

creeping bentgrass. The environmental document will be made available for public comment. After reviewing and evaluating the comments on the environmental document and other data and information, APHIS will furnish a response to the petitioner, either approving the petition in whole or in part, or denying the petition. APHIS will then publish a notice in the **Federal Register** announcing the regulatory status of the Monsanto/Scotts creeping bentgrass event ASR368 and the availability of APHIS' written decision.

**Authority:** 7 U.S.C. 1622n and 7701-7772; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 29th day of December, 2003.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-62 Filed 1-2-04; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Friday, February 6, 2004, in Kooskia, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on February 6, at the IOOF Hall, 102 N. Main Street, Kooskia, ID, begins at 10 a.m. (p.s.t.). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: December 20, 2003.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 04-19 Filed 1-2-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Reservoir Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet from 1 p.m. until 5:15 p.m. (or until the conclusion of public testimony) on Friday, January 23, and from 8 a.m. until 1 p.m., Saturday, January 24, 2004, in Petersburg, Alaska. The purpose of this meeting is to review, discuss and potentially recommend for funding proposals received pursuant to Title II, Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act. Public testimony regarding the proposals will also be taken.

**DATES:** The meeting will be held commencing at 1 p.m. on Friday, January 23, through 1 p.m., Saturday, January 24, 2004.

**ADDRESSES:** The meeting will be held at the Petersburg Lutheran Church, Holy Cross House, 407 Fram Street, Petersburg, Alaska.

#### FOR FURTHER INFORMATION CONTACT:

Chip Weber, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [cweber@fs.fed.us](mailto:cweber@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us). For further information on RAC history, operations, and the applications process, a Web site is available at <http://www.fs.fed.us/r10/ro/payments>.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments to States legislation (Pub. L. 106-393), particularly proposals that were of high interest to the committee, but lacked enough information for the committee to act. New information will be introduced concerning these proposals. No new proposals (initial reading) will be discussed at this meeting. The committee may make recommendations for project funding at this meeting. A field trip to review proposals proximate to the Petersburg, Alaska, area may take place. The meeting is open to the public. Should members of the public wish to participate in the potential field trip, please contact Patty Grantham or Chip

Weber at the above noted addresses/e-mails/telephone numbers. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 22, 2003.

**Dennis Neill,**

*Acting Forest Supervisor.*

[FR Doc. 04-66 Filed 1-2-04; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, January 9, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., room 540, Washington, DC 20425.

#### STATUS:

#### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of December 12, 2003 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. State Advisory Committee Report: Coping with Police Misconduct in West Virginia (West Virginia)
- VI. Program Planning
- VII. Future Agenda Items

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 03-32339 Filed 12-31-03; 3:36 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

[I.D. 122903D]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Northeast Region Sea Scallop Exemption Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0416.

*Type of Request:* Regular submission.

*Burden Hours:* 2,994.

*Number of Respondents:* 267.