

the Constituent Update Listserv" link, then fill out and submit the form.

Done at Washington, DC on September 26, 2002.

**Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 02-24978 Filed 10-1-02; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, October 24, 2002. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions/Agenda
- (2) Update on "Respect the Resources" Program
- (3) School Groups and Other Environmental Education Happenings
- (4) Discussion of Comments Received
- (5) Land & Resource Management Planning: Milestones of Phase I
- (6) Upcoming Speaking Engagements
- (7) Focus Groups

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by October 17, 2002, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, October 24, 2002, 9 a.m. to 3:30 p.m., CDT.

**ADDRESSES:** The meeting will be held at Kentucky Dam Village State Resort Park, Gilbertsville, Kentucky, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: September 25, 2002.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 02-24987 Filed 10-1-02; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes in the National Handbook of Conservation Practices

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** Notice is hereby given of the intention of the Natural Resources Conservation Service (NRCS) to issue a series of new or revised conservation practice standards in its National Handbook of Conservation Practices. These standards include: Animal Mortality Facility; Aquaculture Ponds; Bedding; Contour Orchard and Other Fruit Areas; Fence; Grazing Land Mechanical Treatment; Irrigation Canal or Lateral; Irrigation Field Ditch; Irrigation System, Sprinkler; Irrigation System, Surface, and Subsurface; Irrigation Water Conveyance, Ditch and Canal Lining, Plain Concrete; Irrigation Water Conveyance, Ditch and Canal Lining, Galvanized Steel; Mole Drain; Range Planting; and Surface Drainage, Field Ditch. These standards are used to convey national guidance in developing Field Office Technical Guide Standards used in the States and the Pacific Basin and Caribbean Areas. NRCS State Conservationists and Directors for the Pacific Basin and Caribbean Areas who choose to adopt these practices for use within their States/Areas will incorporate them into Section IV of their Field Office Technical Guide. These practices may be used in resource management systems that treat highly erodible land, or on land determined to be wetland.

**EFFECTIVE DATES:** Comments will be received on or before November 1, 2002. This series of new or revised conservation practice standards will be adopted after the close of the 30-day period.

**FOR FURTHER INFORMATION CONTACT:** Single copies of these standards are available from NRCS-CED in Washington, DC. Submit individual inquiries and return any comments in writing to William Hughey, National Agricultural Engineer, Natural Resources Conservation Service, Post

Office Box 2890, Room 6139-S, Washington, DC. 20013-2890. The telephone number is (202) 720-5023. The standards are also available, and can be downloaded from the Internet at: [http://www.ftw.nrcs.usda.gov/practice\\_std.html](http://www.ftw.nrcs.usda.gov/practice_std.html).

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 requires NRCS to make available, for public review and comment, proposed revisions to conservation practice standards used to carry out the highly erodible land and wetland provisions of the law. For the next 30 days, NRCS will receive comments on the proposed changes. Following that period, a determination will be made by NRCS regarding disposition of those comments, and a final determination of change will be made.

Signed in Washington, DC, on September 20, 2002.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

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**BILLING CODE 3410-16-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** October 8, 2002; 11:15 a.m.-12:15 p.m.

**PLACE:** Museum of Television and Radio, 465 N. Beverly Dr., Beverly Hills, CA 90210.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b(c)(2) and (6))