

were 4 new lighter models and 139 lighters that were comparable to models previously tested (“comparison lighters”).

**Estimated Time per Response:** The burden associated with the standard includes the time and cost spent testing and maintaining the test records, either by the firm or by outside contractors. If the firm elects to use an outside contractor, the cost of testing per model is estimated to be about \$25,000 on average. If 4 new lighter models are introduced each year and tested by outside contractors, the annual cost would be about \$100,000. If tests instead are conducted in-house, testing new lighter models is expected to take about 90 hours per model. The total testing time for the 4 models would be 360 hours (90 hours  $\times$  4 models). Recordkeeping consists of two separate components: recordkeeping for new lighter models, and recordkeeping for comparison lighters.

**New Lighter Models—**The time burden for recordkeeping for new lighter models is estimated at 20 hours per model. The total time for recordkeeping is estimated to be 80 hours (20 hours  $\times$  4 models).

**Comparison Lighters—**Firms may also submit comparison lighters to demonstrate compliance with the standard. In 2021, 139 comparison lighters were reported to the CPSC. Although firms bear no testing costs for comparison lighters, the burden hours for recordkeeping have been estimated at 3 hours per model. Thus, an estimated 417 hours (139 models  $\times$  3 hours) is estimated for recordkeeping for comparison lighters.

**Reporting Requirements—**Approximately 1 hour will be required for firms to submit forms to CPSC per model, for a total annual reporting burden on 143 hours (143 models  $\times$  1 hour).

**Total Estimated Annual Burden:** The annual total number of hours could be as high as 1000 hours (360 testing + 497 recordkeeping hours + 143 reporting hours) per year. If some firms elect to outsource testing of new models, there may be fewer burden hours. The CPSC estimates the total cost for firms to test, and prepare, maintain, and submit records to the CPSC in compliance with the lighter regulation would be in the range of \$47,859 to \$122,515, depending upon whether the testing is done in-house or through outsourcing.

**General Description of Collection:** In 1993, the CPSC issued the Safety Standard for Cigarette Lighters (16 CFR part 1210) under the Consumer Product Safety Act (CPSA) (15 U.S.C. 2051 *et seq.*) to eliminate or reduce risks of

death and burn injury from fires accidentally started by children playing with cigarette lighters. The standard requires certain test protocols, as well as recordkeeping and reporting requirements. 16 CFR part 1210, subpart B. In addition, section 14(a) of the CPSA (15 U.S.C. 2063(a)) requires manufacturers, importers, and private labelers of a consumer product subject to a consumer product safety standard to issue a certificate stating that the product complies with all applicable consumer product safety standards. Section 14(a) of the CPSA also requires that the certificate of compliance must be based on a test of each product or upon a reasonable testing program.

**Alberta E. Mills,**

*Secretary, Consumer Product Safety Commission.*

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**BILLING CODE 6355–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, the Department of Defense announces that the following Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Friday, October 21, 2022, Time 9:00 a.m.–12:00 p.m. Members of the public wishing to attend the meeting must first obtain a pass to enter the installation. To obtain a pass, members of the public will need to go to the Visitor Control Center and show their government issued ID (*e.g.* driver's license) and be vetted by the security guards at that location. Allow an hour for the process.

**ADDRESSES:** The meeting will be held in the Haig Room, Jefferson Hall, 758 Cullum Road, West Point, New York 10996.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@westpoint.edu](mailto:deadra.ghostlaw@westpoint.edu) or [BoV@westpoint.edu](mailto:BoV@westpoint.edu); or by telephone at (845) 938–4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under

the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150. The USMA Board of Visitors (BoV) provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

**Purpose of the Meeting:** This is the 2022 Annual Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Introduction; Board Business—Approve Minutes from July 2022 meeting, Set Date for Spring 2023 meeting in DC, Core Curriculum Review, Chairman: Topics of Specific Interest; Line of Effort (LOE) 1: Developing Leaders of Character; LOE 2: Culture of Character growth; LOE 3: Building Diverse and Effective Winning Teams; LOE 5: Strengthening Partnerships; Closing Remarks.

**Public's Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER**

**INFORMATION CONTACT** section. Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility on a military post, security screening is required. A government photo ID is required to enter post. In order to enter the installation, members of the public must first go to the Visitor Control Center in the Visitor Center and go through a background check before being allowed access to the installation. Members of the public then need to enter post and park in Buffalo Soldier Field parking lot. Members of the public who have proper DoD ID can ride the north-bound Central Post Area (CPA) shuttle bus to Thayer Road, get off at the Thayer Road Extension, and walk up the

road to the Guard Station, where a member of the USMA staff will meet members of the public wishing to attend the meeting at 08:30am and escort them to the meeting location. Members of the public who DO NOT have proper DoD ID will walk from Buffalo Soldier Field to the Thayer Road Extension, then walk to the Guard Station, where a member of the USMA staff will meet members of the public wishing to attend the meeting at 08:30am and escort them to the meeting location. Please note that all vehicles and persons entering the installation are subject to search and/or an identification check. Any person or vehicle refusing to be searched will be denied access to the installation. Members of the public should allow at least an hour and a half for security checks and the shuttle ride or walk. The United States Military Academy, Jefferson Hall, is fully handicap accessible. Wheelchair access is available at the south entrance of the building. For additional information about public access procedures, contact Mrs. Ghostlaw, the committee's Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments or Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140, and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee in response to the stated agenda of the open meeting or in regard to the committee's mission in general. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Designated Federal Official at least seven business days prior to the meeting to be considered by the committee. The Designated Federal Official will review all timely submitted written comments or statements with the committee Chairperson and ensure the comments

are provided to all members of the committee before the meeting. Written comments or statements received after this date may not be provided to the committee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting. However, the committee Designated Federal Officer and Chairperson may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Designated Federal Officer, in consultation with the committee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

**James W. Satterwhite Jr.,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Extension of Application Deadline Date; Applications for New Awards; Project Prevent Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On August 19, 2022, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for the fiscal year (FY) 2022 Project Prevent program competition, Assistance Listing Number 84.184M. The NIA established a deadline date of October 3, 2022, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until October 5, 2022, and extends the deadline for intergovernmental review until December 9, 2022.

**DATES:** Deadline for Transmittal of Applications: October 5, 2022. Deadline for Intergovernmental Review: December 9, 2022.

**FOR FURTHER INFORMATION CONTACT:**

Nicole White, U.S. Department of Education, Telephone: (202) 453–6729. Email: [Project.Prevent@ed.gov](mailto:Project.Prevent@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

**SUPPLEMENTARY INFORMATION:** On August 19, 2022, we published an NIA for the Project Prevent program competition in the **Federal Register** (87 FR 51072). The NIA established a deadline date of

October 3, 2022, for the transmittal of applications. We are extending the deadline date for transmittal of applications, because *Grants.gov*, the system used to submit applications electronically, will be closed for site maintenance from September 23–29, 2022. Since applicants will be unable to submit or work in *Grants.gov* during that time, we are extending the deadline to allow applicants additional time to complete and submit their applications.

Applicants that have submitted applications before the original deadline date of October 3, 2022, may resubmit their applications on or before the new application deadline date of October 5, 2022, but are not required to do so. If a new application is not submitted, the Department will use the application that was submitted by the original deadline. If a new application is submitted, the Department will consider the application that was last submitted successfully and received by 11:59:59 p.m., Eastern Time, on October 5, 2022.

*Note:* All requirements and conditions stated in the NIA remain the same, except for the deadline for the transmittal of applications and the deadline for intergovernmental review.

*Program Authority:* 20 U.S.C. 7281.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document, the NIA, and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc or other accessible format.

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