

manufacturers and importers who furnish guaranties subject to the carpet and rug flammability standards. The Consumer Product Safety Improvement Act of 2008 (CPSIA) established product certification requirements for applicable consumer product safety standards and rules. 15 U.S.C. 2063. Manufacturers and importers of carpets and rugs intended for general use must certify in a general conformity certificate (GCC) that the product complies with the applicable standards based on testing or a reasonable testing program. 16 CFR part 1110. Manufacturers and importers of children's carpets and rugs must certify in a children's product certificate (CPC) that the product complies with the applicable standards based on testing by a CPSC-accredited third-party conformity assessment body. *Id.* Under the FFA, a manufacturer or importer can issue a guaranty of compliance, based on reasonable and representative testing, to retailers, distributors, or other manufacturers to declare that a product conforms with the applicable flammability standards. 15 U.S.C. 1197. 16 CFR 1608.

Estimated Number of Respondents: Approximately 120 manufacturers and importers of carpets and rugs are subject to the information collection requirements under the FFA. An estimated 100 manufacturers and importers of carpets and rugs issue a GCC or a CPC. In addition, an estimated 20 such firms elect to issue a guaranty of compliance with the FFA. Staff estimates that the average firm issuing a GCC, CPC, or guaranty under the FFA is required to conduct, on average, 100 tests per year, although the actual number of tests required by a given firm may vary, depending upon the number of carpet styles and the annual production volume.

Estimated Time per Response: For firms issuing a GCC or CPC, staff estimates that the time to conduct each test is two hours, including the time required to establish and maintain the test records. For firms issuing a guaranty of compliance, staff estimates that the time to conduct each test is 2.5 hours, including the time required to establish and maintain the test records.

Total Estimated Annual Burden: The total estimated annualized burden to respondents is 25,000 hours (20,000 hours for firms that issue a GCC/CPC plus 5,000 hours for firms that issue a guaranty of compliance).

Total Estimated Annual Cost to Respondents: The total annualized costs to all respondents for the hour burden for the collection of information is estimated to be as high as \$1,840,250, using a mean hourly employer cost-per-

hour-worked of \$73.61 (Bureau of Labor Statistics: Total compensation rates for private industry workers in management, professional, and related occupations, Table 4, June 2024, https://www.bls.gov/news.release/archives/eccec_09102024.pdf) (25,000 hours × \$73.61).

Alberta E. Mills,

Secretary, Consumer Product Safety Commission.

[FR Doc. 2025–03519 Filed 3–4–25; 8:45 am]

BILLING CODE 6355–01–P

DEPARTMENT OF DEFENSE

Department of the Army

Board of Visitors, United States Military Academy (USMA)

AGENCY: Department of the Army, DoD.

ACTION: Meeting cancellation notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976 the Department of Defense announces that the Federal advisory committee meeting for March 11, 2025 will not take place.

FOR FURTHER INFORMATION CONTACT: The Committee's Designated Federal Officer or Point of Contact is Mr. David Nagle, (845) 938–3716, david.nagle@westpoint.edu or bov@westpoint.edu.

SUPPLEMENTARY INFORMATION: Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer, the United States Military Academy Board of Visitors is unable to provide public notification required by 41 CFR 102–3.150(a) concerning the cancellation of its March 11, 2025 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102–3.150(b), waives the 15-calendar day notification requirement.

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Tuesday, March 11, 2025.
3. *Time:* 9–12 p.m.
4. *Location:* Caucus Room, Cannon House Office Building, 27 Independence Avenue SE, Washington, DC 20003.
5. *Reason for Cancellation:* Due to unforeseen circumstances, the USMA Board of Visitors organizational meeting originally scheduled for Tuesday, March 11, 2025, is cancelled.

1. *Committee's Designated Federal Officer or Point of Contact:* Mr. David

Nagle, (845) 938–3716, david.nagle@westpoint.edu.

James W. Satterwhite Jr.,

Army Federal Register Liaison.

[FR Doc. 2025–03528 Filed 3–4–25; 8:45 am]

BILLING CODE 3711–CC–P

DEPARTMENT OF EDUCATION

National Assessment Governing Board

Committee and Quarterly Board Meetings; Correction

AGENCY: National Assessment Governing Board, Department of Education.

ACTION: Notice; correction.

SUMMARY: The National Assessment Governing Board (hereafter referred to as the Board or Governing Board) published a document in the **Federal Register** on Thursday, February 20, 2025, announcing the schedule and proposed agenda of the Thursday, March 6, 2025, quarterly meeting of the Governing Board. The meeting agenda has been revised to reflect the below changes to the Thursday, May 6, 2025, session of the Governing Board meeting.

FOR FURTHER INFORMATION CONTACT:

Angela Scott (202) 357–7502.

SUPPLEMENTARY INFORMATION:

Correction

Notice of the in-person meeting was published in the **Federal Register** on Thursday, February 20, 2025, in FR Doc. 2025–02864 at 90 FR 9964–9966. The meeting notice is being amended to update the **SUMMARY** section, including the addition of instructions for registering for the meeting, and the **SUPPLEMENTARY INFORMATION** to revise to reflect the new times for these meetings. On page 9964 in the 3rd column make the following correction. The meeting will be held either in person and/or virtually, as noted below. Members of the public must register in advance to attend the meeting virtually. A registration link will be posted on the Governing Board's website, www.nagb.gov, five (5) business days prior to each meeting. The Quarterly Board meeting will be held on the following dates: Originally scheduled for March 6, 2025, 7:15 a.m. to 3:25 p.m. will now be held from 8:00 a.m. to 3:00 p.m. On page 9965 in the 3rd column, the session originally scheduled for Thursday, March 6, 2025, 8:00 a.m.–3:25 p.m. (ET) (In-Person) will now be held from 8:00 a.m.–3:00 p.m. (ET) (Hybrid). There is no change to the Open Session originally scheduled from

8:00 a.m.–8:35 a.m. (ET). There is no change to the Closed Session times originally scheduled from 8:35 a.m. to 11:05 a.m. On page 9965 in the 3rd column, the welcome, review and approval of the agenda and minutes originally scheduled for Thursday, March 6, 2025, from 8:00 a.m. to 8:05 a.m. will now be held from 8:00 a.m. to 8:10 a.m. The Executive Director's update originally scheduled for 8:05 a.m. to 8:15 a.m. will now be held at 8:10 a.m. to 8:30 a.m. The NCES Commissioner's update originally scheduled from 8:15 a.m. to 8:25 a.m. is cancelled. Following a brief transitional break to closed session, the briefing and discussion on the NAEP Budget and Contracts and the discussion on the Assessment Schedule originally scheduled for 8:35 a.m. to 10:35 a.m. will now be led by NCES Acting Commissioner Chris Chapman.

On page 9966, 3rd column, the session on the AI Landscape in Large Scale Assessment originally scheduled from 1:50 p.m. to 2:45 p.m. will now be held from 2:30 p.m. to 3:00 p.m. The discussion and action on the Assessment Framework Development Policy originally scheduled from 2:45 p.m. to 3:15 p.m. will now be held from 1:50 p.m. to 2:20 p.m. The discussion and action on the 2025 slate of finalists to be submitted to the Secretary of Education for Governing Board membership terms beginning October 1, 2025, originally scheduled from 3:15 p.m. to 3:25 p.m. will now be held from 2:20 p.m. to 2:30 p.m. The Thursday, March 6, 2025, session of the meeting originally scheduled to adjourn at 3:25 p.m. will now adjourn at 3:00 p.m.

Elizabeth Schneider,

Deputy Executive Director, National Assessment Governing Board (NAGB), U.S. Department of Education.

[FR Doc. 2025–03530 Filed 3–4–25; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP25–81–000]

Seaspan Energy Ltd.; Notice of Petition for Declaratory Order

Take notice that on February 7, 2025, pursuant to Rule 207(a)(2) of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure, Seaspan Energy Ltd. (Seaspan) filed a petition for declaratory order requesting the Commission issue an order stating that the sale and

loading of liquefied natural gas (LNG) from a bunkering facility to a bunkering barge for the sole purpose of using that LNG as marine vessel fuel would not be subject to the Commission's jurisdiction under the sections 3 and 7 of Natural Gas Act, 15 U.S.C. 717(b), 717(f).

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Petitioner.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original copy of the pleading by U.S. mail to Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions by any other courier in docketed proceedings should be delivered to, Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

User assistance is available for eLibrary and the Commission's website during normal business hours from FERC Online Support at (202) 502–6652 (toll free at 1–866–208–3676) or email at ferconlinesupport@ferc.gov, or the Public Reference Room at (202) 502–8371, TTY (202) 502–8659. Email the Public Reference Room at public.referenceroom@ferc.gov.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or OPP@ferc.gov.

Comment Date: 5 p.m. Eastern time on March 31, 2025.

Dated: February 27, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025–03551 Filed 3–4–25; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 190–106]

Moon Lake Electric Association, Inc.; Notice of Application for Surrender of License Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Surrender of license.
- b. *Project No:* P–190–106.
- c. *Date Filed:* December 31, 2024.
- d. *Applicant:* Moon Lake Electric Association, Inc.
- e. *Name of Project:* Uintah Hydroelectric Project.
- f. *Location:* The project is located near the town of Neola, Duchesne County, Utah and diverts water from primarily the Uinta River as well as Big Springs Creek and Pole Creek. All project features, with the exception of a 0.4-acre portion of transmission line, are located entirely on Tribal lands of the Uintah and Ouray Native American Reservation and federal lands managed by the U.S. Forest Service, Ashley National Forest.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a–825r.
- h. *Applicant Contact:* Yankton Johnson, General Manager, Moon Lake Electric Association, 800 W Highway 40, Roosevelt, Utah, 84066, 435–722–5482, yjohnson@mleainc.com,
- i. *FERC Contact:* Diana Shannon, (202) 502–6136, diana.shannon@ferc.gov.