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Intended Disposition: U.S. Department of Agriculture, Forest Service, Apache-Sitgreaves National Forests, Springerville, AZ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Agriculture, Forest Service, Apache-Sitgreaves National Forests intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains and associated funerary objects in this notice may occur on or after

February 18, 2025. If no claim for disposition is received by January 20, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

**ADDRESSES:** Robert Lever, Forest Supervisor, Apache-Sitgreaves National Forests, 30 S. Chiricahua Drive, Springerville, AZ 85938, telephone (928) 333-6208, email [robertlever@usda.gov](mailto:robertlever@usda.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Apache-Sitgreaves National Forests, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

#### Abstract of information available

Ancestral remains were discovered in 2016 during monitoring of a previously recorded site, Greenlee County, Arizona. Based on the information available, the fragmented ancestral remains represent, at least, one individual being reasonably identified. The approximately 52 associated funerary objects are four groundstone, three flakes, one piece of fossil coral, and 44 ceramics having a Mogollon affiliation.

#### Determinations

The Apache-Sitgreaves National Forests has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 52 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Hopi Tribe of Arizona; Pueblo of Acoma, New Mexico; and the Zuni Tribe of the Zuni Reservation, New Mexico have priority for disposition of the human remains and associated funerary objects described in this notice based on cultural affiliation.

#### Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by January 20,