by the user's Personal Identity Verification card.

#### RECORDS ACCESS PROCEDURES:

Individuals wishing to request access to records about them should submit a Privacy Act request to the SBA Chief, Freedom of Information and Privacy Act Office, U.S. Small Business Administration, 409 Third St. SW, Eighth Floor, Washington, DC 20416 or FOIA@sba.gov. Individuals must provide their full name, mailing address, personal email address, telephone number, and a detailed description of the records being requested. Individuals requesting access must also follow SBA's Privacy Act regulations regarding verification of identity and access to records (13 CFR part 102 subpart B). The section of this notice titled EXEMPTIONS PROMULGATED FOR THE SYSTEM indicates the kinds of material exempted and the authority for exempting them from access. Individuals wishing to request access to their records which may fall under exemptions or are uncertain of the request, should contact the Director, Office of Personnel Security, 721 19th Street, Rm. 392, Denver, CO 80202.

#### CONTESTING RECORD PROCEDURES:

Notify system manager, Joseph L. Eitel, Director, Personnel Security, SBA, 721 19th Street, Room 392, Denver, CO 80202, and state reason(s) for contesting and the proposed amendment(s) sought.

### **NOTIFICATION PROCEDURES:**

Individuals may make record inquiries in writing to the system manager, Joseph L. Eitel, Director, Personnel Security, SBA, 721 19th Street, Room 392, Denver, CO 80202.

# EXEMPTIONS PROMULGATED FOR THE SYSTEM:

Pursuant to 5 U.S.C. 552a(k)(5), all investigatory material in the record compiled for law enforcement purposes or for the purpose of determining suitability, eligibility, or qualifications for federal civilian employment, federal contracts, or access to classified information is exempt from the notification, access and contest requirements under 5 U.S.C. 552a(c)(3), (d), (e)(1), (e)(4)(G), (H), and (I) and (f) of the Privacy Act of 1974. This exemption is necessary in order to fulfill commitments made to protect the confidentiality of sources and to maintain access to sources necessary in making determinations of suitability for employment.

Small Business Administration Record Rules: 72 FR 17367 (April 9, 2007) and 82 FR 46369 (October 5, 2017).

#### HISTORY:

[FR Doc. 2009–14896, Vol. 74, No. 61] and [FR Doc. 2004–58598, Vol. 69, No. 189].

### Joseph L. Eitel,

Executive Director (Acting), Office of Executive Management, Installation and Support Services, U.S. Small Business Administration.

[FR Doc. 2025-09116 Filed 5-20-25; 8:45 am]

BILLING CODE 8025-09-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21061 and #21062; KENTUCKY Disaster Number KY-20019]

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA–4864–DR), dated April 24, 2025.

Incident: Severe Storms, Straight-line Winds, Tornadoes, Flooding, Landslides, and Mudslides.

**DATES:** Issued on May 14, 2025. *Incident Period:* April 2, 2025, and continuing.

Physical Loan Application Deadline Date: June 23, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: January 26, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated April 24, 2025, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Breckinridge, Bullitt, Calloway, Daviess, Garrard, Grayson, Hancock, Hart, Henderson, Henry, Jefferson, LaRue, Lincoln, McLean, Meade, Muhlenberg, Nelson, Ohio, Oldham, Pendleton, Powell, Trimble, Warren, Webster.

Contiguous Counties (Economic Injury Loans Only):

Kentucky: Allen, Barren, Campbell, Casey, Crittenden, Green, Harrison, Kenton, Lee, Marion, Menifee, Metcalfe, Pulaski, Rockcastle, Simpson, Taylor, Union, Wolfe. Indiana: Clark, Crawford, Floyd, Perry, Posey, Spencer, Vanderburgh, Warrick. Ohio: Clermont.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

### SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2025-0029]

## Agency Information Collection Activities: Proposed Request and Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104–13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes revisions of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.

(OMB) Office of Management and Budget, Attn: Desk Officer for SSA, (SSA) Social Security Administration, OLCA, Attn: Reports Clearance Director, Mail Stop 3253, Altmeyer, 6401 Security Blvd., Baltimore, MD 21235, Fax: 833–410–1631, Email address: OR.Reports.Clearance@ssa.gov.

Or you may submit your comments online through https://www.reginfo.gov/public/do/PRAmain by clicking on Currently under Review—Open for Public Comments and choosing to click on one of SSA's published items. Please reference Docket ID Number [SSA—2025—0029] in your submitted response.