

DEPARTMENT OF THE INTERIOR**National Park Service****[NPS–WASO–NAGPRA–NPS0040147;
PPWOCRADN0–PCU00RP14.R50000]****Notice of Intended Repatriation: Ralph
T Coe Center for the Arts, Santa Fe,
NM****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ralph T Coe Center for the Arts intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after June 16, 2025.

ADDRESSES: Rose Burns, Ralph T Coe Center for the Arts, 1590B Pacheco St., Santa Fe, NM 87505, telephone (505) 983–6372, email: rburns@coeartscenter.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ralph T Coe Center for the Arts, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of seven cultural items have been requested for repatriation. The six sacred objects are a pipe bowl (NA1139), two Mide panels (NA0276 and NA1424), two charm bags (NA0234 ab), and an otter bag (NA0466). The one sacred object/object of cultural patrimony is a birchbark scroll (NA0274 b). Each item qualifies as a sacred object, as each plays a crucial role in Midewin ceremonies; NA0274 b meets the definition of an object of cultural patrimony in addition to being a sacred object.

All items listed were gifted to the Ralph T Coe Center for the Arts in 2011 by Ralph T Coe.

Ralph T Coe purchased NA1139 on June 2, 2005, from Toby Herbst, Galisteo, NM. Documentation in the Coe Center's database indicates that NA1139

was previously part of the Herbert G. Wellington Collection. NA1139 is published in *Pleasing the Spirits: A Catalogue of a Collection of American Indian Art* by Douglas Ewing. This object is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this object.

Ralph T Coe purchased NA0276 on January 15, 1989 from James Economos. This object is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this object.

NA1424 is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this object.

Ralph T Coe acquired NA0234 ab in the mid-1970s, the source of this object is not documented in the Ralph T Coe Center for the Arts records. This object is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this item.

Ralph T Coe purchased NA0466 from Parson's Trading Post, Wisconsin Dells, WI, in the late 1980's. This object is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this item.

Ralph T Coe purchased NA0274 b in 1974 from Candelaria Trading Post on West San Francisco St., in Santa Fe, NM. As documented in our database he wrote that, "I found out that Monroe P. Killy, the previous owner, had obtained them from Fred K. Blessing." This object is likely from the Great Lakes region. The Ralph T Coe Center for the Arts has no further provenance information on this item.

There are no known hazardous substances used to treat NA1139, NA0276, NA1424, NA0234 ab, NA0466 or NA0274 b.

Determinations

The Ralph T Coe Center for the Arts has determined that:

- The six sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The one sacred object/object of cultural patrimony described in this notice is, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects

needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Minnesota Chippewa Tribe, Minnesota (Fond du Lac Band).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the Ralph T Coe Center for the Arts must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Ralph T Coe Center for the Arts is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–08773 Filed 5–15–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**National Park Service****[NPS–WASO–NAGPRA–NPS0040143;
PPWOCRADN0–PCU00RP14.R50000]****Notice of Inventory Completion: U.S.
Department of the Interior, Bureau of
Land Management, Arizona State
Office, Phoenix, AZ****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona State Office has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 16, 2025.

ADDRESSES: Raymond Suazo, Arizona State Director, BLM Arizona State Office, One North Central Ave., Suite 800, Phoenix, AZ 85004-9412, telephone (602) 417-9200, email lm_az_asoweb@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM Arizona State and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, nine individuals have been identified. The 39 associated funerary objects are flaked stone, pollen samples, flotation samples, jars, bowls, and sherds. The individuals were removed from AZ CC:7:70(ASM) and AZ CC:7:72(ASM) at Timber Draw Site located in Graham County, AZ. The individuals and associated funerary objects are housed at the Arizona State Museum.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition historic of the human remains and associated funerary objects described in this notice.

Determinations

The BLM Arizona State Office has determined that:

- The human remains described in this notice represent the physical remains of nine individuals of Native American ancestry.
- The 39 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of

death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and the Tohono O'odham Nation of Arizona.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the BLM Arizona State Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BLM Arizona State Office is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-NPS0040150;
PPWOCRADNO-PCU00RP14.R50000]**

**Notice of Inventory Completion:
Peabody Museum of Archaeology and
Ethnology, Harvard University,
Cambridge, MA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 16, 2025.

ADDRESSES: Deanna Byrd, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 384-0672, email deannabyrd@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified as removed from the Rabbit Mount site (GR-1; 38AL15) on Groton Plantation in Allendale and Hampton Counties, SC, by James B. Stoltman and Stephen Williams as part of a PMAE expedition in 1964. The one associated funerary object is one lot of ceramic sherds and fragments, lithics, worked stone items, faunal remains, charcoal, and other natural materials.

Human remains representing, at least, one individual, have been identified as removed from the Clear Mount site (GR-2; 38AL16) on Groton Plantation in Allendale and Hampton Counties, SC, by James B. Stoltman and Stephen Williams as part of a PMAE expedition in 1964. The one associated funerary object is one lot of ceramic sherds, lithics, worked stone items, worked bone and shell items, ceramic items, and nails.

Human remains representing, at least one individual have been identified as removed from an unnamed site on the "Bank of the Broad River" in Richland County, SC, in 1883 by Reverend John Hawkins and donated to the PMAE the