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ADDRESSES: Submit comments to the Office of the Secretary, Federal Trade Commission, Room 159, 600 Pennsylvania Ave., NW., Washington, DC 20580. Five paper copies of each written comments should be submitted. All comments also should be submitted, if possible, in electronic form, on a 3<sup>1</sup>/<sub>2</sub> inch personal computer diskette, with a label on the diskette stating the name of the commenter and the name and version of the word processing program used to create the document. Windowsbased programs are preferred. Files from other operating systems should be submitted in ASCII text format. Individuals filing comments need not submit multiple copies or comments in electronic form. Comments alternatively may be submitted by electronic mail (email) to Cigarette&Smokeless Tobacco Reports@ftc.gov. Submissions should be identified as "Cigarette and Smokeless Tobacco Reports."

#### FOR FURTHER INFORMATION CONTACT:

Michael Ostheimer, Division of Advertising Practices, Federal Trade Commission, 600 Pennsylvania Avenue, NW., Washington, DC 20580, (202) 326– 2699.

**SUPPLEMENTARY INFORMATION:** The FTC has issued statutorily required reports to Congress on domestic sales and advertising and promotion expenditures for cigarettes and smokeless tobacco products.<sup>1</sup> The aggregate sales and marketing data in these reports are based on data submitted to the Commission pursuant to compulsory process by the largest cigarette and smokeless tobacco manufacturers in the United States.

The Federal Reports Elimination and Sunset Act of 1995 terminated many mandatory reporting requirements, and allows agencies to assess the need for such reports.<sup>2</sup> Accordingly, the Commission is seeking public comment on whether it should continue to issue reports on the cigarette and smokeless tobacco industries and what forms any such reports should take.

The Commission is seeking comments on the following questions:

1. Who uses the cigarette and smokeless tobacco reports? For what purposes do they use them?

2. What are the costs to the industries to provide the Commission with the

date included in the cigarette and smokeless tobacco reports?

3. Should the Commission continue to collect and publish data regarding cigarette and smokeless tobacco sales, advertising and promotion? Why or why not?

4. What data or other information contained in the reports are useful and should be continued in any future reports? Why? What data or other information in previous reports are of little or no use, and could be omitted in future reports? Why?

5. Is there information about cigarette and smokeless tobacco sales, advertising and promotion that has not been included in the reports, but that would be of use? If so, what additional information would be of use, and why would it be useful?

6. If the Commission decides to continue issuing reports, how frequently should they be issued (e.g., annually, biennually)? Why?

7. What other information should the Commission consider in deciding whether to continue reporting on the sales and advertising and promotion of cigarettes and smokeless tobacco products. If the Commission decides to issue future reports, what formats would be useful?

By direction of the Commission.

**Benjamin I. Berman**, *Acting Secretary.* 

[FR Doc. 01-8828 Filed 4-9-01; 8:45 am] BILLING CODE 6750-01-M

#### GENERAL SERVICES ADMINISTRATION

# Public Building Services, Portfolio Management (9PT); Notice of Availability of Draft EIS

The United States General Services Administration has filed with the Environmental Protection Agency (EPA) and made available to other government and private bodies a Draft Environmental Impact Statement (DEIS) on the following project: U.S. Courthouse, Los Angeles, California.

The project will provide a total usable area of about 680,000 square feet, housing the United States District Courts and other court related agencies. Copies of the Draft EIS are available from: Javad Soltani, General Services Administration, Portfolio Management Division (9PT), 450 Golden Gate Avenue, San Francisco, California 94102, Tel: (415) 522–3493, FAX: (415) 522–3215, Email: *javad.soltani@gsa.gov.* 

Council on Environmental Quality regulations provide for a 45-day review period, which begins with the date of the **Federal Register** notice of the availability of the Draft EIS. The date is March 26, 2001; comments are due to the GSA contact named above no later than May 4th, 2001.

Dated: March 26, 2001.

#### Javad Soltani,

Asset Manager, General Services Administration. [FR Doc. 01–8743 Filed 4–9–01; 8:45 am] BILLING CODE 6820-23-M

### GENERAL SERVICES ADMINISTRATION

## Public Building Services, Technical Support Division; Notice of Availability of Record of Decision

The United States General Services Administration has signed a Record of Decision for the proposed project: U.S. Courthouse, Inspection of State Street and Eliot Street, Springfield, Hamden County, Massachusetts.

The building will comprise approximately 160,000 gross square feet of space, housing the United States District Court, the United States Bankruptcy Court for Western Massachusetts, and other court related agencies.

The public is invited to view a copy of the Record of Decision at the Springfield Public Library or by contacting: Frank Saviano, U.S. General Services Administration, Public Building Service, Technical Support Division (1PC), Thomas P. O'Neill Federal Building, 10 Causeway Street, Room 975, Boston, MA 02222, Tel: 617– 565–5494, Email: frank.saviano@gsa.gov.

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Dated: March 20, 2001.

# Tom Mailander,

Director, Technical Support Division, Public Building Service, General Services Administration. [FR Doc. 01–8742 Filed 4–9–01; 8:45 am]

BILLING CODE 6820-23-M

### GENERAL SERVICES ADMINISTRATION

### Public Buildings Service; Region 10; Notice of Intent To Prepare an Environmental Impact Statement

**ACTION:** The US General Services Administration (GSA) hereby gives notice that it intends to prepare an Environmental Impact Statement (EIS) pursuant to the requirements of the National Environmental Policy Act (NEPA) of 1969, and the President's Council on Environmental Quality

<sup>&</sup>lt;sup>1</sup>Beginning in 1967, the Commission submitted annual reports to Congress on cigarettes pursuant to the Federal Cigarette Labeling and Advertising Act. 15 U.S.C. 1331, *et seq.* Beginning in 1986, the Commission submitted biennially to Congress reports on smokeless tobacco pursuant to the Comprehensive Smokeless Tobacco Health Education Act. 15 U.S.C. 4401, *et seq.* 

<sup>&</sup>lt;sup>2</sup> Pub. L. 104-66, section 3003(a)(1), 109 Stat. 734.

Regulations (40 CFR parts 1500–1508), for the construction of a new Port of Entry facility at Peace Arch in the City of Blaine, Whatcom County, Washington.

Procedures: This project is at the feasibility stage and has not been approved by Congress. A scoping meeting is being held at this time to ensure that all significant environmental issues are identified and thoroughly studied as part of the environmental analysis. This will be the second scoping meeting about the new Port of Entry. The first scoping meeting was held on August 11, 1999. Numerous responses were received at the meeting, and in the weeks following the meeting. Based on that input, new alternatives for the new Peace Arch Port of Entry were developed and will be presented at the second scoping meeting. When the prospectus for the project is submitted to Congress for approval and funding, it will take into consideration these significant issues.

The EIS will evaluate the proposed project, including all reasonable alternatives identified through the scoping process and a no-action alternative. The scoping process will be accomplished through direct mailing correspondence to interested persons, agencies, and organizations, notices in local newspapers and through a public scoping meeting. The public scoping meeting will be held on April 12, 2001 at the Blaine Community Senior center located at 763 G Street, Blaine, Washington at 7:00 pm following an open house beginning at 6:00 pm. GSA will publish a public notice of the meeting in Blaine newspapers approximately two weeks prior to the events. Scoping will be limited to identifying significant issues to be analyzed in the environmental document and commenting on alternatives and the merit of the proposal.

Additional public meetings will be held after the release of the Draft Environmental Impact Statement and GSA will respond to all relevant comments received during the 45-day public comment period in the Final Environmental Impact Statement. After a minimum 30-day period following publication of the Final Environmental Impact Statement, GSA will issue a Record of Decision that will identify the alternative selected.

**SUPPLEMENTARY INFORMATION:** GSA, assisted by Herrera Environmental Consultants, will prepare the Environmental Impact Statement. GSA will serve as the lead agency and scoping will be conducted consistent with NEPA regulations and guidelines. GSA invites interested individuals, organizations, and federal, state, and local agencies to participate in defining and identifying any significant impacts and issues to be studied in the EIS, including social, economic, or environmental concerns.

Project Purpose, Historical Background, and Description: The US Customs, Immigration and Naturalization Service, and Dept of Agriculture are currently located in the existing Peace Arch Port of Entry facility. The existing facility does not currently meet the tenant agencies space requirement due to the present configuration of the site. The existing facility cannot be adapted to accommodate the required space needs of the agency tenants.

Alternatives: The EIS will examine the short- and long-term impacts on the natural and physical environment. The impact assessment will include but not be limited to impacts such as social environment, changes in land use, aesthetics, changes in park land, changes in traffic and parking patterns, economic impacts, and consideration of City planning and zoning requirements. The EIS will examine measures to mitigate significant adverse impacts resulting from the proposed action. Concurrent with NEPA implementation, GSA will also implement its consultation responsibilities under Section 106 of the National Historical Preservation Act to identify potential impacts to existing historic or cultural resources.

The EIS will consider a no-action alternative and action alternatives. The no-action alternative would continue the occupancy in the existing Peace Arch Port of Entry facility in Blaine. The action alternatives will consist of three different configurations for construction of a new Port of Entry facility. The action alternatives reflect varying impacts on highway alignment, railroad changes and adjacent park land.

ADDRESSES: In addition to the public scoping process, you may send written comments on the scope of alternatives and potential impacts to the following address: Michael D. Levine, Regional Environmental Program Manager, 10PCP, General Services Administration, 400 15th Street SW, Auburn, WA, 98001, or fax: Michael D. Levine at 253–931–7308, or e-mail at *Michael.Levine@GSA.GOV* Written comments should be received no later than 45 days after the publishing of this notice.

**FOR FURTHER INFORMATION CONTACT:** John Meerscheidt at Herrera Environmental

Consultants, 2200 Sixth Ave, Suite 601, Seattle, Washington, 98121 or call 206– 441–9080; or Michael D. Levine, GSA (253) 931–7263.

*Mailing List:* If you wish to be placed on the project mailing list to receive further information as the EIS process develops, contact John Meerscheidt at the address noted above.

Dated: March 28, 2001.

#### Bill DuBray,

Acting Regional Administrator (10A). [FR Doc. 01–8744 Filed 4–9–01; 8:45 am]

BILLING CODE 6820-34-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

# Statement of Organization, Functions and Delegation of Authority

Notice is hereby given that I delegate to the Assistant Secretary for Children and Families, with authority to redelegate to the Director, Office of Refugee Resettlement, which may be further redelegated, the following authority vested in the Secretary under the Trafficking Victims Protection Act of 2000, Pub. L. 106–386, 114 Stat. 1464 (2000).

(a) Authority Delegated. Authority to conduct certification activities under the Trafficking Victims Protection Act of 2000, Pub. L. 106–386, section 107(b)(1), 114 Stat. 1464, 1475 (2000). In exercising this authority, personnel in the Administration for Children and Families will consult with the Attorney General.

(b) Effect on Existing Delegations. None.

(c) This delegation shall be exercised under the Department's existing delegation of authority and policy on regulations. This delegation of authority is effective upon date of signature. In addition, I hereby affirm and ratify any actions taken by the Assistant Secretary for Children and Families or any other Administration for Children and Families official which, in effect, involved the exercise of these authorities prior to the effective date of these delegations.

Dated: March 28, 2001.

#### Tommy G. Thompson,

Secretary.

[FR Doc. 01-8766 Filed 4-9-01; 8:45 am] BILLING CODE 4184-01-M