complete a listing agreement and a facility inspection report (VS Form 10-5). At APHIS' discretion, slaughtering or rendering establishment personnel will collect blood and tissue samples to assess the prevalence of disease and to identify sources of disease. The test-at-slaughter program necessitates the use of specimen submission and supplemental forms (VS Forms 10-4/10-4A). If APHIS denies or withdraws an establishment's listing, the establishment may appeal the denial or withdrawal in writing to APHIS.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

- (1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

Estimate of burden: The public reporting burden for this collection of information is estimated to average 0.250395 hours per response.

Respondents: Slaughtering and rendering establishment personnel.

Estimated annual number of respondents: 66.

Estimated annual number of responses per respondent: 162.8333.

Estimated annual number of responses: 10,747.

Estimated total annual burden on respondents: 2,691 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record. Done in Washington, DC, this 17th day of June 2010.

Kevin Shea

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2010–15301 Filed 6–23–10: 8:45 am]

BILLING CODE 3410-34-S

DEPARTMENT OF AGRICULTURE

Forest Service

Humboldt Resource Advisory Committee (RAC)

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Humboldt Resource Advisory Committee (RAC) will meet in Eureka, California. The committee meeting is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to orientate new committee members to the Secure Rural Schools Act, guidelines for Title II, and Federal Advisory Committees Act and receive public comment on the meeting subjects and proceedings.

DATES: The meeting will be held July 13, 2010, from 5 p.m. to 7 p.m.

ADDRESSES: The meeting will be held at the Six Rivers National Forest Office, 1330 Bayshore Way, Eureka, CA 95501.

FOR FURTHER INFORMATION CONTACT: Julie Ranieri, Committee Coordinator, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95503 (707) 441–3673; e-mail *jranieri@fs.fed.us.*

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Agenda items to be covered include: (1) Develop and approve operational guidelines and ground rules; (2) presentation on the National Environmental Policy Act; (3) Title II projects; (4) project solicitation process and timeline; and (5) receive public comment. An opportunity will be provided for the public to address the Committee.

Dated: June 18, 2010.

Tyrone Kelley,

Forest Supervisor.

[FR Doc. 2010–15308 Filed 6–23–10; 8:45 am]

BILLING CODE P

DEPARTMENT OF AGRICULTURE

Forest Service

Snohomish County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Snohomish County Resource Advisory Committee (RAC) will meet in Everett, Washington on July 7, 2010. The committee is meeting to review and prioritize 2009/2010 Snohomish County RAC Project Proposals for funding.

DATES: The meeting will be held on Wednesday, July 7, 2010, from 9 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Snohomish County Administration Building West in the 6th floor Executive Conference Room, located at 3000 Rockefeller Ave., Everett, Washington 98201.

FOR FURTHER INFORMATION CONTACT:

Peter Forbes, District Ranger, Darrington Ranger District, phone (360) 436–2301, e-mail pforbes@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. More information will be posted on the Mt. Baker-Snoqualmie National Forest Web site at http://www.fs.fed.us/r6/mbs/projects/rac.shtml.

Comments may be sent via e-mail to pforbes@fs.fed.us or via facsimile to (360) 436–1309. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Darrington Ranger District office at 1405 Emens Avenue, Darrington, Washington, during regular office hours (Monday through Friday 8 a.m.–4:30 p.m.).

Dated: June 16, 2010.

Y. Robert Iwamoto,

Forest Supervisor.

[FR Doc. 2010–15102 Filed 6–23–10; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the North Carolina Advisory Committee (Committee) to the Commission will convene on Wednesday, July 14, 2010,