

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 16, 2025.

**ADDRESSES:** Anna Bunting, Oakland Museum of California, 1000 Oak Street, Oakland, CA 94607, telephone 510-318-8493, email [nagpra@museumca.org](mailto:nagpra@museumca.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Oakland Museum of California, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 15 cultural items, or lots of items, have been requested for repatriation. The 15 objects of cultural patrimony are baskets, awls, a cocoon rattle, gambling bones, ear ornaments, a salmon-gig, an arrow straightener, a flute, a sinker stone, and valley quail scalps.

Fourteen of these items were collected by Charles P. Wilcomb between September 29–November 28, 1911 and were removed from Butte County at that time. They were acquired by the Oakland Public Museum on December 11, 1911.

Museum records for these 14 items show one cocoon rattle and one set of four gambling bones were received from Capt. Charlie, Cherokee, Butte County. One basket and one set of awls were received from a woman identified as Dixie's wife at Camp Creek, Feather River Canyon, Butte County. One basket, one pair of ear ornaments, one salmon-gig, one awl, one arrow straightener, one flute, one sinker stone, and one lot of four male valley quail scalps were received from Oscar Johnson, Dogwood Rancheria, Feather River Canyon, Butte County. Two baskets were received from Jeff Grant, Chino Creek, Feather River Canyon.

One basket was also collected by Charles P. Wilcomb but is without a collecting date. This basket is listed in museum records as having been collected at Berry Creek, Butte County. It was donated to the Oakland Public Museum on December 7, 1915 by Louise Wilcomb, Charles Wilcomb's daughter, after his death in 1915.

The Oakland Public Museum and its collections were merged into the Oakland Museum of California in 1969.

The presence of potentially hazardous substances on these particular items is unknown.

#### Determinations

The Oakland Museum of California has determined that:

- The 15 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Berry Creek Rancheria of Maidu Indians of California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the Oakland Museum of California must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Oakland Museum of California is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-08772 Filed 5-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0040151; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Intended Repatriation: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) intends to repatriate certain cultural items that meet the definition of sacred objects and/or objects of cultural patrimony that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 16, 2025.

**ADDRESSES:** Deanna Byrd, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 384-0672, email [deannabyrd@fas.harvard.edu](mailto:deannabyrd@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 18 cultural items have been requested for repatriation. The six objects of cultural patrimony are six lots of stone artifacts that were removed from the Calicos-Manix Lake in San Bernardino County, CA, by the Southwest Museum at an unknown date. They were acquired by the PMAE in 1958 as part of an exchange with the Southwest Museum.

The 12 sacred objects/objects of cultural patrimony are 11 baskets and one lot of ceremonial regalia. Most of the baskets have identified makers, all of whom were known makers within the Serrano community and include Mrs. Pino, Dolores Crispin, Josephine Quatte, Trinidad Ormiga, and Marie Johnson. The baskets were collected from mostly

unspecified locations in California by Reverend J. W. Millar, Mrs. Charles W. Eliot, and Grace Nicholson in 1904, 1905, and 1923. The baskets were donated to the PMAE by Lewis Hobart Farlow and Mrs. Charles W. Eliot in 1904, 1909, and 1923. The one lot of ceremonial regalia was collected from the Serrano Mission in California by Grace Nicholson at an unknown date and donated to the PMAE by Lewis Hobart Farlow in 1905.

#### Determinations

The PMAE has determined that:

- The six objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- The 12 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to

repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–DTS–NPS0040142; PPWOCRADN0–PCU00RP14.R50000]**

#### **Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Arizona State Office, Phoenix, AZ**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona State Office has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after June 16, 2025.

**ADDRESSES:** Raymond Suazo, Arizona State Director, BLM Arizona State Office, One North Central Avenue, Suite 800, Phoenix, AZ 85004, telephone (602) 417–9500, email [rmsuazo@blm.gov](mailto:rmsuazo@blm.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM Arizona State Office and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. In 1985 and 1986, AZ AA:11:79(ASM) was identified during the Los Robles Archaeological Survey. One adult cremation was found, recorded, and removed. The ancestor is housed at the Arizona State Museum (ASM). No records indicate treatment of the human remains with any possibly hazardous substances.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition historic of the human remains described in this notice.

#### Determinations

The BLM Arizona State Office has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and the Tohono O'odham Nation of Arizona.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the BLM Arizona State Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The BLM Arizona State Office is responsible for sending a copy of this notice to the