

Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALABAMA

### Madison County

Merrimack Mill Village Historic District, Alpine St., Triana Blvd., Dunn Dr., Cobb Rd., Drake Ave., & Grote St., Huntsville, 10000172

## ARIZONA

### Maricopa County

Kerr, Louise Lincoln, House and Studio, 6110 N. Scottsdale Rd., Scottsdale, 10000173

## IDAHO

### Bingham County

Lincoln Creek Day School, Rich Ln., eight mi. SE of St. Hwy. 91, Fort Hall, 10000174

## ILLINOIS

### Cook County

Jackson Shore Apartments, 5490 S. Shore Dr., Chicago, 10000175

West Chatham Bungalow Historic District, (Chicago Bungalows MPS) Bounded roughly by S. Perry Ave., (E), 82nd St. (S), S. Stewart Ave. (W), and W. 79th St. (N), Chicago, 10000176

## KANSAS

### Dickinson County

Rock Island Depot, (Historic Railroad Depots of Arkansas MPS) 200 SE Fifth St., Abilene, 10000177

### Pottawatomie County

McKimmons, John, Barn, (Agriculture-Related Resources of Kansas) KS HWY 99, ¼ mile S of Westmoreland or ½ miles N of Hartwich Rd, Westmoreland, 10000178

### Rice County

Shay Building, 202 S. Broadway Ave., Sterling, 10000179

### Sumner County

Bartlett Arboretum, SW Corner of HWY 55 and Line St., Belle Plaine, 10000180

## MISSOURI

### Greene County

Producers Produce Company Plant, (Springfield MPS) 501 N. Main Ave., Springfield, 10000181

### Livingston County

Chillicothe Industrial Home for Girls, 1500 Third St., Chillicothe, 10000182

## MONTANA

### Flathead County

Flathead River Bridge, (Montana's Historic Steel Truss Bridges) South end of 4th Ave., Columbia Falls, 10000183

### Powder River County

Cheever/Cain Ranch, 8 Trails End Rd., Volberg, 10000184

## NEW HAMPSHIRE

### Grafton County

Enfield Village Historic District, Main St., U.S. Rte 4, High St., Balti St., Shaker Hill Rd., Wells St., Stevens, Union, & Pillsbury Sts, Shedd & Mill St., Enfield, 10000186

### Hillsborough County

Bennington Village Historic District, Antrim Rd., Main St., School St., Cross St., Gracestown Rd., South Bennington Rd., Acre St., Old Stagecoach Rd., Starrett Rd. Bennington, 10000185

### Rockingham County

Newington Depot/Toll House/Stationmaster's House, Bloody Point Rd., Newington, 10000187

Pulpit Rock Base-End Station (N. 142), Harbor Defenses of Portsmouth (NH), 9 Davis Rd., Rye, 10000188

## OHIO

### Cuyahoga County

Grant Deming's Forest Hill Allotment Historic District, Woodward Ave., Lincoln Blvd., Edgehill Rd., Parkway Dr. Redwood Rd., Cleveland Heights, 10000189

### Franklin County

Worthington Historic District, Roughly bounded by North, South, Morning, and Evening Sts., Worthington, 10000190

### Hamilton County

Mount Airy Forest, (Historic Resources of the Cincinnati Park and Parkway System 1817-1959) 5083 Colerain Ave., Cincinnati, 10000191

### Hocking County

Logan Historic District, Roughly Bounded by Second St., Spring St., Hill St., Keynes Dr. & Culver St., Logan, 10000192

### Miami County

Detrick Milling and Distilling Company, 128 W. Broadway, Tipp City, 10000193

Saunders Seed Company, (Historic Industrial Resources of Tipp City, Ohio 1840-1959) 101 W Broadway, Tipp City, 10000194

## SOUTH CAROLINA

### Greenville County

Allen Temple A.M.E. Church, 109 Green Ave., at intersection with S. Markley St., Greenville, 10000195

## VIRGINIA

### Charlottesville Independent City

Woolen Mills Village Historic District, Parts of Chesapeake, Market, and other sts. in Charlottesville; parts of Pireus Row and Marchant, Charlottesville, 10000196

## WISCONSIN

### Door County

Cardy Site, (Paleo-Indian Tradition in Wisconsin MPS) 322 West Spruce St., Sturgeon Bay, 10000197

[FR Doc. 2010-6405 Filed 3-23-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from January 4 to January 8, 2010.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 16, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

## CALIFORNIA

### Humboldt County

Eureka Theatre, 612 F. St., Eureka, 09001199, LISTED, 1/07/10

### Los Angeles County

Westlake Theatre, 634-642 S. Alvarado St., Los Angeles, 09001200, LISTED, 1/07/10

**Sacramento County**

SMUD Headquarters Building, 6301 S. St.,  
Sacramento, 09001161, LISTED, 1/04/10

**GEORGIA****Cobb County**

Lake Acworth Beach and Bathhouse,  
Lakeshore Dr., Acworth, 09001202,  
LISTED, 1/07/10

**IOWA****Buchanan County**

Lee, Captain Daniel S. and Fannie L.  
(Brooks), House, 803 1st St. E.,  
Independence, 09001203, LISTED, 1/07/10

**KANSAS****Gray County**

Barton, Welborn 'Doc', House, 202 S.  
Edwards St., Ingalls, 09001204, LISTED, 1/  
07/10

**Sedgwick County**

Blaser, Frank E., House, 136 N. Crestway  
Ave., Wichita, 09001205, LISTED, 1/07/10  
(Residential Resources of Wichita,  
Sedgwick County, Kansas 1870–1957)  
Guldner House, 1919 W. Douglas, Wichita,  
09001206, LISTED, 1/07/10 (Residential  
Resources of Wichita, Sedgwick County,  
Kansas 1870–1957)

**Trego County**

Collyer Downtown Historic District, Area  
along Ainslie Ave., roughly bounded by  
2nd St. on the N. and 4th St. on the S.,  
Collyer, 09001207, LISTED, 1/07/10

**MISSOURI****Adair County**

Masonic Temple, 217 E. Harrison St.,  
Kirksville, 09001208, LISTED, 1/07/10

**MONTANA****Beaverhead County**

Browne's Bridge, Browne's Bridge Fishing  
Access Site, Glen vicinity, 09001179,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

**Cascade County**

Hardy Bridge, Milepost 6 on Old US 91,  
Cascade vicinity, 09001180, LISTED, 1/04/  
10 (Montana's Historic Steel Truss Bridges)

**Lewis and Clark County**

Missouri River Bridge, Milepost 11 on Old  
US 91, Wolf Creek vicinity, 09001181,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

**Mineral County**

Natural Pier Bridge, Milepost 1 on S.  
Frontage Rd., Alberton vicinity, 09001182,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

Scenic Bridge, Milepost 0 on Old US 10 W.,  
Tarkio vicinity, 09001183, LISTED, 1/04/  
10 (Montana's Historic Steel Truss Bridges)

**Park County**

Carbella Bridge, Milepost 0 on Tom Miner  
Rd. near jct of US 89, Gardiner vicinity,  
09001184, LISTED, 1/04/10 (Montana's  
Historic Steel Truss Bridges)

**Powell County**

Little Blackfoot River Bridge, Milepost 0 on  
County Rd. 186 near jct. of US 12, Avon  
vicinity, 09001185, LISTED, 1/04/10  
(Montana's Historic Steel Truss Bridges)

**Prairie County**

Powder River Bridge, Milepost 6 on 1–94  
(Old US 10), Terry vicinity, 09001186,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

Yellowstone River Bridge, Milepost 1 on I–  
94 (Old US 10), Fallon vicinity, 09001187,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

**Treasure County**

Big Horn River Bridge, Milepost 2 on MT 104  
(Old US 10), Custer vicinity, 09001188,  
LISTED, 1/04/10 (Montana's Historic Steel  
Truss Bridges)

**NEW YORK****New York County**

Fort Washington Presbyterian Church, 21  
Wadsworth Ave., New York, 09001209,  
LISTED, 1/07/10

**OREGON****Multnomah County**

Ladd Carriage House, 1331 SW Broadway St.,  
Portland, 09001211, LISTED, 1/07/10

**PENNSYLVANIA****Philadelphia County**

Pennsylvania State Office Building, 1400  
Spring Garden St., Philadelphia, 09001216,  
LISTED, 1/07/10

**WASHINGTON****Grant County**

Hartline School, 92 Chelan St., Hartline,  
09001217, LISTED, 1/07/10 (Rural Public  
Schools of Washington State MPS)

**WISCONSIN****Green County**

Cleveland's Hall and Blacksmith Shop,  
N7302 County Trunk Hwy X, Brooklyn,  
09001220, LISTED, 1/07/10

**WISCONSIN****Rock County**

Robinson, John C. and Mary, Farmstead,  
18002 W. Co. Trunk Hwy C, Union,  
09001221, LISTED, 1/07/10

Dated: March 16, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2010–6400 Filed 3–23–10; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1103–NEW]

**Office of Community Oriented Policing  
Services; Agency Information  
Collection Activities: Proposed  
Collection; Comments Requested**

**ACTION:** 60-day notice of information  
collection under review: COPS' Rural  
Law Enforcement National Training  
Assessment.

The Department of Justice (DOJ)  
Office of Community Oriented Policing  
Services (COPS) will be submitting the  
following information collection request  
to the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. The purpose of this  
notice is to allow for 60 days for public  
comment until May 24, 2010. This  
process is conducted in accordance with  
5 CFR 1320.10.

If you have comments especially on  
the estimated public burden or  
associated response time, suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Ashley Hoonstra,  
Department of Justice Office of  
Community Oriented Policing Services,  
1100 Vermont Avenue, NW.,  
Washington, DC 20530.

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agency's  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Enhance the quality, utility, and  
clarity of the information to be  
collected; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, e.g.,  
permitting electronic submission of  
responses.