

protection of investors and the purposes fairly intended by the policy and provisions of the 1940 Act. Applicants further submit that the relief requested pursuant to section 23(c)(3) will be consistent with the protection of investors and will insure that applicants do not unfairly discriminate against any holders of the class of securities to be purchased. Finally, applicants state that the Funds' imposition of asset-based service and/or distribution fees is consistent with the provisions, policies, and purposes of the 1940 Act and does not involve participation on a basis different from or less advantageous than that of other participants.

#### *Applicants' Condition*

Applicants agree that any order granting the requested relief will be subject to the following condition:

Each Fund relying on the requested order will comply with the provisions of rules 6c-10, 12b-1, 17d-3, 18f-3, 22d-1 and, where applicable, 11a-3 under the 1940 Act, as amended from time to time or replaced, as if those rules applied to closed-end management investment companies, and will comply with FINRA Rule 2341, as amended from time to time, as if that rule applies to all closed-end management investment companies.

For the Commission, by the Division of Investment Management, under delegated authority.

Dated: November 13, 2020.

**J. Matthew DeLesDernier,**  
*Assistant Secretary.*

[FR Doc. 2020-25492 Filed 11-18-20; 8:45 am]

**BILLING CODE 8011-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16662 and #16663; California Disaster Number CA-00327]**

#### **Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4558-DR), dated 08/22/2020.

*Incident:* Wildfires.

*Incident Period:* 08/14/2020 through 09/26/2020.

**DATES:** Issued on 11/12/2020.

*Physical Loan Application Deadline Date:* 10/21/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/24/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 08/22/2020, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Butte, Plumas, Stanislaus

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-25532 Filed 11-18-20; 8:45 am]

**BILLING CODE 8026-03-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16603 and #16604; California Disaster Number CA-00325]**

#### **Presidential Declaration Amendment of a Major Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4558-DR), dated 08/22/2020.

*Incident:* Wildfires.

*Incident Period:* 08/14/2020 through 09/26/2020.

**DATES:** Issued on 11/12/2020.

*Physical Loan Application Deadline Date:* 11/23/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/24/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster

declaration for the State of California, dated 08/22/2020, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Mendocino, Stanislaus

*Contiguous Counties (Economic Injury Loans Only):*

*California:* Calaveras, Mariposa, Tuolumne

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-25530 Filed 11-18-20; 8:45 am]

**BILLING CODE 8026-03-P**

#### **DEPARTMENT OF TRANSPORTATION**

#### **Maritime Administration**

**[Docket No. MARAD-2019-0094]**

#### **Deepwater Port License Application: Bluewater Texas Terminal LLC; Correction**

**AGENCY:** Maritime Administration, U.S. Department of Transportation.

**ACTION:** Notice; correction.

**SUMMARY:** The Maritime Administration (MARAD) and the U.S. Coast Guard (USCG) published a document in the **Federal Register** of August 7, 2020, concerning Deepwater Port License Application: Bluewater Texas Terminal, LLC; Project Scope Changes; Request for Comments. This document had errors in the "Summary of the Revised Project Description" and "Inshore Components" captions. This notice also seeks public comment regarding the proposed project scope changes. Please note, MARAD and USCG have determined that this notice is sufficient for satisfying National Environmental Policy Act (NEPA) requirements for public scoping and seeking public comment on an agency action.

**FOR FURTHER INFORMATION CONTACT:** Mr. Roddy Bachman, U.S. Coast Guard, telephone: 202-372-1451, email: [Roddy.C.Bachman@uscg.mil](mailto:Roddy.C.Bachman@uscg.mil), or Ms. Yvette M. Fields, Maritime Administration, telephone: 202-366-0926, email: [Yvette.Fields@dot.gov](mailto:Yvette.Fields@dot.gov). For questions regarding viewing the Docket, call Docket Operations, telephone: 202-366-9317 or 202-366-9826.

**SUPPLEMENTARY INFORMATION:**