B. Endangered means any species that is in danger of extinction throughout all or a significant portion of its range.

C. Threatened means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

# How Do We Determine Whether a Species Is Endangered or Threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the following five factors:

A. The present or threatened destruction, modification, or curtailment of its habitat or range;

B. Overutilization for commercial, recreational, scientific, or educational purposes;

C. Disease or predation;

D. The inadequacy of existing regulatory mechanisms; or

E. Other natural or manmade factors affecting its continued existence.

# What Could Happen as a Result of This Review?

If we find that there is new information concerning any of these 10 species indicating that a change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from endangered to threatened (downlist); (b) reclassify the species from threatened to endangered (uplist); or (c) delist the species. If we determine that a change in classification is not warranted, then the species will remain on the List under its current status.

#### **Request for New Information**

To do any of the following, contact the person associated with the species you are interested in below:

- (a) To get more information on a species,
- (b) To submit information on a species, or
- (c) To review information we receive, which will be available for public inspection by appointment, during normal business hours, at the listed addresses.
- Alabama lampmussel and pale liliput: Daphne Field Office, U.S. Fish and Wildlife Service, 1208–B Main St., Daphne, AL 36526, fax 251/441–6222. For information on these mussels, contact Jeff Powell at the Daphne Field Office (phone 251/441–5181, e-mail jeff powell@fws.gov).
- For the remaining 8 species: Jackson Field Office, U.S. Fish and Wildlife Service, 6578 Dogwood View Parkway, Ste. A, Jackson, MS 39213, fax 601/965–4340. For information on the

Alabama cavefish, contact Daniel Drennen at the Jackson Field Office (phone 601/321–1127, e-mail daniel\_drennen@fws.gov). For the gopher tortoise, contact Shauna Ginger at the Jackson Field Office (phone 601/ 321–1130, e-mail

shauna\_ginger@fws.gov). For information on the Mississippi sandhill crane and yellow-blotched map turtle, contact Linda LaClaire at the Jackson Field Office (phone 601/321–1126, e-mail linda\_laclaire@fws.gov). For information on pondberry, green pitcher- plant, Mohr's Barbara button, and Louisiana quillwort, contact Cary Norquist at the Jackson Field Office (phone 601/321–1128, e-mail cary norquist@fws.gov).

We request any new information concerning the status of any of these 10 species. See "What information do we consider in a 5-year review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

## **Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that the entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** We publish this document under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: December 30, 2009.

#### Patrick Leonard.

Acting Regional Director, Southeast Region.
[FR Doc. 2010–8103 Filed 4–8–10; 8:45 am]
BILLING CODE 4310–55–P

#### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[LLES956000-L14200000-BJ0000-LXSITRST0000]

# Eastern States: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; North Carolina and Minnesota.

SUMMARY: The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM–Eastern States office in Springfield, Virginia, 30 calendar days from the date of publication in the Federal Register.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management—Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** These surveys were requested by the Bureau of Indian Affairs.

The lands surveyed are:

# **Jackson County, North Carolina**

The plat of survey represents the dependent resurvey of a portion of the Qualla boundary and the southern boundary of the Cathcart Tract, in Jackson County, in the State of North Carolina, and was accepted March 30, 2010.

## Fifth Principal Meridian, Minnesota

T. 145 N., R 38 W.

The plat of survey represents the dependent resurvey of a portion of the West boundary and a portion of the subdivisional lines, the survey of the subdivision of Sections 8, 9, 10, 18, and 19, the survey of four tracts in Section 8, and the reestablishment of a portion of the record meander lines in Section 19, in Township 145 North, Range 38 West, of the Fifth Principal Meridian, in the State of Minnesota, and was accepted March 23, 2010.

We will place copies of the plats we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against a survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file a plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: April 5, 2010.

#### Dominica Van Koten,

Chief Cadastral Surveyor.

[FR Doc. 2010-8106 Filed 4-8-10; 8:45 am]

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