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(2) You can file a paper copy of your submission by mailing it to the address below. Your submission must reference the Project docket number CP25–93–000.

*To file via USPS:* Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

*To file via any other method:* Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

The Commission encourages electronic filing of submissions (option 1 above) and has eFiling staff available to assist you at (202) 502–8258 or [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov).

Protests and motions to intervene must be served on the applicant either by mail at: Francisco Tarin, Director, Regulatory, El Paso Natural Gas Company, L.L.C., Two North Nevada Avenue, Colorado Springs, Colorado, or by email (with a link to the document) at [francisco\\_tarin@kindermorgan.com](mailto:francisco_tarin@kindermorgan.com). Any subsequent submissions by an intervenor must be served on the applicant and all other parties to the proceeding. Contact information for parties can be downloaded from the service list at the eService link on FERC Online.

### Tracking the Proceeding

Throughout the proceeding, additional information about the project will be available from the Commission's Office of External Affairs, at (866) 208–FERC, or on the FERC website at [www.ferc.gov](http://www.ferc.gov) using the "eLibrary" link as described above. The eLibrary link also provides access to the texts of all formal documents issued by the Commission, such as orders, notices, and rulemakings.

In addition, the Commission offers a free service called eSubscription which allows you to keep track of all formal issuances and submittals in specific dockets. This can reduce the amount of time you spend researching proceedings

by automatically providing you with notification of these filings, document summaries, and direct links to the documents. For more information and to register, go to [www.ferc.gov/docs-filing/esubscription.asp](http://www.ferc.gov/docs-filing/esubscription.asp).

Dated: March 7, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025–04084 Filed 3–13–25; 8:45 am]

BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2153–066]

#### United Water Conservation District; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission or FERC) regulations, 18 CFR part 380, Commission staff reviewed United Water Conservation District's application for amending the license of the Santa Felicia Hydroelectric Project No. 2153 and have prepared an Environmental Assessment (EA) for the project.<sup>1</sup> The licensee proposes to implement the Santa Felicia Dam Safety Improvement Project (Dam Safety Project). The Santa Felicia project is located on Piru Creek in Ventura County, California, and is partially located on lands administered by the U.S. Forest Service.

The EA contains Commission staff's analysis of the potential environmental effects of the proposed action, alternatives to the proposed action, and concludes that the proposed Dam Safety Project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

The EA may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number (P–2153) in the docket number field to access the document. For assistance, contact FERC Online Support at [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov) or toll-free at 1–866–208–3676, or for TTY, (202) 502–8659.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new

filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

All comments must be filed by April 7, 2025.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P–2153–066.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, Tribal members, and others access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

For further information, contact David Rudisail at 202–502–6376 or [David.rudisail@ferc.gov](mailto:David.rudisail@ferc.gov).

Dated: March 7, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025–04085 Filed 3–13–25; 8:45 am]

BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1121–135]

#### Pacific Gas & Electric Company; Notice of Intent To Prepare an Environmental Assessment

On September 9, 2022, as supplemented on October 2, 2023, and December 1, 2023, Pacific Gas & Electric Company (PG&E or licensee) filed an application for a non-capacity

<sup>6</sup> Additionally, you may file your comments electronically by using the eComment feature, which is located on the Commission's website at [www.ferc.gov](http://www.ferc.gov) under the link to Documents and Filings. Using eComment is an easy method for interested persons to submit brief, text-only comments on a project.

<sup>1</sup> The unique identification number for documents relating to this environmental review is EAXX–019–20–000–1737538045.

amendment for the Battle Creek Hydroelectric Project No. 1121. The project is located on the mainstem Battle Creek, and on the North Fork and South Fork Battle Creek in Shasta and Tehama counties, California. The project occupies federal lands administered by the U.S. Forest Service and the Bureau of Land Management.

PG&E is requesting that its license for the Battle Creek Hydroelectric Project be amended to support a new Phase 2 of the Battle Creek Salmon and Steelhead Restoration Project (Restoration Project). The Restoration Project is a collaborative effort to restore fish habitat on Battle Creek and some of its tributaries. The new Phase 2 amendment requires the removal of the South Diversion Dam, Soap Creek Feeder Diversion Dam, Lower Ripley Creek Feeder Diversion Dam, and Coleman Diversion Dam, but does not include the tailrace connector tunnel from South Powerhouse to Inskip Canal. A Notice of Application Accepted for Filing and Soliciting Comments, Motions to Intervene, and Protest was issued on October 3, 2022.

The original Phase 2 was evaluated in a 2005 Environmental Impact Statement; however, the new Phase 2 amendment request does not include the construction of one of the mitigation measures. This notice identifies Commission staff's intention to prepare an environmental assessment (EA) analyzing the recent changes to the proposed action. The planned schedule for the completion of the EA is April 7, 2025.<sup>1</sup> Revisions to the schedule may be made as appropriate. The EA will be issued and made available for review by all interested parties. All comments filed on the EA will be reviewed by staff and considered in the Commission's final decision on the proceeding.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Any questions regarding this notice may be directed to Rebecca Martin at 202-502-6012 or [Rebecca.martin@ferc.gov](mailto:Rebecca.martin@ferc.gov).

(Authority: 42 U.S.C. 4321 *et seq.*)

Dated: March 6, 2025.

**Debbie-Anne A. Reese,**

*Secretary.*

[FR Doc. 2025-03925 Filed 3-13-25; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-169]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed March 3, 2025 10 a.m. EST

Through March 10, 2025 10 a.m. EST Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20250027, Final, USAF, AZ,* 492nd Special Operations Wing Beddown, Review Period Ends: 04/14/2025, Contact: Mr. Nick Post 380-459-0507.

*EIS No. 20250028, Draft, UDOT, UT,* Kimball Junction, Comment Period Ends: 04/28/2025, Contact: Carissa Watanabe 503-939-3798.

*EIS No. 20250029, Final, NMFS, CA,* Consideration of Exempted Fishing Permits for Testing Fishing Practices To Target Swordfish and Other Marketable Highly Migratory Species in the United States West Coast Exclusive Economic Zone, Review Period Ends: 04/14/2025, Contact: Amber Rhodes 910-352-7186.

*EIS No. 20250030, Draft, TVA, TN,* Allen Aeroderivative Combustion Turbine Project, Comment Period Ends: 04/28/2025, Contact: Matthew Higdon 865-632-8051.

Dated: March 10, 2025.

**Mark Austin,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2025-04109 Filed 3-13-25; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 90 FR 11607.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Thursday, March 13, 2025 at 10 a.m.

*Hybrid Meeting:* 1050 First Street NE, Washington, DC (12th Floor) and Virtual.

**CHANGES IN THE MEETING:** The March 13, 2025 Open Meeting has been canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Myles Martin, Deputy Press Officer, Telephone: (202) 694-1221.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktoria J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2025-04290 Filed 3-12-25; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

[Docket No. FMC-2025-0005]

### Order of Investigation Into Transit Constraints at International Maritime Chokepoints

**AGENCY:** Federal Maritime Commission.

**ACTION:** Order of investigation and request for comments.

**SUMMARY:** The Federal Maritime Commission (Commission) has exercised its statutory authority to initiate a nonadjudicatory investigation into transit constraints at international maritime chokepoints, particularly concerning the effects of the laws, regulations or practices of foreign governments, and the practices of owners or operators of foreign-flag vessels, on shipping conditions in these chokepoints.

**DATES:** Submit comments on or before May 13, 2025.

**ADDRESSES:** You may submit comments, identified by Docket No. FMC-2025-0005, by the following method:

*Federal eRulemaking Portal:* Your comments must be written and in English. You may submit your comments electronically through the Federal Rulemaking Portal at [www.regulations.gov](http://www.regulations.gov). To submit comments on that site, search for Docket No. FMC-2025-0005 and follow the instructions provided.

**FOR FURTHER INFORMATION CONTACT:** For questions regarding submitting comments or the treatment of confidential information, contact David Eng, Secretary; Phone: (202) 523-5725; Email: [Secretary@fmc.gov](mailto:Secretary@fmc.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Introduction

Based on available information, it appears that constraints on transits

<sup>1</sup> The unique identification number for documents relating to this environmental review is EAXX-019-20-000-1741169216.