

DEPARTMENT OF EDUCATION**[Docket ID ED-2009-OII-0012]****RIN 1855-AA06****Investing in Innovation Fund;
Correction**

Catalog of Federal Domestic Assistance (CFDA) Numbers: 84.396A (Scale-up grants), 84.396B (Validation grants), and 84.396C (Development grants).

AGENCY: Office of Innovation and Improvement, Department of Education.

ACTION: Notice inviting applications for new awards for fiscal year (FY) 2010; correction.

SUMMARY: On March 12, 2010, the Department of Education published in the **Federal Register** (75 FR 12072) a notice inviting applications for new awards for FY 2010 (NIA) for the Investing in Innovation Fund. This notice makes a correction to the March 12 NIA.

FOR FURTHER INFORMATION CONTACT: Margo Anderson. Telephone: (202) 453-7122; or by e-mail: i3@ed.gov; or by mail: (Attention: Investing in Innovation), U.S. Department of Education, 400 Maryland Avenue, SW., room 4W302, Washington, DC 20202.

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotelephone, or computer diskette) on request to the contact listed in this section.

SUPPLEMENTARY INFORMATION:**Correction**

On page 12073, we included a footnote providing the Department's interpretation of the core academic subject of science as including STEM education (science, technology, engineering, and mathematics) which encompasses a wide range of disciplines. As an example of those disciplines, we intended to include computer science rather than science. To correct this error, the Department makes the following correction to the March 12 NIA:

On page 12073, under the heading *Absolute Priority 3—Innovations That Complement the Implementation of High Standards and High-Quality Assessments*, in the third column, in footnote number one, in line six, "including science" is replaced with "including computer science." *Program Authority:* Section 14007 of division A

of the American Recovery and Reinvestment Act of 2009, Public Law 111-5, as amended by section 307 of division D of the Consolidated Appropriations Act, 2010, Public Law 111-117.

Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: April 7, 2010.

James H. Shelton III,
Assistant Deputy Secretary For Innovation and Improvement.

[FR Doc. 2010-8304 Filed 4-9-10; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory
Commission****[Project No. 13569-000]**

**Southern Nevada Water Authority;
Notice of Application Accepted for
Filing, Ready for Environmental
Analysis, and Soliciting Motions To
Intervene and Protests, Comments,
Final Terms and Conditions,
Recommendations, and Prescriptions**

April 5, 2010.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Filing:* Original Minor License.
- b. *Project No.:* 13569-000.
- c. *Dated Filed:* March 24, 2010.
- d. *Submitted By:* Southern Nevada Water Authority (SNWA)
- e. *Name of Project:* Arrow Canyon Conduit Energy Recovery Hydroturbine.
- f. *Project description:* proposed project would capture power by bypassing a pressure-reducing valve in the SNWA's existing Coyote Spring 24-inch-diameter water pipeline. The project would consist of a turbine generator, installed within a small building, inlet and outlet pipelines, and

an access road. By routing water through the hydroturbine, the applicant would generate about 3.5 million kilowatt-hours (kWh) per year of renewable energy. To convey the power, Overton Power District No. 5 would extend an existing 12.47-kilovolt (kV) distribution line about 1,400 feet to the site.

g. *Location:* The proposed project would be located next to the existing Coyote Spring Well and Moapa Transmission System project in northeast Clark County, Nevada. The project would be located about 12 miles northwest of Glendale Nevada and occupy 0.68 acre of federal land.

h. *Filed Pursuant to:* 18 CFR 4.61 of the Commission's regulations.

i. *Potential Applicant Contact:* Scott P. Krantz, 100 City Parkway, room 1211, Las Vegas, NV 89106; (702) 691-5240.

j. *FERC Contact:* Jim Fargo at (202) 502-6095; or e-mail at james.fargo@ferc.gov.

k. A copy of the license application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document (P-13569). For assistance, contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

l. This application has been accepted for filing and is now ready for environmental analysis.

m. The license application must file no later than 60 days following the date of issuance of this notice: (1) A copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

n. *Cooperating agencies:* Federal, State, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should file such within 45 days from issuance of this notice.

Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the