

**Comment Requested**

This notice of intent initiates the scoping process which guides the development of the environmental impact statement. The Forest Service is seeking information that planners may not be aware of, or if you have comments and/or concerns regarding potential effects of the proposal to authorize mining on the Section 30 PLS Lode Mining Claims. Early Notice of Importance of Public Participation in Subsequent Environmental Review: A draft environmental impact statement will be prepared for comment. The comment period on the draft environmental impact statement will be for 45 days from the date the Environmental Protection Agency publishes the Notice of Availability in the **Federal Register**. The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. vs. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing

the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: October 19, 2006.

**Craig Bobzien,**

*Forest Supervisor, Black Hills National Forest.*  
[FR Doc. 06-8898 Filed 10-26-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of New Fee; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)**

**AGENCY:** National Forests in Florida, Ocala National Forest. USDA Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The USDA Forest Service proposes a new fee site that will involve a special recreation permit for each operator using the Ocala National Forest designated off-highway vehicle trail system. There would be a choice between a three-consecutive day permits (\$15) or an annual permit (proposed to be between \$60 and up to \$120 pending final financial and marketing analysis, public input, and agency review). The Forest Service will use funds generated to sustain the trail system, facilities, patrols, and monitoring.

The Ocala National Forest is committed to providing quality motorized recreation in balance with what the land can support. The Ocala National Forest recently designated approximately 150 miles of off-highway vehicle trails for motorcycles and unlicensed all-terrain vehicles that consist of mixed-use roads, ATV/motorcycle trails, and motorcycle-only trails. Analysis has begun to consider additional designated trails on the Ocala National Forest which would be included in the fee permit system.

**DATES:** The proposed fee would be initiated no sooner than April 1, 2007. Comments, concerns, or questions on this proposal must be submitted by October 30, 2006.

**ADDRESSES:** Submit comments, concerns, or questions about this proposal to District Ranger, Ocala

National Forest, 40929 State Road 19, Umatilla, Florida 3448-5849.

**FOR FURTHER INFORMATION CONTACT:**

Contact Bret Bush, Recreation Program Manager, 352-625-2520 extension 2509.

**SUPPLEMENTARY INFORMATION:**

The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Recreation Resource Advisory Committee will review proposals for new fees at least three months prior to the recommended initiation date.

Dated: October 3, 2006.

**John Richard Lint,**

*District Ranger, Ocala National Forest.*

[FR Doc. 06-8929 Filed 10-26-06; 8:45 am]

**BILLING CODE 3410-11-M**

**ANTITRUST MODERNIZATION COMMISSION****Public Meeting**

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Antitrust Modernization Commission will hold a public meeting on November 14, 2006. The purpose of the meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations regarding the antitrust laws to Congress and the President.

**DATES:** November 14, 2006, 9:30 a.m. to approximately 4 p.m. Advanced registration is required.

**ADDRESSES:** Morgan Lewis, Main Conference Room, 1111 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission; telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

*For Registration:* For building security purposes, advanced registration is required. If you wish to attend the Commission meeting, please provide your name by e-mail to [meetings@amc.gov](mailto:meetings@amc.gov) or by calling the Commission offices at (202) 233-0701. Please register by 12 noon on November 13, 2006.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Antitrust Modernization Commission to deliberate on its report and/or

recommendations to Congress and the President regarding the antitrust laws. Deliberation will cover potential recommendations relating to the role of State attorneys general in merger enforcement, the application of antitrust in regulated industries, and the Foreign Trade Antitrust Improvements Act ("FTAIA"). The Commission may conduct additional business as necessary. Materials relating to the meeting will be made available on the Commission's Web site ([www.amc.gov](http://www.amc.gov)) in advance of the meeting.

The AMC has called this meeting pursuant to its authorizing statute and the Federal Advisory Committee Act. Antitrust Modernization Commission Act of 2002, Public Law 107-273, section 11054(f), 116 Stat. 1758, 1857; Federal Advisory Committee Act, 5 U.S.C. App., section 10(a)(2); 41 CFR 102-3.150 (2005).

Dated: October 23, 2006.

By direction of Deborah A. Garza, Chair of the Antitrust Modernization Commission.

Approved by Designated Federal Officer:

**Andrew J. Heimert,**

*Executive Director & General Counsel,  
Antitrust Modernization Commission.*

[FR Doc. E6-18000 Filed 10-26-06; 8:45 am]

**BILLING CODE 6820-YH-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from Procurement List.

**SUMMARY:** The Committee is proposing to delete from the Procurement List products previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* November 26, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an

opportunity to submit comments on the proposed actions.

### Deletions

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

#### *End of Certification*

The following products are proposed for deletion from the Procurement List: Products

Cover, Helmet, Arctic White

NSN: 8415-00-NIB-0068.

NSN: 8415-00-NIB-0078.

Cover, Helmet, Reversible

NSN: 8415-00-NIB-0064.

NSN: 8415-00-NIB-0079.

NPA: Lions Volunteer Blind Industries, Inc., Morristown, Tennessee.

*Contracting Activity:* U.S. Army Soldier Systems Command, Natick, Massachusetts.

Helmet Assembly, Combat Vehicle Crewman

NSN: 8470-00-NIB-0003—Helmet

Assembly, Combat Vehicle Crewman.

NPA: Washington-Greene County Branch, PAB, Washington, Pennsylvania.

*Contracting Activity:* U.S. Army Soldier Systems Command, Natick, Massachusetts.

Envelope, Crystal Clear Vinyl

NSN: 7510-00-NIB-0004.

NSN: 7510-00-NIB-0006.

NPA: Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.  
NPA: The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contracting Activity:* Federal Bureau of Investigation, Dept of Justice, Washington, DC.

Pad, Comfort, Ground Troops, Parachutists

NSN: 8470-00-NIB-0001—Pad, Comfort, Ground Troops, Parachutists.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, Texas.

*Contracting Activity:* Departments of Army and Air Force—Dallas, Texas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-18028 Filed 10-26-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* November 26, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

### SUPPLEMENTARY INFORMATION:

#### *Additions*

On August 11 and September 1, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 46189 and 52058) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish