

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Gallatin .....	Unincorporated areas of Gallatin County (20-08-0733P).	The Honorable Scott MacFarlane, Chairman, Gallatin County Commission, 311 West Main Street, Room 306, Bozeman, MT 59715.	Gallatin County Department of Planning and Community Development, 311 West Main Street, Room 108, Bozeman, MT 59715.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 6, 2021 .....	300027
South Carolina: Horry.	City of North Myrtle Beach (21-04-0914P).	Mr. Michael Mahaney, Manager, City of North Myrtle Beach, 1018 2nd Avenue South, North Myrtle Beach, SC 29582.	Planning and Development Department, 1018 2nd Avenue South, North Myrtle Beach, SC 29582.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 27, 2021 .....	450110
Texas: Collin .....	City of McKinney (21-06-0619P).	The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.	Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 12, 2021 .....	480135
Collin .....	Unincorporated areas of Collin County (21-06-0619P).	The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.	Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 12, 2021 .....	480130
Dallas .....	City of Rowlett (21-06-0711P).	The Honorable Tammy Dana-Bashian, Mayor, City of Rowlett, 4000 Main Street, Rowlett, TX 75088.	Community Development Department, 5702 Rowlett Road, Rowlett, TX 75089.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 15, 2021 .....	480185
El Paso .....	City of El Paso (21-06-0100P).	The Honorable Oscar Leaser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	Flood Mitigation and Land Development Department, 801 Texas Avenue, El Paso, TX 79901.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 8, 2021 .....	480214
El Paso .....	City of Socorro (21-06-0100P).	The Honorable Ivy Avalos, Mayor, City of Socorro, 124 South Horizon Boulevard, Socorro, TX 79927.	Planning and Zoning Department, 860 North Rio Vista Road, Socorro, TX 79927.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 8, 2021 .....	481658
Montgomery ...	Unincorporated areas of Montgomery County (20-06-1594P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Commissioners Office, 501 North Thompson Street, Suite 103, Conroe, TX 77301.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 8, 2021 .....	480483
Rockwall .....	City of Fate (21-06-0525P).	The Honorable David Billings, Mayor, City of Fate, 1900 C.D. Boren Parkway, Fate, TX 75087.	Planning and Development Department, 1900 C.D. Boren Parkway, Fate, TX 75087.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 1, 2021 .....	480544
Williamson .....	City of Georgetown (21-06-0115P).	Mr. David Morgan, Manager, City of Georgetown, P.O. Box 409, Georgetown, TX 78626.	Mapping and GIS Department, 300-1 Industrial Avenue, Georgetown, TX 78626.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 14, 2021 .....	480668
Williamson .....	Unincorporated areas of Williamson County (21-06-0115P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 14, 2021 .....	481079
Utah: Washington	City of Hurricane (20-08-1034P).	The Honorable John W. Bramall, Mayor, City of Hurricane, 147 North 870 West, Hurricane, UT 84737.	Engineering Department, 147 North 870 West, Hurricane, UT 84737.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 25, 2021 .....	490172

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 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2021-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the

communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of November 19, 2021 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables

below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/finx\\_main.html](https://www.floodmaps.fema.gov/fhm/finx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and

Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Santa Rosa County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-2022</b>	
City of Gulf Breeze .....	City Hall, 1070 Shoreline Drive, Gulf Breeze, FL 32561.
City of Milton .....	Planning and Development Department, 6738 Dixon Street, Milton, FL 32572.
Town of Jay .....	Town Hall, 3695 Highway 4, Jay, FL 32565.
Unincorporated Areas of Santa Rosa County .....	Santa Rosa County Public Services Department, 6051 Old Bagdad Highway, Milton, FL 32583.
<b>Jones County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1911 and FEMA-B-2047</b>	
City of Anamosa .....	City Hall, 107 South Ford Street, Anamosa, IA 52205.
City of Monticello .....	City Hall, 200 East 1st Street, Monticello, IA 52310.
City of Morley .....	City Hall, 507 Vine Street, Morley, IA 52312.
City of Olin .....	City Hall, 303 Jackson Street, Olin, IA 52320.
City of Oxford Junction .....	City Hall, 103 East Broadway Street, Oxford Junction, IA 52323.
City of Wyoming .....	City Hall, 141 West Main Street, Wyoming, IA 52362.
Unincorporated Areas of Jones County .....	Jones County Engineer's Office, 19501 Highway 64, Anamosa, IA 52205.
<b>Forrest County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2007</b>	
City of Hattiesburg .....	City Hall, 200 Forrest Street, Hattiesburg, MS 39401.
City of Petal .....	Building Department, 101 West 8th Avenue, Petal, MS 39465.
Unincorporated Areas of Forrest County .....	Forrest County Chancery Building, 641 Main Street, Hattiesburg, MS 39401.
<b>Greene County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2007</b>	
Town of McLain .....	Town Hall, 106 South Church Avenue, McLain, MS 39456.
Unincorporated Areas of Greene County .....	Greene County Emergency Management, 401 McInnis Avenue, Leakesville, MS 39451.
<b>Jones County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2007</b>	
City of Ellisville .....	City Hall, 110 North Court Street, Ellisville, MS 39437.
City of Laurel .....	City Hall, 401 North 5th Avenue, Laurel, MS 39440.

Community	Community map repository address
Unincorporated Areas of Jones County .....	Jones County Circuit Court, 415 North 5th Avenue, Laurel, MS 39440.
<b>Perry County, Mississippi and Incorporated Areas Docket No.: FEMA-B-2007</b>	
Town of Richton .....	City Hall, 206 Dogwood Avenue East, Richton, MS 39476.
Unincorporated Areas of Perry County .....	Perry County Board of Supervisors Administration Building, 101 Main Street, New Augusta, MS 39462.
<b>Clinton County, Ohio and Incorporated Areas Docket No.: FEMA-B-2031</b>	
City of Wilmington .....	Municipal Building, 69 North South Street, Wilmington, OH 45177.
Unincorporated Areas of Clinton County .....	Clinton County Engineer, 1326 Fife Avenue, Wilmington, OH 45177.
Village of Blanchester .....	Municipal Building, 318 East Main Street, Blanchester, OH 45107.
<b>Highland County, Ohio and Incorporated Areas Docket No.: FEMA-B-2031</b>	
Unincorporated Areas of Highland County .....	Highland County Commissioners Office, 119 Governor Foraker Place, Suite 211, Hillsboro, OH 45133.
Village of Lynchburg .....	Village Hall, 155 South Main Street, Lynchburg, OH 45142.
<b>Salt Lake County, Utah and Incorporated Areas Docket No.: FEMA-B-2000</b>	
City of Bluffdale .....	City Hall, 2222 West 14400 South, Bluffdale, UT 84065.
City of Draper .....	City Hall, 1020 East Pioneer Road, Draper, UT 84020.
City of Herriman City .....	City Hall, 5355 West Herriman Main Street, Herriman City, UT 84096.
City of Millcreek .....	City Hall, 3330 South 1300 East, Millcreek, UT 84106.
City of Riverton .....	City Hall, 12830 South Redwood Road, Riverton, UT 84065.
City of Salt Lake City .....	Engineering Division, 349 South 200 East, Suite 600, Salt Lake City, UT 84111.
City of Sandy City .....	Public Utilities, 10000 Centennial Parkway, Suite 241, Sandy City, UT 84070.
Unincorporated Areas of Salt Lake County .....	Salt Lake County Public Works, Engineering, 2001 South State Street, Suite N3-120, Salt Lake City, UT 84190.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA-2021-0014; OMB No. 1660-0070]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; National Fire Department Registry**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a revision of a currently approved collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks

comments concerning the National Fire Department Registry and the collection of information related to fire departments such as addresses, total number of departments, number of stations per department, and number of firefighters. The U.S. Fire Administration (USFA) maintains the registry for the purpose of disseminating fire safety and prevention information to fire departments across the country.

**DATES:** Comments must be submitted on or before September 1, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Information Management Division, email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Gayle

Kelch, Statistician, FEMA, United States Fire Administration, National Fire Data Center at (301) 447-1154 or email [gayle.kelch@fema.dhs.gov](mailto:gayle.kelch@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on April 27, 2021, at 86 FR 22235 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

**Collection of Information**

*Title:* National Fire Department Registry.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0070.

*FEMA Forms:* FEMA Form FF-USFA-FY-21-100—Paper Version (formerly FEMA Form 070-0-0-1); FEMA Form FF-USFA-FY-21-110—Online Version (formerly the screenshots of FEMA Form 070-0-0-1).

*Abstract:* This collection seeks to identify fire departments in the United