

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****DEPARTMENT OF HOMELAND SECURITY****Coast Guard****Gravina Access Project, Tongass Narrows, Ketchikan Gateway Borough, AK**

**AGENCY:** Federal Highway Administration. U.S. Coast Guard.

**ACTION:** Notice of public hearing; Request for comments. Notice of availability of draft environmental impact statement (EIS).

**SUMMARY:** the Federal Highway Administration (FHWA), together with U.S. Coast Guard and the Alaska Department of Transportation and Public Facilities, has issued a Gravina Access Project Draft Environmental Impact Statement (EIS) on August 6, 2003. The agencies will jointly hold two public hearings to receive information concerning the environmental impacts on the project, including marine navigation impacts.

The project would construct a bridge or new ferry across Tongass Narrows in southern Southeast Alaska. The cities of Ketchikan and Saxman, along with surrounding developed areas within the Ketchikan Gateway Borough on Revillagigedo Island, are separated by Tongass Narrows from Ketchikan International Airport and developable land within the borough on Gravina Island. Ferry service currently connects Ketchikan to the airport terminal, but there is no connection to other lands on Gravina Island. The project proposes to improve transportation across Tongass Narrows by enhanced ferry or by bridge. Nine alternatives, plus No Action Alternative, are under consideration. All share in common a spine road around the airport to provide access to the airport and to other developable lands around the airport. Other developable lands include airport reserve lands, State of Alaska Mental Health Trust lands, University of Alaska lands, and private lands. The Ketchikan Gateway Borough is within Tongass National Forest.

**DATES:** The public hearings will start at 7 p.m. on Wednesday, September 17, and Thursday, September 18, 2003. On Tuesday September 16, from 3 p.m. to 8 p.m., a public information open house will be held to enable interested parties to learn more about the project and ask questions. Display materials will be available during the open house and

beginning at 5 p.m., September 17 and 18, prior to the public hearings. Comments must be received by October 6, 2003.

**ADDRESSES:** The public hearings and associated open house will be held at the West Coast Cape Fox Lodge, 800 Venetia Way, Ketchikan, AK 99901. Comments on the Draft Environmental Impact Statement should be sent to Mr. Reuben Yost, Special Projects Manager, Alaska Department of Transportation and Public Facilities—Southeast Region, 6860 Glacier Highway, Juneau, AK 99801–7999. Please submit all comments in an unbound format no larger than 8½ x 11 inches and suitable for copying.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tim A. Haugh, Environment and Right-of-Way Programs Manager, Alaska Division FHWA, P.O. Box 21648, Juneau, Alaska 99802, Telephone (907) 586–7418; Mr. James Helfinstine, Chief, Bridge Administration Program, Commander (OAN), Seventeenth Coast Guard District, P.O. Box 25517, Juneau, AK 99802–5517, Telephone (907) 463–2268; Mr. Reuben Yost, P.E., Special Projects Manager, DOT&PF Southeast Region, 6860 Glacier Highway, Juneau, Alaska 99801–7999, Telephone (907) 465–1828

**SUPPLEMENTARY INFORMATION:****Background**

The Gravina Access Project is one of 17 high-priority infrastructure projects in the State of Alaska to be funded under the Federal Transportation Equity Act for the 21st Century (TEA–21), enacted in 1998. The Draft EIS examines a range of alternatives: Four bridge alternatives that cross Tongass Narrows near the airport, two bridge alternatives that cross Pennock Island southeast of the airport, and three ferry alternatives that would supplement the existing airport ferry service with a second ferry at different locations. All nine build alternatives tie into Tongass Avenue, which parallels the coast of Revillagigedo Island. All nine include a spine road around the western side and southern end of the airport, providing access to the airport terminal and other developable lands.

The road associated with each alternative would consist of two lanes. The length of the road varies from 16,670 feet to 42,100 feet, depending on alternative. The ferry alternatives each include docks, terminal buildings, parking areas, and a ferry vessel. The location of the terminals and crossings vary. The bridge alternatives are either 120 feet high (to pass Alaska Marine Highway vessels) or 200 feet high (to

pass the largest cruise ships sailing in Southeast Alaska). Two bridge alternatives cross Pennock Island, which divides Tongass Narrows.

These alternatives require bridges over both the east and west channels. Alternative F1, a Pennock Island option that has a West Channel bridge 120 feet high and an East Channel bridge 200 feet high, is the agency-preferred alternative.

The FHWA is the lead Federal agency for the environmental documentation. The Alaska Department of Transportation and Public Facilities has written the environmental documentation on behalf of FHWA. The U.S. Army Corps of Engineers, U.S. Coast Guard, Ketchikan Gateway Borough, City of Ketchikan, and City of Saxman are cooperating agencies for the project.

The public hearings will provide a public forum that affords a full opportunity for presenting views on the social, economic, and environmental effects of the alternatives including impacts on navigation and marine transportation. Comments are invited from all interested parties and should be directed by October 6, 2003 to Mr. Reuben Yost at the address provided above. Information on the project and the Draft EIS are available electronically at <http://www.gravina-access.com>.

**Procedural**

Individuals and representatives of organizations that wish to speak at the public hearings may sign in as they arrive at the West Coast Cape Fox Lodge. Individuals will have 3 minutes to speak and organizations 5 minutes. Each person or organization will be afforded one opportunity to speak only. Speakers will be called in the order they signed in. Those who wish to be placed on the project mailing list may submit a request to Mr. Reuben Yost, listed above under **ADDRESSES**.

**Information on Services for Individuals With Disabilities**

Appropriate aids and services for qualified individuals with disabilities or non-English-speaking persons will be provided upon request. Please make requests for these services in writing; by telephone or via e-mail to Mr. Reuben Yost at the contacts listed under **ADDRESSES** above, or via teletype 1–907–465–4647; or via e-mail at [Reuben\\_Yost@dot.state.ak.us](mailto:Reuben_Yost@dot.state.ak.us). Any requests for an oral or sign language interpreter must be received by September 9, 2003.

Dated: July 31, 2003.

**J. A. Schott,**

*Captain, U.S. Coast Guard, Commander, 17th Coast Guard District, Acting.*

**David C. Miller,**

*Division Administrator, Federal Highway Administration.*

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**BILLING CODE 4910-22-M; 4910-15-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[FEMA-1481-DR]**

#### Florida; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Florida (FEMA-1481-DR), dated July 29, 2003, and related determinations.

**EFFECTIVE DATE:** July 29, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 29, 2003, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Florida, resulting from severe storms and flooding on June 13, 2003, and continuing is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). I, therefore, declare that such a major disaster exists in the State of Florida.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Other Needs Assistance under Section 408 of the

Stafford Act is later requested and warranted, Federal funding under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Peter Martinasco, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Florida to have been affected adversely by this declared major disaster:

Charlotte, Citrus, DeSota, Hardee, Levy, Manatee, and Sarasota Counties for Public Assistance.

All counties within the State of Florida are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560, Individual and Household Program-Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-20846 Filed 8-14-03; 8:45 am]

**BILLING CODE 6718-02-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[FEMA-1476-DR]**

#### Indiana; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA-1476-DR),

dated July 11, 2003, and related determinations.

**EFFECTIVE DATE:** July 30, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Indiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 11, 2003:

Union County for Public Assistance.

Cass, Clay, Jay, and Tipton Counties for Public Assistance (already designated for Individual Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-20840 Filed 8-14-03; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[FEMA-1480-DR]**

#### Nebraska; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Nebraska (FEMA-1480-DR), dated July 21, 2003, and related determinations.

**EFFECTIVE DATE:** August 4, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the