

Highway 111 Checkpoint,  
Mile Marker 51/Niland,  
Niland, California  
Highway 86 Checkpoint, 100 Yards  
South of Highway 78, Highway 78  
and Highway 86, Niland, California

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**  
*Director, Information Management.*  
[FR Doc. 01-24344 Filed 9-27-01; 8:45 am]  
**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), the Bureau of the Census (Census Bureau) is giving notice of a meeting of the Census Advisory Committee of Professional Associations. The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Acting Director, Census Bureau, on the full range of Census Bureau programs and activities in relation to their areas of expertise.

**DATES:** The meeting will convene on October 18-19, 2001. On October 18, the meeting will begin at 9 a.m. and adjourn at 5:15 p.m. On October 19, the meeting will begin at 9 a.m. and adjourn at 12:30 p.m.

**ADDRESSES:** The meeting will take place at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Maxine Anderson-Brown, Chief, Conference and Travel Management Services Branch, U.S. Census Bureau, Commerce, Room 1647, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2308, TDD 301-457-2540.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting on October 18, which will begin at 9 a.m. and adjourn at 5:15 p.m., is as follows:

- Introductory Remarks by the Acting Director, Census Bureau, and the Principal Associate Director for Programs, Census Bureau

- Census Bureau Responses to Committee Recommendations

- Executive Steering Committee for Accuracy and Coverage Evaluation Policy Update

- 2002 Economic Censuses Update
- Census 2000 Update
- American Community Survey and Economic Analysis Update
- 2010 Census Planning—Next Steps
- E-Business Infrastructure
- Census 2000 Supplementary Survey Data Overview

- Services Sector Data: What We Have and What We Need

- Census 2000 Experiments—Results

The agenda for the meeting on October 19, which will begin at 9 a.m. and adjourn at 12:30 p.m., is as follows:

- Chief Economist Update
- Interviewer Refusal Aversion Training
- Promoting Business Response to the 2002 Economic Census
- Unit Level Models for Small Area Estimation: Applications to Census Adjustment of Small Areas and Small Area Estimation for the American Community Survey

The meeting is open to the public, and a brief period is set aside, during the closing session, for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer, at least three days before the meeting. Seating is available to the public on a first-come, first-served basis. Individuals wishing additional information or minutes regarding this meeting may contact the Liaison Officer as well. Her address and phone number are identified under this notice's **FOR FURTHER INFORMATION CONTACT** heading.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Chief, Conference and Travel Management Services Office.

Dated: September 21, 2001.

**William G. Barron, Jr.,**

*Acting Director, Bureau of the Census.*

[FR Doc. 01-24275 Filed 9-27-01; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Procedures for Supporting Documentation

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before November 27, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, D.C. 20230 or via e-mail at mclayton@doc.com.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Dawnielle Battle, BXA ICB Liaison, (202) 482-0637, Department of Commerce, Room 6883, 14th & Constitution Avenue, NW, Washington, DC, 20230.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Exporters will retain in their files for a period of five years (1) certain supporting documents that previously accompanied the request for an export license and then were retained by BXA, and (2) all other records that they had previously been required to keep for two years. Also outlined are the procedures for returning unused or partially used import certificates, or their equivalent, to the foreign importer.

##### II. Method of Collection

Record retention and submission of documents.

##### III. Data

*OMB Number:* 0694-0064.

*Form Number:* Not applicable.

*Type of Review:* Regular submission for extension of a currently approved collection.

*Affected Public:* Individuals, businesses or other for-profit and not-for-profit institutions.