

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on June 17, 2021, from Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission published a document in the **Federal Register** on April 13, 2021, concerning its public hearing on May 6, 2021, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Thursday, June 17, 2021, at 9 a.m.

**ADDRESSES:** The meeting will be conducted digitally from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, PA 17110.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Election of Commission officers for FY2022; (2) a resolution regarding environmental justice; (3) reconciliation of FY2022 budget; (4) ratification of contracts/grants; (5) proposed Water Resources program for 2022-2024; (6) amendments to the *Comprehensive Plan for the Water Resources of the Susquehanna River Basin*; and (7) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

Due to the COVID-19 orders, the meeting will be conducted telephonically and there will be no physical public attendance. The public is invited to attend the Commission's business meeting. You can access the Business Meeting through a computer (Audio and Video) by following the link: <https://srbc.webex.com/srbc/j.php?MTID=mfff80216a899be862056>

c07b1a4dce6b then enter meeting number 133 849 0863 and password U8wvzbk2p5. You may also participant telephonically by dialing 1-877-668-4493 and entering the meeting number 133 849 0863 followed by the # sign.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before June 15, 2021. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: May 7, 2021.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2021-10030 Filed 5-11-21; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2021.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

#### Grandfathering Registration Under 18 CFR Part 806, Subpart E

1. HP Hood LLC—Arkport NY Plant, GF Certificate No. GF-202104162, Village of Arkport, Steuben County, N.Y.; Well 1 and consumptive use; Issue Date: April 12, 2021.

2. Village of Endicott—Public Water Supply System, GF Certificate No. GF-202104163, Village of Endicott, Broome County, N.Y.; Ranney Well, South 28 Well, and South 5 Well; Issue Date: April 14, 2021.

3. East Petersburg Borough—Public Water Supply System, GF Certificate No. GF-202104164, East Petersburg Borough, Lancaster County, Pa.; Vaughn Rd Well; Issue Date: April 14, 2021.

4. Allan Myers Materials PA, Inc.—Talmage Quarry, GF Certificate No. GF-202104165, Upper Leacock Township, Lancaster County, Pa.; consumptive use; Issue Date: April 23, 2021.

Dated: May 7, 2021.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2021-10031 Filed 5-11-21; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Rule on Request To Dispose 10.3 Acres of Land at Dillant-Hopkins Airport, Swanzey, NH

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** Notice is being given that the FAA is considering a request from the City of Keene to dispose of 10.3 acres of land at Dillant-Hopkins Airport, Swanzey, NH, under the provisions of 49 U.S.C. 47107(h)(2).

The land is no longer needed for aviation purposes and may be disposed of by the airport. Ninety percent of the proceeds will be returned to the Federal Aviation Administration and used for a future airport grant. The remaining ten percent will be remitted to the City of Keene and placed in the airport's operation and maintenance fund. An aviation easement will be placed over the property to ensure compatibility with airport operations and airspace protection.

**DATES:** Comments must be received on or before June 11, 2021.

**ADDRESSES:** You may send comments using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, and follow the instructions on providing comments.

- *Fax:* 202-493-2251.

- *Mail:* U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W 12-140, 1200 New Jersey Avenue SE, Washington, DC 20590.