

the organizational and management structure of the centers, including a matching contribution, and its investigators should seek other funds for the support of its research agenda.

#### **Application Requests, Dates and Address**

In order to be considered for competition, applications for these Cooperative Agreements must be received by mail or delivered to the Grants Management Office no later than June 21, 2001. Completed applications should be mailed or delivered to: Grants Management Officer (BHP), Room 8C-26, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. Applications received after the deadline date or sent to any address other than that above will be returned to the applicant and not reviewed. In addition, applications which do not follow format instructions or exceed the page limitation indicated in the proposal instructions will not be accepted for processing and will be returned to the applicant.

Eligible entities interested in receiving materials regarding this program should notify HRSA. Materials will be sent only to those entities making a request. Requests for proposal instructions should be directed to the HRSA website address at <http://bhpr.hrsa.gov/grants2001/>. Applicants may also request a hard copy of these materials from the HRSA Grants Application Center (GAC) at 1815 North Fort Myer Drive, Suite 300, Arlington, VA 22209; telephone number 1-877-477-2123. The GAC e-mail address is: [hrsa.gac@hrsa.gov](mailto:hrsa.gac@hrsa.gov).

#### **National Health Objectives for the Year 2010**

The PHS urges applicants to submit their work plans that address specific objectives of Healthy People 2010, which potential applicants may obtain through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325 (telephone: 202-783-3238). Particular attention should focus on Healthy People 2010 Workforce Objectives, such as Objectives 1-8 (achieving minority representation in the health professions) and 23-8 (incorporating specific competencies into the public health workforce).

#### **Smoke-Free Workplace**

The Public Health Service strongly encourages all grant recipients to provide a smoke-free workplace; to promote the non-use of all tobacco products; and to promote Pub. L. 103-227, the Pro-Children Act of 1994,

which prohibits smoking in certain facilities that receive Federal funds in which education, library, day care, health care, and early childhood development services are provided to children.

#### **Additional Information**

Questions concerning programmatic aspects of these Cooperative Agreements will be addressed via conference call. Details pertaining to the conference call will be announced in the application material.

Questions regarding grants policy and business management issues should be directed to: Ms. Wilma Johnson, Grants Management Officer, Bureau of Health Professions, HRSA, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857; telephone: (301) 443-6880.

#### **Paperwork Reduction Act**

The standard application form PHS 398, PHS Grant Application, has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0925-0001. OMB review and approval will be required for data collection activities resulting from these Cooperative Agreements which fall under the purview of the Paperwork Reduction Act.

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is also not subject to the Public Health System Reporting Requirements.

Dated: May 14, 2001.

**Elizabeth M. Duke,**  
*Acting Administrator.*

[FR Doc. 01-12771 Filed 5-21-01; 8:45 am]

**BILLING CODE 4160-15-P**

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

#### **Health Resources and Services Administration**

#### **Advisory Committee; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 2001.

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages.

*Date and Time:* June 7, 2001; 9:30 a.m.-5:30 p.m.; June 8, 2001; 9:30 a.m.-4 p.m.

*Place:* The Doubletree Hotel Park Terrace on Embassy Row 1515 Rhode Island Avenue, NW., Washington, DC 20005.

The meeting is open to the public.

Agenda items will include, but not be limited to: Welcome; plenary discussion of community-based and interdisciplinary education; guidance provided on an ad hoc basis by Federal program staff from the Division of Interdisciplinary, Community-Based Programs (DICP) and the Division of Medicine and Dentistry (DMD), Bureau of Health Professions (BHP), Health Resources and Services Administration (HRSA); and refining standards and writing the Committee report due to the Secretary and the Congress in November 2001.

Meeting content will be based on the Committee's charge under Section 756 of the Public Health Service Act, to include background research and writing of the Committee report and scheduling of topics of the next Committee meeting in September 2001.

Public comment will be permitted before lunch and at the end of the Committee meeting on June 7 and 8, 2001. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Mr. Leo Wermers, Principal Staff Liaison, Division of Interdisciplinary, Community-Based Programs, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-1648.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of Interdisciplinary, Community-Based Programs will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file an advance request for a presentation, but wish to make an oral statement may register to do so at the Doubletree Hotel Park Terrace on Embassy Row, Washington, D.C. on June 7, 2001. These persons will be allocated time as the Committee meeting agenda permits.

#### **FOR FURTHER INFORMATION CONTACT:**

Anyone requiring information regarding the Committee should contact Mr. Wermers, Division of Interdisciplinary, Community-Based Programs, Bureau of

Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-1648.

Dated: May 16, 2001.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 01-12809 Filed 5-21-01; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4652-N-11]

### Notice of Proposed Information Collection for Public Comment—Procedure for Obtaining Certificates of Insurance for Capital Program Projects

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 23, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC 20410-5000

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Procedure for Obtaining Certificates of Insurance for Capital Program Projects.

*OMB Control Number:* 2477-0046.

*Description of the need for the information and proposed use:* HUD requires Housing Agencies (Has) to obtain certificates of insurance from contractors and subcontractors before beginning work under either the development of a new low-income housing project or the modernization of an existing project. The certificates of insurance provide evidence that worker's compensation and general liability, automobile liability insurance, is in force before any construction work is started.

*Agency form numbers, if applicable:* None.

*Members of affected public:* State or Local Government Public Housing Agencies.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 3,000 respondents, 4 responses per respondent, 12,000 total responses, .50 average hours per response, 6,000 hours for the reporting burden, 6,000 hours for the recordkeeping burden, 12,000 hours total burden.

*Status of the proposed information collection:* Extension.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 15, 2001.

**Gloria Cousar,**

*Acting General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. 01-12795 Filed 5-21-01; 8:45 am]

**BILLING CODE 4210-33-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4579-FA-09]

### Announcement of Funding Award—FY 2001 Lead-Based Paint Hazard Control Tides Foundation

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control.

**ACTION:** Announcement of funding award.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department to the Tides Foundation. This announcement contains the name and address of the awardee and the amount of the award.

#### FOR FURTHER INFORMATION CONTACT:

Staci Gilliam, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1785, ext. 110. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Lead-Based Paint Hazard Control grant for the Tides Foundation was issued pursuant to Pub. L. 102-550, Title X, Residential Lead-Based Paint Hazard Reduction Act of 1992.

This notice announces the award of \$581,612.00 to the Tides Foundation which will be used to provide financial support and technical assistance to support education and outreach efforts by parent groups and other community-based organizations to protect children from being lead poisoned.

(The Catalog of Federal Domestic Assistance number for this program is 14.900.)

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows: Tides Foundation, P.O. Box 29907, San Francisco, CA 94129-0907. *FY 2001:* \$581,612.00. *Total Amount of Grant:* \$1,493,921.00.

Dated: May 11, 2001.

**David E. Jacobs,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 01-12796 Filed 5-21-01; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4456-N-15]

### Privacy Act of 1974; Establishment of a New System of Records

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notification of the establishment of a new system of records.