

*Respondents:* Individuals or households, not-for-profit institutions, business or other for profit, and Federal, State, local or tribal government.

*Number of Respondents:* 4000.

*Burden on the Public:* 2000 hours.

Dated: June 3, 2005.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 05-11435 Filed 6-8-05; 8:45 am]

**BILLING CODE 7555-01-M**

## RAILROAD RETIREMENT BOARD

### Agency Forms Submitted for OMB Review

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Railroad Retirement Board (RRB) has submitted the following proposal(s) for the collection of information to the Office of Management and Budget for review and approval.

#### Summary of Proposal(s)

(1) *Collection title:* Availability for Work.

(2) *Form(s) submitted:* UI-38, UI-38s, ID-8k.

(3) *OMB Number:* 3220-0164.

(4) *Expiration date of current OMB clearance:* 09/30/2005.

(5) *Type of request:* Extension of a currently approved collection.

(6) *Respondents:* Individuals or households, Non-profit institutions.

(7) *Estimated annual number of respondents:* 7,600.

(8) *Total annual responses:* 7,600.

(9) *Total annual reporting hours:* 1,085.

(10) *Collection description:* Under Section 1(k) of the Railroad Unemployment Insurance Act, unemployment benefits are not payable for any day in which the claimant is not available for work. The collection obtains information needed by the RRB to determine whether a claimant is willing and ready to work.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the forms and supporting documents can be obtained from Charles Mierzwa, the agency clearance officer at (312-751-3363) or [Charles.Mierzwa@rrb.gov](mailto:Charles.Mierzwa@rrb.gov).

Comments regarding the information collection should be addressed to Ronald J. Hodapp, Railroad Retirement Board, 844 North Rush Street, Chicago, Illinois, 60611-2092 or [Ronald.Hodapp@rrb.gov](mailto:Ronald.Hodapp@rrb.gov) and to the OMB Desk Officer for the RRB, at the Office of Management and Budget,

Room 10230, New Executive Office Building, Washington, DC 20503.

**Charles Mierzwa,**

*Clearance Officer.*

[FR Doc. 05-11426 Filed 6-8-05; 8:45 am]

**BILLING CODE 7905-01-P**

## SMALL BUSINESS ADMINISTRATION

### Small Business Development Center National Advisory Board; Public Meeting

The U.S. Small Business Administration, National Small Business Development Center Advisory Board will be hosting a public meeting on Thursday, June 23, 2005, starting at 4 p.m. The meeting will be held at the Illinois District Office, located at 500 West Madison Street, Suite 1250, Chicago, IL 60660. The meeting will review the Illinois SBDC Network, and discuss such matters that may be presented by members and the staff of the U.S. Small Business Administration or interested others.

Anyone wishing to make an oral presentation to the Board must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration, Office of Small Business Development Centers, 409 3rd Street, SW., Washington, DC 20416, telephone (202) 205-7045; fax (202) 481-0681; e-mail: [Erika.Fischer@sba.gov](mailto:Erika.Fischer@sba.gov).

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 05-11459 Filed 6-8-05; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 5095]

#### Culturally Significant Objects Imported for Exhibition; Determinations: "Robert Mapplethorpe and the Classical Tradition"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999 (64 FR 56014), Delegation of Authority No. 236 of October 19, 1999 (64 FR 57920), as amended, and Delegation of Authority

No. 257 of April 15, 2003 (68 FR 19875), I hereby determine that the objects to be included in the exhibition, "Robert Mapplethorpe and the Classical Tradition," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign lender. I also determine that the exhibition or display of the exhibit objects at the Guggenheim Museum, New York, New York, from on or about July 1, 2005, to on or about August 24, 2005, and at possible additional venues yet to be determined, is in the national interest. Public notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/453-8052, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: June 1, 2005.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 05-11461 Filed 6-8-05; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Policy Statement No. ANM-03-115-31]

#### Conducting Component Level Tests To Demonstrate Compliance; Correction

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of final policy; correction.

**SUMMARY:** This document contains a correction to the Notice of final policy on conducting component level tests in order to demonstrate compliance with the requirements of § 25.785(b) and (d), that was published in the **Federal Register** on May 20, 2005 (70 FR 29374). In the "Background" section of that notice, the FAA inadvertently left out a portion of a sentence in the second paragraph. This action corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Jan Thor, Standardization Branch, ANM-113, Transport Airplane Directorate, Aircraft Certification Service, 1601 Lind Ave. SW., Renton, WA 98055-4056, telephone: 425-227-2127.

**SUPPLEMENTARY INFORMATION:**