

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNV930000 L14300000.ET0000 241A;  
NVN-62752; MO# 4500011865; 10-08807;  
TAS: 14X1109]

**Public Land Order No. 7755;  
Withdrawal of Public Lands and  
Reserved Federal Minerals for the Ash  
Meadows National Wildlife Refuge,  
Nevada**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws approximately 9,460.66 acres of public lands from settlement, sale, location, and entry under the general land laws, including the mining laws, and 5,570.02 acres of reserved Federal minerals from location under the mining laws, subject to valid existing rights, for a period of 20 years to protect the habitat of 12 endangered species. This order also transfers jurisdiction of the public lands within the Ash Meadows National Wildlife Refuge boundary to the U.S. Fish and Wildlife Service.

**DATES:** *Effective Date:* December 13, 2010.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline Gratton, Bureau of Land Management, Nevada State Office, P.O. Box 12000, Reno, NV 89520, 775-861-6532.

**SUPPLEMENTARY INFORMATION:** The public lands and the reserved Federal minerals described in this order are within the Ash Meadows National Wildlife Refuge boundary. Non-Federal lands within the Refuge boundary are not affected by this withdrawal. This action would protect Federal lands and minerals from surface disturbance, mining and other uses that could interfere with efforts to protect and implement recovery efforts for 12 Federally-listed threatened or endangered plant and animal species found only at Ash Meadows. The lands and Federal minerals would remain open to the mineral leasing and mineral material laws.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the public lands described in (a) below are hereby withdrawn from settlement, sale, location, and entry under the general land laws, including the mining laws

(30 U.S.C. Ch. 2), and jurisdiction is transferred to the U.S. Fish and Wildlife Service for administration under the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd-668ee). The reserved Federal minerals underlying the lands described in (b) below are hereby withdrawn from location and entry under the mining laws (30 U.S.C. Ch. 2).

**Mount Diablo Meridian***(a) Public Lands*

T. 17 S., R. 50 E.,  
Sec. 9, lots 7 and 8;  
Sec. 10, lot 12;  
Sec. 14, lot 11;  
Sec. 15, lots 1 to 4, inclusive;  
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 19, lot 14;  
Sec. 21, lots 5 and 6;  
Sec. 22, lots 1 to 5, inclusive, W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 23, lots 3 and 4;  
Sec. 26, S $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and  
N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, NE $\frac{1}{4}$ ;  
Sec. 35, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 36, W $\frac{1}{2}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 17 S., R. 51 E.,  
Sec. 31, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$ .

T. 18 S., R. 50 E.,  
Sec. 1, lots 1 to 4, inclusive;  
Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ ;  
Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 12, W $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 14, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 23;  
Sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 25, S $\frac{1}{2}$ N $\frac{1}{2}$  and NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 26, NE $\frac{1}{4}$ .

T. 18 S., R. 51 E.,  
Sec. 5, lot 1;  
Sec. 6, lots 2 to 6, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 7, NE $\frac{1}{4}$  and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 8, NW $\frac{1}{4}$ ;  
Sec. 18, lots 2 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 19, lots 1 and 2, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ ;  
Sec. 20, W $\frac{1}{2}$ E $\frac{1}{2}$  and W $\frac{1}{2}$ ;  
Sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
Sec. 30, lot 2, NE $\frac{1}{4}$  (excluding Patent #27-  
70-0091), and E $\frac{1}{2}$ NW $\frac{1}{4}$ .

The areas described aggregate 9,460.66 acres, more or less, in Nye County.

*(b) Reserved Federal Minerals*

T. 17 S., R. 50 E.,

Sec. 10, lots 9, 10, 11, 13, and 14;  
Sec. 16, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 20, NE $\frac{1}{4}$ ;  
Sec. 21, lots 1 to 4, inclusive;  
Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 34, W $\frac{1}{2}$  and SE $\frac{1}{4}$ .  
T. 18 S., R. 50 E.,  
Sec. 2, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
Sec. 3, lots 1, 2, 3, and SE $\frac{1}{4}$ ;  
Sec. 4, lot 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 9, E $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 10, NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$ .  
T. 17 S., R. 51 E.,  
Sec. 31, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 32, SW $\frac{1}{4}$ .  
T. 18 S., R. 51 E.,  
Sec. 5, lots 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
Sec. 6, lots 1 and 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 7, lots 1 and 2;  
Sec. 8, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ E $\frac{1}{2}$  and W $\frac{1}{2}$ ;  
Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 30, Patent #27-70-0091 (within NE $\frac{1}{4}$ ).

The areas described aggregate 5,570.02 acres, more or less, in Nye County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

Dated: November 24, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals  
Management.*

[FR Doc. 2010-31209 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNVB00000.L14300000.ET0000; NVN-  
50507; 10-08807; MO; TAS:14X1109]

**Public Land Order No. 7754; Extension  
of Public Land Order No. 6818, Nevada**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the withdrawal created by Public Land Order No. 6818 for an additional 20-year period. This extension is necessary to continue protection of the Federal investment of the Bureau of Land Management's Tonopah Administrative

Site in Nye County, Nevada, which would otherwise expire on November 28, 2010.

DATES: *Effective Date:* November 29, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Pamela C. Ridley, Bureau of Land Management, Nevada State Office, P.O. Box 12000, 1340 Financial Blvd., Reno, Nevada 89502, or 775-861-6530.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue protection of the Tonopah Administrative Site. The withdrawal extended by this order will expire on November 28, 2030, unless as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) the Secretary determines that the withdrawal shall be further extended.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 6818 (55 FR 49522 (1990)), which withdrew 5 acres of public land from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. ch. 2), but not from leasing under the mineral leasing laws to protect the Federal investment in the Tonopah Administrative Site, is hereby extended for an additional 20-year period until November 28, 2030.

**Authority:** 43 CFR 2310.4.

Dated: November 23, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2010-31211 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLUTY02000.14300000.FR0000.241A.00; UTU-88037]

**Notice of Realty Action; Recreation and Public Purposes Act Classification for Conveyance of Public Lands in San Juan County, UT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for

conveyance to San Juan County, under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, a 2.5 acre parcel of public land in San Juan County, Utah. San Juan County proposes to maintain a multi-purpose municipal building in Mexican Hat, Utah, to include fire and emergency services facilities, office space, equipment yard, weatherization services, and elections office.

**DATES:** Interested parties may submit written comments regarding this proposed classification for conveyance of public land until January 27, 2011.

**ADDRESSES:** Comments may be submitted to the Bureau of Land Management Monticello Field Office, 365 North Main, or P.O. Box 7, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:**

Maxine Deeter, BLM Monticello Field Office, at 435-587-1522, or by e-mail to [maxine\\_deeter@blm.gov](mailto:maxine_deeter@blm.gov).

**SUPPLEMENTARY INFORMATION:** The BLM has examined and found the following described public land suitable for classification for conveyance under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*), and 43 CFR 2740:

**Salt Lake Meridian, Utah**

T. 42 S., R. 19 E.,  
Sec. 7, lot 47.

The area described contains 2.5 acres in San Juan County.

The classification is consistent with the Monticello Resource Management Plan, Lands and Realty Decisions LAR-3 and LAR-7, dated November 17, 2008, and is in the public interest. An environmental assessment has been prepared that analyzes the San Juan County application and proposed plans of development and management. A conveyance would be subject to the provisions of the R&PP Act, applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945);

2. All minerals, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on patented lands.

A conveyance would also be subject to valid existing rights.

Upon publication of this notice in the **Federal Register**, the land described above is segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the R&PP Act and leasing under the mineral leasing laws.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a public municipal building. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or whether the use is consistent with state and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application, whether the BLM followed proper administrative procedures in reaching the decision, or any other factors directly related to the suitability of the land for a public municipal building.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The BLM State Director will review any adverse comments. In the absence of any adverse comments, the classification will become effective February 11, 2011. The lands will not be available for conveyance until after the classification becomes effective.

**Authority:** 43 CFR 2741.5(h).

**Juan Palma,**

*State Director.*

[FR Doc. 2010-31206 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCO956000.L14200000 BJ0000]

**Notice of Stay of Filing of Plat**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Stay of Filing of Plat.

**SUMMARY:** On Wednesday, November 3, 2010, the Bureau of Land Management,