

**FOR FURTHER INFORMATION CONTACT:** For questions related to these programs, please contact Steve Davidson by emailing [pra@treasury.gov](mailto:pra@treasury.gov), or calling (202) 285-0346. Additionally, you can view the information collection requests at [www.reginfo.gov](http://www.reginfo.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Small Business Lending Fund Quarterly Supplemental Report.

*OMB Control Number:* 1505-0228.

*Type of Review:* Extension of a currently approved collection.

*Description:* Banks participating in the Small Business Lending Fund program are required to submit a Supplemental Report each quarter. The Supplemental Report is used to determine the bank's small business lending baseline and allows Treasury to assess the change in the small business lending for the previous quarter.

*Forms:* TD F 102.3A, TD F 102.4.

*Affected Public:* Businesses and other for-profits.

*Estimated Number of Respondents:* 56.

*Frequency of Response:* Quarterly.

*Estimated Total Number of Annual Responses:* 224.

*Estimated Time per Response:* 3.5 hours.

*Estimated Total Annual Burden Hours:* 784.

*Request for Comments:* Comments submitted in response to this notice will be summarized and included in the request for Office of Management and

Budget approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services required to provide information.

*Authority:* 44 U.S.C. 3501 *et seq.*

Dated: January 12, 2022.

**Molly Stasko,**

*Treasury PRA Clearance Officer.*

[FR Doc. 2022-00890 Filed 1-18-22; 8:45 am]

**BILLING CODE 4810-AK-P**

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## UNITED STATES INSTITUTE OF PEACE

### Notice of Board of Directors Meeting

**AGENCY:** United States Institute of Peace (USIP) and Endowment of the United States Institute of Peace.

**ACTION:** Announcement of meeting.

**SUMMARY:** Meeting of the Board of Directors: Chair's Report; Vice Chair's Report; President's Report; Approval of Minutes; USIP Key Current Initiatives: *Ethiopia; Afghanistan and Pakistan; Strategic Stability; and Youth*; Reports from USIP Board Committees: Governance and Compliance; Strategy and Program; Audit and Finance; Security and Facilities; and Talent and Culture.

**DATES:** Friday, January 21, 2022 (10:00 a.m.–12:00 p.m.).

**ADDRESSES:** Virtual Board Meeting Information: Join by video: Join ZoomGov Meeting <https://usip-org.zoomgov.com/j/1617695522?pwd=dzMwNWFCbzJGZHIPOGZzUk15TjNBZz09>; Meeting ID: 161 769 5522; Passcode: 249160.

**FOR FURTHER INFORMATION CONTACT:** Megan O'Hare, 202-429-4144, [mohare@usip.org](mailto:mohare@usip.org).

**SUPPLEMENTARY INFORMATION:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Authority:* 22 U.S.C. 4605(h)(3).

Dated: January 10, 2022.

**Megan O'Hare,**

*Chief of Staff.*

[FR Doc. 2022-00921 Filed 1-18-22; 8:45 am]

**BILLING CODE 6820-AR-P**