

of the new Sollers Wharf switching station is located near the intersection of Sollers Wharf Road and Pardoe Road, west of Maryland Highways 2 and 4 near the Calvert Cliffs tap.

Approximately 6 to 10 acres of the 40-acre site would be disturbed during construction. The remainder of the site would serve as a buffer. Construction of the proposal is anticipated for completion in 2015.

A Notice of Intent to prepare an EA and hold a scoping meeting was published in the **Federal Register** on August 27, 2008, in the *Enterprise* (St. Mary's County) on August 29, 2008, and in the *Calvert Recorder* on August 29, 2008. A public meeting was held on September 11, 2008, in SMECO's Calvert Regional Office located at 901 Dares Beach Road, Prince Frederick, Maryland. A scoping summary report can be found at the RUS website listed in this Notice. The notice of availability of the EA for public review was published in the **Federal Register** on September 3, 2010, and in the *Enterprise* and *Calvert Recorder* on September 3 and 9, 2010. The EA was available for public and agency review on the RUS Web site listed in this Notice; at SMECO's Calvert Regional Office located at 901 Dares Beach Road, Prince Frederick, Maryland, and at SMECO's St. Mary's Regional Office located at 23365 Hollywood Road, Leonardtown, Maryland. The 30-day comment period ended on October 3, 2010. No comments were received.

SMECO hired Black and Veatch to prepare an EA for RUS that described the proposal and assessed its potential environmental impacts. RUS conducted an independent evaluation of the EA and concurred with its scope and content. In accordance with RUS's Environmental Policies and Procedures at 7 CFR 1794.41, RUS accepted the document as its official EA.

Based on its EA, RUS has concluded that the proposal would have no significant impacts to water quality, wetlands, the 100-year floodplain, land use, aesthetics, transportation, or human health and safety. The proposal will have no adverse effects on historic properties listed or eligible for listing on the National Register of Historic Places. RUS has also concluded that the proposal is not likely to affect federally listed threatened and endangered species or designated critical habitat. The proposal would not disproportionately affect minority and low-income populations.

No other potential significant impacts resulting from the proposal have been identified. Therefore, RUS has determined that this FONSI fulfills its

obligations under NEPA for its action related to the proposal. RUS is satisfied that the environmental impacts of the proposal have been adequately addressed. If RUS takes a federal action on the proposal, it will not result in significant impacts to the quality of the human environment. Accordingly, an Environmental Impact Statement will not be prepared for the proposal.

Dated: October 19, 2010.

**James R. Newby,**

*Chief of Staff, Rural Utilities Service.*

[FR Doc. 2010-26747 Filed 10-21-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold a meeting on November 12, 2011 in Quincy, CA. The purpose of the meeting is to review a timeline for Cycle 11 funding and view presentations about completed Plumas County RAC projects. The funding is made available under Title II provisions of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES AND ADDRESSES:** The meeting will take place from 9:30–12 at the Mineral Building—Plumas/Sierra County Fairgrounds, 208 Fairgrounds Road, Quincy, CA.

**FOR FURTHER INFORMATION CONTACT:** (or for special needs): Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283-7850; or by E-MAIL [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us). Other RAC information may be obtained at <http://www.fs.fed.us/srs>.

Dated: October 15, 2010.

**Alice B. Carlton,**

*Forest Supervisor.*

[FR Doc. 2010-26559 Filed 10-21-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Uinta-Wasatch-Cache National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Uinta-Wasatch-Cache National Forest Resource Advisory Committee will conduct a meeting in Salt Lake City, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to continue the review of project submittals.

**DATES:** The meeting will be held on October 21, 2010, from 3 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Salt Lake County Government Center, Room N2003, 2001 South State Street, Salt Lake City, Utah. Written comments should be sent to Loyal Clark, Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601. Comments may also be sent via e-mail to [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us), via facsimile to 801-342-5144.

All comments, including names and addresses when provided, are placed in the record and are available for inspection and copying. The public may inspect comments received at the Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601.

#### FOR FURTHER INFORMATION CONTACT:

Loyal Clark, RAC Coordinator, USDA, Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601; 801-342-5117; [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Approve administrative costs for the RAC, (2) review and amend approve project submission process, and (3) review project submissions. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: October 6, 2010.

**Cheryl Probert,**

*Acting Forest Supervisor.*

[FR Doc. 2010-25821 Filed 10-21-10; 8:45 am]

**BILLING CODE M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sitka Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sitka Resource Advisory Committee will meet in Sitka, Alaska, November 1, 2010. The purpose of this meeting is to discuss potential projects under the Secure Rural Schools and

Community Self-Determination Act of 2008.

**DATES:** The meeting will be held November 1, 2010 at 4 p.m.

**ADDRESSES:** The meeting will be held at the Sitka Forest Service Office, 204 Siginaka Way, Sitka, Alaska. Send written comments to Sitka Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 204 Siginaka Way, Sitka, AK 99835, or electronically to Lisa Hirsch, RAC Coordinator at [lisahirsch@fs.fed.us](mailto:lisahirsch@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Lisa Hirsch, RAC Coordinator Sitka Ranger District, Tongass National Forest, (907) 747-4214.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: October 12, 2010.

**Carol A. Goularte,**  
District Ranger.

[FR Doc. 2010-26406 Filed 10-21-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Superior Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee will meet in Duluth, Minnesota. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and make decisions on proposals requesting funds from Title II of the Secure Rural School Act. The schedule for soliciting the next round of proposals will be set.

**DATES:** The meeting will be held on Thursday, November 4, 2010, 9 a.m.

**ADDRESSES:** The meeting will be held at the EPA office, 6201 Congdon Blvd, Duluth, MN 55804. Written comments should be sent to Superior National Forest, RAC, 8901 Grand Ave Place, Duluth, MN 55808. Comments may also be sent via e-mail to [Lradosevichcraig@fs.fed.us](mailto:Lradosevichcraig@fs.fed.us), or via facsimile to 218-626-4312.

All comments, including names and addresses when provided, are placed in

the record and are available for public inspection and copying. The public may inspect comments received at Superior National Forest Headquarters. This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, Partnership Coordinator & Tribal Liaison, Superior National Forest Headquarters, 218-626-4336, [Lradosevichcraig@fs.fed.us](mailto:Lradosevichcraig@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review of Secure Rural Schools Title II Rules and Operational Guidelines; Review and Selection of Proposals; Process and Timeline for Next Round of Request for Proposals; and a Public Forum. The agenda and any applicable documents may be previewed at <http://www.fs.fed.us/R9/superior>. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by Monday, November 1, 2010 will have the opportunity to address the Committee at those sessions.

Dated: October 13, 2010.

**Mark Hummel,**

Deputy Forest Supervisor, Acting Forest Supervisor, Superior National Forest, Duluth, Minnesota.

[FR Doc. 2010-26439 Filed 10-21-10; 8:45 am]

**BILLING CODE 3410-DT-M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to [Ross\\_A\\_Rutledge@omb.eop.gov](mailto:Ross_A_Rutledge@omb.eop.gov) or fax to 202-395-3086. Copies of submission may be obtained by calling (202) 712-1365.

**SUPPLEMENTARY INFORMATION:**

**OMB Number:** OMB 0412-New.

**Form Number:** AID 321-3.

**Title:** Mentor Protégé Program—Post-Agreement Report.

**Type of Submission:** New Information Collection.

**Purpose:** The required annual reports will be used to determine if the mentor-protégé agreement is meeting its milestones outlined in the original agreement package, and the effect of the mentoring on the protégé.

**Annual Reporting Burden:**

**Respondents:** 30.

**Total annual responses:** 30.

**Total annual hours requested:** 360 hours.

Dated: October 8, 2010.

**Beth Salamanca,**

Acting Director, Office of Management Services, Bureau for Management.

[FR Doc. 2010-26410 Filed 10-21-10; 8:45 am]

**BILLING CODE M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to [Ross\\_A\\_Rutledge@omb.eop.gov](mailto:Ross_A_Rutledge@omb.eop.gov) or fax to 202-395-3086. Copies of submission may be obtained by calling (202) 712-1365.

**SUPPLEMENTARY INFORMATION:**

**OMB Number:** OMB 0412-New.

**Form Number:** AID 321-2.

**Title:** Mentor Protégé Program—Annual Report.

**Type of Submission:** New Information Collection.

**Purpose:** The mentors are required to report on the progress made under each active Mentor-Protégé Agreement annually throughout the term of the agreement. Each report is due 30 days after the end of each twelve-month period commencing with the start of the agreement.

**Annual Reporting Burden:**

**Respondents:** 30.

**Total annual responses:** 30.

**Total annual hours requested:** 360 hours.