

State or territory	Locality	Season start	Season end	Lodging	M&IE	Total per diem	Effective date
HAWAII .....	SCHOFIELD BARRACKS .....	12/17	01/05	312	149	461	12/17/2021
HAWAII .....	TRIPLER ARMY MEDICAL CENTER .....	01/06	12/16	177	149	326	12/17/2021
HAWAII .....	TRIPLER ARMY MEDICAL CENTER .....	12/17	01/05	312	149	461	12/17/2021
HAWAII .....	WHEELER ARMY AIRFIELD .....	01/01	12/31	177	149	326	01/01/2021
HAWAII .....	WHEELER ARMY AIRFIELD .....	12/17	01/05	312	149	461	12/17/2021
MIDWAY ISLANDS .....	MIDWAY ISLANDS .....	01/01	12/31	125	81	206	01/01/2021
NORTHERN MARIANA ISLANDS.	[OTHER] .....	01/01	12/31	80	113	182	04/01/2021
NORTHERN MARIANA ISLANDS.	ROTA .....	01/01	12/31	130	114	244	04/01/2021
NORTHERN MARIANA ISLANDS.	SAIPAN .....	01/01	12/31	161	113	274	04/01/2021
NORTHERN MARIANA ISLANDS.	TINIAN .....	01/01	12/31	80	93	162	04/01/2021
PUERTO RICO .....	[OTHER] .....	01/01	12/31	159	100	259	05/01/2021
PUERTO RICO .....	AGUADILLA .....	01/01	12/31	149	90	239	05/01/2021
PUERTO RICO .....	BAYAMON .....	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	BAYAMON .....	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	CAROLINA .....	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	CAROLINA .....	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	CEIBA .....	01/01	12/31	159	110	269	05/01/2021
PUERTO RICO .....	CULEBRA .....	01/01	12/31	159	105	264	05/01/2021
PUERTO RICO .....	FAJARDO [INCL ROOSEVELT RDS NAVSTAT]	01/01	12/31	159	110	269	05/01/2021
PUERTO RICO .....	FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO].	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO].	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	HUMACAO .....	01/01	12/31	159	110	269	05/01/2021
PUERTO RICO .....	LUIS MUNOZ MARIN IAP AGS .....	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	LUIS MUNOZ MARIN IAP AGS .....	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	LUQUILLO .....	01/01	12/31	159	110	269	05/01/2021
PUERTO RICO .....	MAYAGUEZ .....	01/01	12/31	109	94	203	05/01/2021
PUERTO RICO .....	PONCE .....	01/01	12/31	149	130	279	05/01/2021
PUERTO RICO .....	RIO GRANDE .....	01/01	12/31	169	85	254	05/01/2021
PUERTO RICO .....	SABANA SECA [INCL ALL MILITARY] .....	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	SABANA SECA [INCL ALL MILITARY] .....	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	SAN JUAN & NAV RES STA .....	12/01	05/31	195	115	310	05/01/2021
PUERTO RICO .....	SAN JUAN & NAV RES STA .....	06/01	11/30	167	115	282	05/01/2021
PUERTO RICO .....	VIEQUES .....	01/01	12/31	159	94	253	05/01/2021
VIRGIN ISLANDS (U.S.)	ST. CROIX .....	12/15	04/14	299	120	419	04/01/2021
VIRGIN ISLANDS (U.S.)	ST. CROIX .....	04/15	12/14	247	120	367	04/01/2021
VIRGIN ISLANDS (U.S.)	ST. JOHN .....	12/04	04/30	230	123	353	04/01/2021
VIRGIN ISLANDS (U.S.)	ST. JOHN .....	05/01	12/03	170	123	293	04/01/2021
VIRGIN ISLANDS (U.S.)	ST. THOMAS .....	04/15	12/15	249	118	367	04/01/2021
VIRGIN ISLANDS (U.S.)	ST. THOMAS .....	12/16	04/14	339	118	457	04/01/2021
WAKE ISLAND .....	WAKE ISLAND .....	01/01	12/31	129	70	199	01/01/2021

\* Where meals are included in the lodging rate, a traveler is only allowed a meal rate on the first and last day of travel.

[FR Doc. 2021-27305 Filed 12-16-21; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Corps of Engineers

#### Notice of Availability of the Record of Decision for the Final Environmental Impact Statement for Implementing Test Releases From Fort Peck Dam, Montana

**AGENCY:** U.S. Army Corps of Engineers, Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) announces the availability of the Record of Decision (ROD) for the Final Environmental Impact Statement (EIS) for Implementing Test Releases from Fort Peck Dam, Montana. The Final EIS was published in the **Federal Register** on Friday, September 24, 2021. The USACE

Northwestern Division Commander signed the ROD on November 12, 2021.

**ADDRESSES:** U.S. Army Corps of Engineers, Omaha District, Planning Branch, 1616 Capitol Avenue, Omaha, Nebraska 68102, The ROD is available for viewing on the USACE Omaha District planning website at: <https://go.usa.gov/xe58t>.

**FOR FURTHER INFORMATION CONTACT:** Aaron Quinn, U.S. Army Corps of Engineers at (402) 995-2669 or by email at [aaron.t.quinn@usace.army.mil](mailto:aaron.t.quinn@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The EIS was prepared for this project under the authority of the National Environmental Policy Act (42 U.S.C. 4321, *et seq.*). The EIS assesses the ability of test flows out of Fort Peck Dam, Montana to potentially benefit the Federally endangered pallid sturgeon.

The USACE prepared the EIS as part of its commitment in the January 2018 amendment to its October 2017 Biological Assessment for the Operation

of the Missouri River Mainstem Reservoir System, the Operation and Maintenance of the Bank Stabilization and Navigation Project, the Operation of the Kansas River Reservoir System, and the implementation of the Missouri River Recovery Management Plan. This Notice of Availability is published pursuant to the regulations (40 CFR part 1506.6) implementing the provisions of the National Environmental Policy Act (42 U.S.C. 4321, *et seq.*).

**Geoffrey R. Van Epps,**

*Colonel, Corps of Engineers, Division Commander.*

[FR Doc. 2021-27292 Filed 12-16-21; 8:45 am]

BILLING CODE 3720-58-P

## DEPARTMENT OF ENERGY

### Biological and Environmental Research Advisory Committee

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, and in accordance with Title 41 of the Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Biological and Environmental Research Advisory Committee's (BERAC) charter will be renewed for a two-year period beginning December 10, 2021.

**FOR FURTHER INFORMATION CONTACT:** Dr. Tristram West at (301) 903-5155 or email: [Tristram.west@science.doe.gov](mailto:Tristram.west@science.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Committee provides advice and recommendations to the Director, Office of Science on the biological and environmental research programs.

Additionally, the renewal of BERAC has been determined to be essential to conduct business of the Department of Energy's mission and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy by law and agreement. The Committee will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

#### Signing Authority

This document of the Department of Energy was signed on December 10, 2021, by Miles Fernandez, Acting Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on December 14, 2021.

**Treena V. Garrett,**  
*Federal Register Liaison Officer, U.S.  
Department of Energy.*

[FR Doc. 2021-27338 Filed 12-16-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Nuclear Energy Advisory Committee

**AGENCY:** Office of Nuclear Energy, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Nuclear Energy Advisory Committee's charter has been renewed for a two-year period.

**FOR FURTHER INFORMATION CONTACT:** Teddy Echeverria, Designated Federal Officer at (240) 313-8669; email: [teddy.echeverria@hq.doe.gov](mailto:teddy.echeverria@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Committee will provide advice and recommendations to the Assistant Secretary for Nuclear Energy and advise on national policy and scientific aspects of nuclear issues of concern to the Department of Energy (DOE); provide periodic reviews of the various program elements within DOE's nuclear programs and recommendations based thereon; ascertain the needs, views, and priorities of DOE's nuclear programs, and advise on long-range plans, priorities, and strategies to address more effectively the technical, financial, and policy aspects of such programs; and advise on appropriate levels of resources to develop those plans, priorities, and strategies.

Additionally, the renewal of the Nuclear Energy Advisory Council has been determined to be essential to conduct business of the Department of Energy's and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy, by law and agreement. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the rules and regulations in implementation of that Act.

#### Signing Authority

This document of the Department of Energy was signed on December 10, 2021, by Miles Fernandez, Acting Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for

publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on December 14, 2021.

**Treena V. Garrett,**  
*Federal Register Liaison Officer, U.S.  
Department of Energy.*

[FR Doc. 2021-27343 Filed 12-16-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP22-24-000]

#### Equitrans, L.P.; Notice of Application and Establishing Intervention Deadline

Take notice that on December 2, 2021, Equitrans, L.P. (Equitrans), 2200 Energy Drive, Canonsburg, Pennsylvania 15317, filed an application under sections 7(c) and 7(b) of the Natural Gas Act (NGA), and Part 157 of the Commission's regulations requesting authorization to convert two observation wells to injection/withdrawal wells in the existing Truittsburg Storage Field in Clarion County, Pennsylvania and sell the excess cushion gas resulting from the conversion. Specifically, Equitrans proposes to add approximately 1,119 feet of 4-inch diameter well lines to convert Truittsburg wells 2483 and 2484 from observation wells to injection/withdrawal wells. The conversion of the wells is intended to increase the maximum inventory at the Truittsburg Storage Field from 2,781 million cubic feet (MMcf) to 2,869 MMcf; increase working gas capacity from 1,634 MMcf to 1,829; and the cushion gas will decrease from 1,147 MMcf to 1,040 MMcf. Equitrans estimates the cost of the project to be \$739,000, all as more fully set forth in the application which is on file with the Commission and open for public inspection.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel