

Advisory Committee Act, 5 U.S.C. 1009, that the portions of the meeting dealing with the discussion of questions that may appear on the Joint Board's examinations and the review of the May 2023 EA-2L and EA-1 Examinations fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1 p.m. on July 6, 2023, and will continue for as long as necessary to complete the discussion, but not beyond 3 p.m. Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should contact the Designated Federal Officer at [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov) and include the written text or outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. Persons who wish to attend the public session should contact the Designated Federal Officer at [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov) to obtain access instructions. Notifications of intent to make an oral statement or to attend the meeting must be sent electronically to the Designated Federal Officer by no later than June 30, 2023. In addition, any interested person may file a written statement for consideration by the Joint Board and the Advisory Committee by sending it to [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov).

Dated: May 25, 2023.

Thomas V. Curtin, Jr.,

Executive Director, Joint Board for the Enrollment of Actuaries.

[FR Doc. 2023-11573 Filed 5-31-23; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act, Clean Air Act, and Resource Conservation and Recovery Act

On May 24, 2023, the Department of Justice filed a Complaint and concurrently lodged a proposed Consent Decree with the United States District Court for the District of Pennsylvania, Western District, in a lawsuit entitled *United States, et. al. v. Eastman Chemical Resins, Inc., et. al.*, Civil Action No. 2:23-cv-00867-MJH.

The Complaint concerns violations at a hydrocarbon resins manufacturing facility located at 2200 State Rt. 87 in Jefferson Hills, Pennsylvania. The

United States and Pennsylvania Department of Environmental Protection ("PADEP") filed this lawsuit alleging multiple claims against Eastman Chemical Resins, Inc. ("Eastman"), the former owner and operator of the facility, and Synthomer Jefferson Hills LLC ("Synthomer") current owner and operator of the facility and required party under Fed. R. Civ. P. 19(a): (1) claims under the Clean Water Act ("CWA") for unpermitted discharges, discharges of harmful quantities of oil, permit violations, and deficiencies in the facility's Federal Response Plan and Spill Prevention, Control, and Countermeasure Plan; (2) claims under the Clean Air Act ("CAA") for violations of the risk management program regulations; (3) claims under the Resource Conservation and Recovery Act ("RCRA") violations of Subtitle C and regulations issued under the delegated state program relating to management of hazardous waste; and (4) corresponding claims under the Pennsylvania Clean Streams Law ("PCSL"), Pennsylvania Solid Waste Management Act ("PSWMA"), and Pennsylvania Hazardous Waste Management Regulations ("PHWMR").

The proposed Consent Decree will resolve all civil claims alleged by the United States and PADEP in the filed complaint. Under the proposed Consent Decree, Synthomer will perform injunctive relief, including: (1) conducting a third-party environmental audit; (2) implementing effluent limit violations response requirements; (3) performing facility specific work and repairs; (4) completing comprehensive stormwater and groundwater control plans; (4) implementing a RCRA-based training program and daily inspection requirements. In addition, Eastman will pay a \$2.4 million civil penalty to be split between the United States and PADEP.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Environmental Enforcement Section, and should refer to *United States, et. al. v. Eastman Chemical Resins, Inc., et. al.*, D.J. Ref. No. 90-5-2-1-09001/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:   |
|---------------------|---|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>              |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$60.75 (25 cents per page reproduction cost) for the proposed Consent Decree payable to the United States Treasury. For a paper copy without the appendices, the cost is \$14.25.

Jeffrey Sands,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2023-11657 Filed 5-31-23; 8:45 am]

BILLING CODE 4410-15-P

## DEPARTMENT OF JUSTICE

[OMB Number 1121-0312]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Survey of State Criminal History Information Systems (SSCHIS)

**AGENCY:** Bureau of Justice Statistics, Office of Justice Programs, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information was published in the **Federal Register** on March 21, 2023, allowing a 60-day comment period. Following publication of the 60-day notice, the Bureau of Justice Statistics received no comments.

**DATES:** Comments are encouraged and will be accepted for 30 days until July 3, 2023.

**FOR FURTHER INFORMATION CONTACT:** If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact: Devon Adams, Deputy Director, Bureau of Justice Statistics, 810 Seventh Street NW, Washington, DC 20531 (email: [devon.adams@usdoj.gov](mailto:devon.adams@usdoj.gov); telephone: 202–305–0765).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Written comments and recommendations for this information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the information collection or the OMB Control Number 1121–0312. This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Justice, information collections currently under review by OMB.

DOJ seeks PRA authorization for this information collection for three (3) years. OMB authorization for an ICR cannot be for more than three (3) years without renewal. The DOJ notes that information collection requirements submitted to the OMB for existing ICRs

receive a month-to-month extension while they undergo review.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently collection approved collection.

(2) *The Title of the Form/Collection:* Survey of State Criminal History Information Systems (SSCHIS).

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is N/A. The applicable component within the Department of Justice is the Bureau of Justice Statistics, in the Office of Justice Programs.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Affected Public: State, Local and Tribal governments. Abstract: The SSCHIS report, the most comprehensive data available on the collection and maintenance of information by state criminal history record systems, describes the status of such systems and record repositories on a biennial basis. Data collected from state record repositories serves as the basis for estimating the percentage of total state records that are immediately available through the FBI's Interstate Identification Index (III), and the percentage of arrest records that include dispositions. Other data presented include the number of records maintained by each state, the percentage of automated records in the system, and the number of states participating in the National Fingerprint File and the National Crime Prevention and Privacy Compact which authorizes the interstate exchange of criminal history records for noncriminal justice purposes. The SSCHIS also contains information regarding the timeliness and completeness of data in state record systems and procedures employed to improve data quality.

(5) *Obligation to Respond:* Voluntary.

(6) *Total Estimated Number of Respondents:* 56.

(7) *Estimated Time per Respondent:* 4 hours.

(8) *Frequency:* Biennially.

(9) *Total Estimated Annual Time Burden:* 224 hours.

(10) *Total Estimated Annual Other Costs Burden:* \$51,839.

If additional information is required, contact: John R. Carlson, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 4W–218, Washington, DC 20530.

Dated: May 23, 2023.

**John R. Carlson,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2023–11594 Filed 5–31–23; 8:45 am]

**BILLING CODE 4410–18–P**

## DEPARTMENT OF LABOR

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Respirable Crystalline Silica Standards for General Industry

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Department of Labor (DOL) is submitting this Occupational Safety & Health Administration (OSHA)-sponsored information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). Public comments on the ICR are invited.

**DATES:** The OMB will consider all written comments that the agency receives on or before July 3, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

Comments are invited on: (1) whether the collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; (2) the accuracy of the agency's estimates of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** Nicole Bouchet by telephone at 202–693–0213, or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**SUPPLEMENTARY INFORMATION:** The standards require covered employers to monitor employee exposure to respirable crystalline silica, to establish either regulated areas or a written access