

publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GAP's intent to take final action to address the emergency. Public comment may be accommodated if time allows, at the discretion of the GAP Chair.

#### Special Accommodations

The listening station at the Pacific Council office is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, at (503) 820-2280, at least 5 days prior to the meeting date.

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03040 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD762

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting via webinar.

**DATES:** The Webinar will be held Tuesday, March 3, 2015, 1 p.m. to 4 p.m., Eastern Time.

**ADDRESSES:** The meeting will be held via webinar—registration information can be found at [http://gulfcouncil.org/council\\_meetings/panel\\_committee\\_meetings.php](http://gulfcouncil.org/council_meetings/panel_committee_meetings.php).

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Doug Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [doug.gregory@gulfcouncil.org](mailto:doug.gregory@gulfcouncil.org)

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

- (1) Review Scientific and Statistical Committee (SSC) *Red Snapper*

- Acceptable Biological Catch (ABC) Recommendations
  - (2) Public Comment regarding a Framework Action to Adjust the *Red Snapper* Annual Catch Limit
  - (3) Review and take Final Action on a Framework Action to Adjust the *Red Snapper* Annual Catch Limit
  - (4) Other Business
- Adjourn—

For meeting materials visit the Council's Web site <http://www.gulfcouncil.org>. The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site [http://gulfcouncil.org/council\\_meetings/Webinars.php](http://gulfcouncil.org/council_meetings/Webinars.php).

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03041 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD768

#### Gulf of Mexico Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of the Coastal Migratory Pelagics Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. on Tuesday, March 3 until 5 p.m. on Wednesday, March 4, 2015.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council's office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

#### Mackerel Advisory Panel Agenda, Tuesday, March 3, 2015, 8:30 a.m. Until Wednesday, March 4, 2015, 5 p.m.

- I. Introductions and Adoption of Agenda
  - II. Approval of May 15, 2013 Mackerel Advisory Panel (AP) report minutes
  - III. Review of SEDAR 38—Gulf of Mexico King Mackerel Stock Assessment
    - (a) AP Recommendations
  - IV. Overview of Coastal Migratory Pelagics (CMP) Amendment 26—Gulf and Atlantic *King Mackerel* Reallocation, Stock Boundary, and Sale Provisions
    - (a) AP Recommendations
  - V. Overview of CMP Amendment 28—Gulf and Atlantic *King Mackerel* Permit Separation
    - (a) AP Recommendations
  - VI. Overview of Gulf *King Mackerel* Southern Zone Gillnet Fishery Issues
    - (a) AP Recommendations
  - VII. Other Business
    - (a) Discussion topics posed by AP members
- Adjourn—

This agenda may be modified as necessary to facilitate the discussion of pertinent materials up to and during the scheduled meeting.

For meeting materials see folder "Mackerel Advisory Panel meeting—2015-03" on Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03043 Filed 2-12-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA428**

#### Marine Mammals; File No. 14301

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that The University of Alaska Museum of the North, 907 Yukon Drive Fairbanks, AK 99775-6960 (Link Olson, Responsible Party) has been issued a minor amendment to Scientific Research Permit No. 14301-01.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone: (301) 427-8401; fax: (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Brendan Hurley or Jennifer Skidmore; phone: (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and

the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 14301 (74 FR 65748), authorizes the permit holder to collect, receive, import, or export marine mammal parts for scientific research purposes from all species under NMFS' jurisdiction. Import/export activities may occur world-wide. No live animals are authorized to be harassed or taken, lethally or otherwise, under the permit. This minor amendment (No. 14301-02) extends the duration of the permit one year, through December 31, 2015, but does not change any other terms or conditions of the permit.

Dated: February 9, 2015.

**Perry F. Gayaldo,**

*Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-03018 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XK46**

#### Marine Mammals; File No. 13430

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that a major amendment to Permit No. 13430-01 has been issued to the NMFS National Marine Mammal Laboratory (Responsible Party: John Bengtson, Ph.D.), 7600 Sand Point Way, NE., BIN C15700, Bldg. 1, Seattle, WA 98115-0070.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Courtney Smith, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On June 23, 2014, notice was published in the **Federal Register** (79 FR 35524) that a request for an amendment to Permit No. 13430-01 to conduct research on pinnipeds had been submitted by the above-named applicant. The requested permit amendment has been issued

under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 13430-01 authorized the permit holder to take Pacific harbor seals (*Phoca vitulina*), California sea lions (*Zalophus californianus*), and northern elephant seals (*Mirounga angustirostris*) within coastal waters and on pinniped rookeries and haul outs of Washington and Oregon and harass Eastern Distinct Population Segment Steller sea lions (*Eumetopias jubatus*) and Southern Resident killer whales (*Orcinus orca*). The permit also allowed for a limited number of research related mortality of marine mammals. Permit No. 13430-02 (1) extends the duration of the permit five years, through January 31, 2020; (2) authorizes use of an alternate injectable sedative to reduce stress in harbor seals and California sea lions during handling; and (3) removes takes of Southern Resident killer whales due to additional mitigation measures.

A supplemental environmental assessment (SEA) analyzing the effects of the permitted activities on the human environment was prepared in compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Based on the analyses in the SEA, NMFS determined that issuance of the permit amendment would not significantly impact the quality of the human environment and that preparation of an environmental impact statement was not required. That determination is documented in a Finding of No Significant Impact (FONSI), signed on January 30, 2015.

Dated: February 5, 2015.

**Perry F. Gayaldo,**

*Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-03021 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Seats for National Marine Sanctuary Advisory Councils

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice and request for applications.