

FOR FURTHER INFORMATION CONTACT: Dan Fox, AVF Project Manager, BLM Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone 406-233-3664.

SUPPLEMENTARY INFORMATION:

As required under the BLM's regulations at 43 CFR 2203.3, a public meeting must be held after completion of an environmental analysis and prior to the issuance of a notice of decision. The purpose of this public meeting will be to receive oral and written testimony and comments on the public interest factors (see determination of public interest at 43 CFR 2200.0-6 (b)) associated with the Nance-Brown exchange.

The exchange proponents, Nance-Brown, seek an exchange as required by section 510(b)(5) of SMCRA, which provides that owners of coal determined to be unminable due to prohibitions against mining coal within an alluvial valley floor, west of the 100th meridian, west longitude, are entitled to an exchange of coal with the Federal Government (30 U.S.C. 1260(b)(5)). Pursuant to section 510 of SMCRA and the revised stipulation entered on January 29, 2010, in *Nance v. Salazar*, No. CV-06-125-BLG-RFC (D. Montana), the BLM is considering an exchange of Federal coal in Montana, within the Ashenhurst Tract, to equal the value, as determined by appraisal, of approximately 3,379.55 acres of non-Federal coal in the alluvial valley floor of the Tongue River, in Montana, owned by Nance-Brown.

The Federal coal in the following-described land in Rosebud County, Montana, is being considered for exchange by the United States:

Ashenhurst Tract

Principal Meridian, Montana

T. 1 N., R. 40 E.,
Sec. 22, all;
Sec. 26, all;
Sec. 28, all; and
Sec. 34, lots 1-4, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$.
T. 1 S., R. 41 E.,
Sec. 6, lots 1-7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Containing 3,173.88 acres, more or less.

In exchange, the United States would acquire the coal within the following-described non-Federal land in Rosebud County, Montana, from Nance Brown:

Principal Meridian, Montana

T. 5 S., R. 42 E.,
Sec. 25, lot 5, E $\frac{1}{2}$ E $\frac{1}{2}$; and
Sec. 35, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 6 S., R. 42 E.,
Sec. 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 12, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$; and

Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 4 S., R. 43 E.,
Sec. 23, lot 2, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 24, lots 2-4, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 25, W $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 26, NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 27, lot 1;
Sec. 33, lot 1;
Sec. 34, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$; and
Sec. 35, W $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 5 S., R. 43 E.,
Sec. 3, lots 3 and 4; and
Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 6 S., R. 43 E.,
Sec. 6, lots 2-7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 7, lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$; and
Sec. 18, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$.
Containing 3,379.55 acres, more or less.

Further information regarding this exchange can be found in the Environmental Analysis (EA). A hardcopy of the EA can be viewed at the BLM Miles City Field Office, 111 Garryowen Rd., Miles City, Montana, on Monday through Friday from 8 a.m. to 5 p.m. The EA may also be viewed, as noted above under **ADDRESSES**, on the BLM's Miles City Field Office Web page. The EA will be available for public viewing until November 22, 2010.

The BLM will use the following procedures to facilitate the public meeting: All persons who wish to present an oral statement must register at the door to present comments between 5:30 p.m. to 7 p.m. on the day of the meeting. Any speaker prevented by time constraints from speaking will be encouraged to submit written remarks which will be made part of the record. The meeting will be recorded and a transcript prepared. The transcript and all written submissions will be made a part of the public record of the proposed exchange. Persons not able to attend the meeting are invited to provide written comments. All written comments must be received by the BLM's Miles City Field Office at the address indicated below by November 22, 2010. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Comments may be submitted after the publication of the **Federal Register** Notice. You can submit your written comments to: Bureau of Land Management, Attention: Dan Fox, AVF

Project Manager, 111 Garryowen Rd., Miles City, MT 59301.

The meeting transcript and all written submissions will be forwarded to the U.S. Attorney General, who will have 90 days to advise, in writing, on the anti-trust consequences of the proposed exchange. The BLM will make any advice received from the Attorney General a part of the public record on the proposed exchange. The advice from the Attorney General will be considered in making the final decision on the proposed exchange and whether it is in the public interest. The BLM will discuss, in the decision record, the consideration given any advice received from the Attorney General in reaching the final decision on the proposed exchange.

Michael D. Nedd,

Acting State Director.

[FR Doc. 2010-25060 Filed 10-6-10; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV912000.L16400000.PH0000.006F
241A; 11-08807; TAS: 14X1109]

Notice of Public Meeting: Resource Advisory Councils, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Nevada will hold a joint meeting of its three Resource Advisory Councils (RACs), the Sierra Front-Northwestern Great Basin RAC, the Northeastern Great Basin RAC, and the Mojave-Southern Great Basin RAC in Sparks, Nevada. The meeting is open to the public and a public comment period will be available.

DATES AND TIMES: Thursday, November 4, 2010, from 8 a.m. to 5 p.m. and Friday, November 5, 2010, from 8 a.m. to 12 p.m. A public comment period will be held early in the afternoon on Thursday, November 4. Actual time will be posted on the Web and the agenda will be available two weeks days prior to the meeting at <http://www.blm.gov/nv>.

FOR FURTHER INFORMATION CONTACT: Rochelle Francisco, telephone: (775) 861-6588, e-mail: rochelle_francisco@blm.gov.

SUPPLEMENTARY INFORMATION: The three 15-member Nevada councils advise the Secretary of the Interior, through the BLM Nevada State Director, on a variety of planning and management issues associated with public land management in Nevada. The meeting will be held at the John Ascuaga Nugget Hotel Casino, 1100 Nugget Avenue, Sparks, Nevada. Agenda topics include a presentation and discussion of accomplishments during 2010 and the outlook for 2011 for the BLM in Nevada; opening remarks and closeout reports of the three RACs; discussion on the BLM and U.S. Forest Service joint recreation subcommittee; breakout meetings of each group category; breakout meetings of the three RACs; and setting of schedules for meetings of the individual RACs for the upcoming year. The public may provide written comments to the three RAC groups or the individual RACs. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations may contact Rochelle Francisco.

Dated: September 30, 2010.

Ron Wenker,

State Director, Nevada.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-IA-2010-N218; 96300-1671-0000-P5]

Endangered Species; Marine Mammals; Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications for permit.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. Both laws require that we invite public comment before issuing these permits.

DATES: We must receive comments or requests for documents or comments on or before November 8, 2010. We must receive requests for marine mammal

permit public hearings, in writing, at the address shown in the **ADDRESSES** section by November 8, 2010.

ADDRESSES: Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail DMAFR@fws.gov.

FOR FURTHER INFORMATION CONTACT:

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); DMAFR@fws.gov (e-mail).

SUPPLEMENTARY INFORMATION:

I. Public Comment Procedures

A. How Do I Request Copies of Applications or Comment on Submitted Applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (*see DATES*) or comments delivered to an address other than those listed above (*see ADDRESSES*).

B. May I Review Comments Submitted by Others?

Comments, including names and street addresses of respondents, will be available for public review at the address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address,

phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

II. Background

To help us carry out our conservation responsibilities for affected species, the Endangered Species Act of 1973, section 10(a)(1)(A), as amended (16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 18 require that we invite public comment before final action on these permit applications. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

III. Permit Applications

A. Endangered Species

Applicant: Busch Gardens, Tampa, FL; PRT-22130A.

The applicant requests a permit to import six live captive-bred female cheetahs (*Acinonyx jubatus*) from South Africa for the purpose of enhancement of the survival of the species and conservation education.

Applicant: Steve Martin's Working Wildlife, Frazier Park, CA; PRT-069439.

The applicant request the re-issuance of a permit for the re-export and re-import of a female captive-born Bengal tiger (*Panthera tigris tigris*) to and from worldwide locations for the purpose of enhancement of the species through conservation education. The permit number and animal: [069439, Sasha]. This notification covers activities to be conducted by the applicant over a three year period and the import of any potential progeny born while overseas.

Applicant: Chelonian Research Institute, Oviedo, FL; PRT-24269A.

The applicant requests a permit to export and re-import non-living museum specimens of endangered and threatened species previously accessioned into the applicant's collection for scientific research. This notification covers activities conducted by the applicant for a 5-year period.