

and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or E-mail: Robert.Rosenkrans@natick.army.mil .

**SUPPLEMENTARY INFORMATION:** The following Patent Numbers, title and issue dates are provided:

*Patent Number:* 5,538,583.

*Title:* Method of Manufacturing a Laminated Textile Substrate for a Body Heating or Cooling Garment.

*Issue Date:* July 23, 1996.

*Patent Number:* 5,320,164.

*Title:* Body Heating or Cooling Garment.

*Issue Date:* June 14, 1994.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-29085 Filed 11-13-00; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Patents for Exclusive, Partially Exclusive or Nonexclusive Licenses

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, U.S. Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following Australia patent that is listed in the **SUPPLEMENTARY INFORMATION** paragraph. Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or E-mail: Robert.Rosenkrans@natick.army.mil .

**SUPPLEMENTARY INFORMATION:** The following Australia Patent Number, title and issue date is provided:

*Australia Patent Number:* 720323.

*Title:* Load Securing and Releasing System.

*Issue Date:* May 25, 2000.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-29086 Filed 11-13-00; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability of the Draft Supplement II to the Final EIS for the Proposed New Water Supply Reservoir Located in Williamson and Johnson Counties, for the City of Marion, IL

**AGENCY:** U.S. Army Corps of Engineers, Louisville District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The City of Marion Illinois, has previously applied to the U.S. Army Corps of Engineers (Corps), Louisville District for a Department of the Army permit pursuant to Section 404 of the Clean Water Act for placement of material in Sugar Creek, Williamson County, as part of the construction of a new municipal water supply reservoir.

**DATES:** Written comments received by January 14, 2001, will be considered by the Corps in decision making for the Final Supplement II to the Final EIS.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding the Draft Supplement II to the Final EIS may be directed to Mr. Ronny J. Sadri, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Louisville District, P.O. Box 59, Louisville, KY 40201-0059, ATTN: CELRL-OP-FN, (502) 315-6681.

**SUPPLEMENTARY INFORMATION:** The proposed action by the City of Marion is a new 1,172-acre water supply reservoir located in Williamson and Johnson Counties, Illinois, near the community of Creal Springs. The Lake of Egypt Water District has an agreement in principle with the City of Marion to purchase water if a new lake on Sugar Creek is built. Two pipelines would be constructed for transport of water for treatment.

As part of the Corps review process, this Draft Supplement II to the Final Environmental Impact Statement (EIS) has been prepared. The Louisville District prepared a Draft EIS and released it to the public for comment in October 1994. A public hearing was held in December 1994. A Final EIS was prepared and released to the public for comment in July 1995. A Draft Supplement I was prepared and released to the public for comment in May 1996.

This Draft Supplement II to the Final EIS examines single source options as well as combinations of separate alternatives to satisfy current and future water needs of Marion and the Lake of Egypt Water District as separate entities. This Draft Supplement II incorporates

the Draft and Final EIS and the Draft and Final Supplement I by reference.

**Gary J. Gumm,**

*LTC, Corps of Engineers, Deputy Commander.*

[FR Doc. 00-29084 Filed 11-13-00; 8:45 am]

**BILLING CODE 3710-JB-M**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting

Pursuant to the provision of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below.

**TIME AND DATE OF MEETING:** 6:30 p.m., November 30, 2000.

**PLACE:** The Conference Center, 215 The Alley, Aiken, South Carolina 29801.

**STATUS:** Open. While the Sunshine Act does not require that the scheduled discussion be conducted in a meeting, the Board has determined that an open meeting in this specific case furthers the public interest underlying both the Sunshine Act and the Board's enabling legislation.

**MATTERS TO BE CONSIDERED:** The Board is visiting the Savannah River Site (SRS) as part of its oversight of the Department of Energy's (DOE) management and operation of defense nuclear facilities. The site visit will include discussions of tritium activities at Defense Programs facilities as well as nuclear material stabilization activities at Environmental Management facilities.

The Board wishes also to avail itself of the opportunity of this visit to meet with members of the public and other interested persons. This public meeting is intended to be informal and to provide an opportunity for members of the public, DOE employees, and DOE's contractor employees to provide comments and information directly to the Board regarding any matter affecting health and safety at SRS. Specific matters of particular interest to the Board during this visit include:

1. Utilization of F- and H-Canyon Facilities.
2. Stabilization, Packaging and Storage of Plutonium-bearing Materials.
3. Stabilization of Highly Enriched Uranium Solutions.
4. High Level Waste Management; Including Selection of an Alternative Salt Processing Technology.

**CONTACT PERSON FOR MORE INFORMATION:** Richard A. Azzaro, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700,