

Budget; (4) adoption of the Commission's Fiscal Year 2022 Budget; (5) Resolution 2020-08 adopting the proposed water resources program for FY2019-2021; (6) ratification/approval of contracts/grants; (7) Resolution 2020-09 adopting amendments to *Comprehensive Plan for the Water Resources of the Susquehanna River Basin*; (8) two resolutions providing for emergency certificate extensions; (9) a report on delegated settlements; and (10) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

Due to the COVID-19 orders, the meeting will be conducted telephonically and there will be no physical public attendance. The public is invited to attend the Commission's business meeting by telephone conference and may do so by dialing Conference Call # 1-888-387-8686, the Conference Room Code # 9179686050. Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbcc.net/about/meetings-events/business-meeting.html](http://www.srbcc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before September 16, 2020. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: August 13, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020-18092 Filed 8-18-20; 8:45 am]

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## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Minor Modifications

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the minor modifications approved for a previously

approved project by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** July 1-31, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbcc.net](mailto:joyler@srbcc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists previously approved projects, receiving approval of minor modifications, described below, pursuant to 18 CFR 806.18 or to Commission Resolution Nos. 2013-11 and 2015-06 for the time period specified above:

### Minor Modifications Issued Under 18 CFR 806.18

1. Moxie Freedom LLC, Docket No. 20200314, Salem Township, Luzerne County, Pa.; approval to add Hazleton Area Water Company as an additional source of water for consumptive use; Approval Date: July 24, 2020.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: August 13, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Availability of a Draft Environmental Impact Statement (EIS) and Notice of Public Workshops and Hearings for the Proposed LaGuardia Access Improvement Project at LaGuardia Airport (LGA), New York City, Queens County, New York

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Notice of Availability of a Draft Environmental Impact Statement and Notice of Public Workshops and Hearings.

**SUMMARY:** The FAA is issuing this notice under the provisions of the National Environmental Policy Act (NEPA) of 1969, as amended, to announce the availability of the Draft Environmental Impact Statement (EIS) for the proposed LaGuardia Airport (LGA) Access Improvement Project and its connected

actions (the Proposed Action). The Proposed Action would provide direct access between LGA and the Metropolitan Transportation Authority (MTA) Long Island Rail Road (LIRR) Mets-Willets Point Station and the New York City Transit (NYCT) 7 Line Mets-Willets Point Station. FAA is the lead federal agency in the preparation of the EIS, with cooperating agencies including U.S. Army Corps of Engineers, U.S. Environmental Protection Agency, New York State Department of Environmental Conservation, New York State Department of Transportation, and New York State Office of Parks, Recreation and Historic Preservation. The Draft EIS was prepared to disclose the potential environmental impacts resulting from the Proposed Action, including real property transactions under the New York State Eminent Domain Procedures Law. This notice announces the beginning of public comment period to solicit public comments on the Draft EIS. FAA plans to hold two public meetings and three public hearings concerning the Proposed Action and information contained in the Draft EIS.

**DATES:** The public comment period on the Draft EIS starts on August 21, 2020 and ends on October 5, 2020. All comments must be received by no later than 5:00 p.m. Eastern Daylight Time, Monday, October 5, 2020.

As part of the EIS public participation process, FAA will hold two public workshops via Zoom where information will be presented and interested members of the public can participate in a moderated question and answer session on the Proposed Action and information contained in the Draft EIS with the FAA and the EIS Team:

- September 22, 2020 from 4:30 p.m. to 6:30 p.m.
- September 23, 2020 from 11:00 a.m. to 1:00 p.m.

FAA will also hold three public hearings via Zoom where interested members of the public can provide and listen to oral comments concerning the Proposed Action and information contained in the Draft EIS:

- September 22, 2020 from 7:00 p.m. to 9:00 p.m.
- September 23, 2020 from 2:00 p.m. to 4:00 p.m.
- September 24, 2020 from 5:00 p.m. to 7:00 p.m.

All speakers who register to give oral comments will be given up to 3 minutes to allow everyone the opportunity to provide oral comments, if they choose to do so. Written comments will also be accepted, as specified below.

Due to the ongoing public health emergency associated with COVID-19