

Voters can determine the location of county FSA offices by contacting (1) The nearest FSA office, (2) the State FSA office, or (3) through an online search of FSA's Web site at: <http://www.fsa.usda.gov/pas/default.asp>. From the options available on this Web site select "State Offices," click on your State, select "County Offices," and click on the map to select a county.

Form LS-379 and supporting documentation may be returned in person, by mail, or facsimile to the appropriate county FSA office. Form LS-379 and accompanying documentation returned in person or by facsimile, must be received in the appropriate FSA office prior to the close of business on February 28, 2011. Form LS-379 and accompanying documentation returned by mail must be postmarked no later than midnight of February 28, 2011, and received in the county FSA office by close of business on March 7, 2011.

In accordance with Paperwork Reduction Act (44 U.S.C. Chapter 35), the information collection requirements have been approved under OMB number 0581-0093.

**Authority:** 7 U.S.C. 7411-7425.

Dated: December 15, 2010.

**Robert C. Keeney,**

*Acting Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2010-33135 Filed 1-3-11; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2010-0125]

#### Secretary's Advisory Committee on Animal Health; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** This is a notice to inform the public of the first meeting of the Secretary's Advisory Committee on Animal Health. The meeting is being organized by the Animal and Plant Health Inspection Service.

**DATES:** The meeting will be held January 20 and 21, 2011, from 9 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held in the Jamie L. Whitten Building, 1400 Independence Avenue, SW., Washington, DC 20250, in rooms 104-A and 107-A.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael R. Doerrer, Chief Operating

Officer, Veterinary Services, APHIS, USDA, 4700 River Road Unit 37, Riverdale, MD 20737; (301) 734-5034; e-mail:

[SACAH.Management@aphis.usda.gov](mailto:SACAH.Management@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Secretary's Advisory Committee on Animal Health (the Committee) advises the Secretary of Agriculture on means to prevent, conduct surveillance on, monitor, control, or eradicate animal diseases of national importance. In doing so, the Committee will consider public health, conservation of natural resources, and the stability of livestock economies.

Tentative topics for discussion at the upcoming meeting include:

- Animal disease traceability.
- Aquaculture and animal health.
- Emergency response and management.
- Trade and emerging global animal health issues.
- The U.S. Department of Agriculture's role in public health initiatives.
- National disease management programs.
- Veterinary Services reorganization efforts.

Additional details on the agenda and meeting can be found on the Committee's Web site at [http://www.aphis.usda.gov/animal\\_health/acah/](http://www.aphis.usda.gov/animal_health/acah/).

The meeting will be open to the public and attendees should plan to arrive between 8 a.m. and 9 a.m. Picture identification is required to gain access to the Whitten Building. The Animal and Plant Health Inspection Service (APHIS), which is organizing the meeting, asks that those planning to attend the meeting let APHIS know by sending an email through an access portal on the Committee's Web site or directly to [SACAH.Management@aphis.usda.gov](mailto:SACAH.Management@aphis.usda.gov). Please provide your name and organizational affiliation (if any), state which meeting date or dates you plan to attend, and indicate whether you wish to present an oral statement during the meeting.

Attendees will have the opportunity to present oral statements or questions on meeting topics at specific times during the meeting. Written statements on meeting topics may also be filed at the meeting. Additionally, statements may be filed with the Committee before or after the meeting by sending them via email to [SACAH.Management@aphis.usda.gov](mailto:SACAH.Management@aphis.usda.gov).

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. App. 2).

Done in Washington, DC, December 28, 2010.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2010-33206 Filed 1-3-11; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sisters Ranger District; Deschutes National Forest; Oregon; Popper Vegetation Management Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The USDA, Forest Service, will prepare an Environmental Impact Statement (EIS) on a proposed action to manage forest fuels and forest stand densities, including areas within a designated wildland urban interface, on the Sisters Ranger District, Deschutes National Forest. In addition, the proposal would decommission and close Forest Roads. The proposed action would be located on National Forest System lands south of the city of Sisters, Oregon; east of the Three Sisters Wilderness; north of the boundary with the BendFort Rock Ranger District; and west of the 33,000 acre Cascade Timberlands property which is being considered as a future Community Forest. The legal location is Townships 16 and 17 south and Range 9 east, Willamette Meridian. The project area is managed under the Northwest Forest Plan: Matrix (12,813 acres); Late Successional Reserve (3,078 acres); and Administratively Withdrawn (1,301 acres). The project area also contains 1,336 acres of Riparian Reserves. The alternatives will include the proposed action, no action, and additional alternatives that respond to issues generated during the scoping process. The agency will give notice of the full environmental analysis and the decision making process so interested and affected people may participate and contribute to the final decision.

**DATES:** Comments concerning the scope of analysis should be received by 30 days following the date that this notice appears in the **Federal Register**.

**ADDRESSES:** Send written comments to Michael Keown, Team Leader, Sisters Ranger District, Pine Street and Highway 20, POB 249, Sisters, Oregon 97759, or submit to [comments-pacificnorthwest-deschutes-sisters@fs.fed.us](mailto:comments-pacificnorthwest-deschutes-sisters@fs.fed.us). Please put "Popper Vegetation Management Project" in the