

supporting evidence of their status as rural and low income.

A rural and low-income LEA is an LEA in which (a) all of the schools served by the LEA are designated with a locale code of 6, 7, or 8 as determined by the Department's National Center for Education Statistics (NCES); and (b) 20 percent or more of the children ages 5 through 17 years served by the LEA are from families with incomes below the poverty line. The Department maintains a list of these LEAs at [www.ed.gov/programs/reaprlisp/eligibility.html](http://www.ed.gov/programs/reaprlisp/eligibility.html).

**Note:** Applicants wishing to be considered under this factor must be both rural and low-income

## VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN). We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to [www.ed.gov/fund/grant/apply/appforms/appforms.html](http://www.ed.gov/fund/grant/apply/appforms/appforms.html).

4. *Performance Measures:* Under the Government Performance and Results Act of 1993 (GPRA), three measures have been developed for evaluating the overall effectiveness of the Grants to Reduce Alcohol Abuse program. They are: (1) The percentage of grantees whose target students show a measurable decrease in binge drinking; (2) the percentage of grantees that show

a measurable increase in the percentage of target students who believe that alcohol abuse is harmful to their health; and (3) the percentage of grantees that show a measurable increase in the percentage of target students who disapprove of alcohol abuse.

These three measures constitute the Department's indicators of success for this program. Consequently, applicants for a grant under this program are advised to give careful consideration to these three measures in conceptualizing the design, implementation, and evaluation of their proposed project. If funded, applicants will be asked to collect and report data in their annual performance reports about progress toward these goals.

## VII. Agency Contact

### FOR FURTHER INFORMATION CONTACT:

Nicole A. White, U.S. Department of Education, 550 12th Street, SW., room 10002, Potomac Center Plaza, Washington, DC 20202-6450. Telephone: (202) 245-7884, or by e-mail: [nicole.white@ed.gov](mailto:nicole.white@ed.gov).

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

## VIII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/news/fedregister](http://www.ed.gov/news/fedregister). To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: February 24, 2010.

**Kevin Jennings,**

*Assistant Deputy Secretary for Safe and Drug-Free Schools*

[FR Doc. 2010-4317 Filed 3-1-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three-year extension of its Exchange/Sale Report, Excess Personal Property Furnished to Non-Federal Recipients, Agency Report of Motor Vehicle Data, Annual Motor Vehicle Fleet Report, OMB Control Number 1910-1000. This information collection request covers information necessary to prepare and submit annual property reports required by 41 CFR 102 and the Office of Management and Budget.

**DATES:** Comments regarding this collection must be received on or before April 1, 2010. If you anticipate that you will be submitting comments but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503; and to: Helene Mattiello, Industrial Property Management Specialist, MA-632/ L'Enfant Plaza Building, U.S. Department of Energy, Washington, DC 20585-1615, [helene.mattiello@hq.doe.gov](mailto:helene.mattiello@hq.doe.gov).

### FOR FURTHER INFORMATION CONTACT:

Helene Mattiello, at the above address, or by telephone at (202) 287-1593, or by fax at (202) 287-1656.

The Exchange/Sale report form can be found at the following link: [http://www.gsa.gov/gsa/cm\\_attachments/GSA\\_DOCUMENT/FMR\\_Bulletin-B-5\\_attachA\\_R24T4-k\\_0Z5RDZ-i34K-pR.doc](http://www.gsa.gov/gsa/cm_attachments/GSA_DOCUMENT/FMR_Bulletin-B-5_attachA_R24T4-k_0Z5RDZ-i34K-pR.doc).

The Excess Personal Property Furnished to Non-Federal Recipients form can be found at the following link: [http://www.gsa.gov/gsa/cm\\_attachments/GSA\\_DOCUMENT/FMR\\_Bulletin-B-5\\_attachB\\_R24T4-k\\_0Z5RDZ-i34K-pR.doc](http://www.gsa.gov/gsa/cm_attachments/GSA_DOCUMENT/FMR_Bulletin-B-5_attachB_R24T4-k_0Z5RDZ-i34K-pR.doc).

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910–1000; (2) *Information Collection Request Title:* Exchange/Sale Report, Excess Personal Property Furnished to Non-Federal Recipients, Agency Report of Motor Vehicle Data, Annual Motor Vehicle Fleet Report; (3) *Purpose:* The information being collected is data required in order to submit annual personal property reports as required by 41 CFR 102 and the Office of Management and Budget. (4) *Estimated Number of Respondents:* 176 annually. (5) *Estimated Total Burden Hours:* 2,552. (6) *Number of Collections:* 176. The information collection request contains 27 information and/or recordkeeping requirements.

**Statutory Authority:** 41 CFR 102–39.75, 41 CFR 102–36.295 and 102–36.300, 41 CFR 102–34.335, OMB Circular A–11 Section 25.5.

Issued in Washington, DC, on February 24, 2010.

**Edward R. Simpson,**

*Director, Office of Procurement and Assistance Management, Department of Energy.*

[FR Doc. 2010–4315 Filed 3–1–10; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 18, 2010, 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6825.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaisons' Comments
- Subcommittee Chairs' Comments
- Presentations
- Administrative Issues
  - Recommendation on Heath Elementary School Site Sampling
  - Recommendation on Northwest Plume Optimization
- Public Comments
- Final Comments
- Adjourn

#### Breaks Taken As Appropriate

*Public Participation:* The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Reinhard Knerr at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Reinhard Knerr at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpcab.org/meetings.html>.

Issued at Washington, DC on February 24, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010–4327 Filed 3–1–10; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. PF09–14–000]

#### **Turtle Bayou Gas Storage Company, LLC; Amended Notice of Intent To Prepare an Environmental Assessment for the Planned Turtle Bayou Natural Gas Storage Project and Request for Comments on Environmental Issues**

February 23, 2010.

As previously noticed on November 20, 2009, and amended herein, the staff of the Federal Energy Regulatory Commission (FERC or Commission) will prepare an environmental assessment (EA) that will discuss the environmental impacts of the Turtle Bayou Natural Gas Storage Project involving construction and operation of facilities by Turtle Bayou Gas Storage Company, LLC (Turtle Bayou) in Liberty County, Texas. This EA will be used by the Commission in its decision-making process to determine whether the project is in the public convenience and necessity.

This notice announces the opening of a second scoping period (due to pipeline route changes in the project design) the Commission will use to gather input from the public and interested agencies on the project. Your input will help the Commission staff determine what issues need to be evaluated in the EA. Please note that the scoping period will close on March 25, 2010.

This notice is being sent to the Commission's current environmental mailing list for this project, which includes newly identified affected landowners along the revised pipeline route; landowners who would no longer be affected by Turtle Bayou's previous pipeline route; federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American Tribes; other interested parties; and local libraries and newspapers. State and local government representatives are asked to notify their constituents of this planned project and encourage them to comment on their areas of concern.

If you are a landowner receiving this notice, you may be contacted by a pipeline company representative about the acquisition of an easement to construct, operate, and maintain the planned facilities. The company would seek to negotiate a mutually acceptable agreement. However, if the project is approved by the Commission, that approval conveys with it the right of