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**BILLING CODE 4310-4J-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Evidence.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 12, 2010.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Inn at Rancho Santa Fe, 5951 Linea Del Cielo, Rancho Santa Fe, CA 92091.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 3, 2010.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 2010-13962 Filed 6-8-10; 8:45 am]

**BILLING CODE 2210-55-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATE:** October 7-8, 2010.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESS:** The Langham Hotel, 250 Franklin Street, Boston, MA 02110.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 3, 2010.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 2010-13963 Filed 6-8-10; 8:45 am]

**BILLING CODE 2210-55-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** September 30-October 1, 2010.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Bishop's Lodge Resort & Spa, 1297 Bishop's Lodge Road, Santa Fe, NM 87506.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 3, 2010.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 2010-13964 Filed 6-8-10; 8:45 am]

**BILLING CODE 2210-55-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 15-16, 2010.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Mecham Conference Center, One Columbus Circle, NE., Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of

the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 3, 2010.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 2010-13967 Filed 6-8-10; 8:45 am]

**BILLING CODE 2210-55-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATE:** September 27-28, 2010.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Charles Hotel, 1 Bennett Street, Cambridge, MA 02138.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 3, 2010.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 2010-13966 Filed 6-8-10; 8:45 am]

**BILLING CODE 2210-55-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Finance Committee Amended Notice

**CHANGES TO THE MEETING DATE AND TIME:** The Legal Services Corporation (LSC) is announcing an amendment to the notice of the joint meeting of the Board of Directors' Audit and Operations & Regulations Committees (Joint Committees). The meeting, originally noticed to be convened at 1 p.m., on June 9, 2010, will be announced in the **Federal Register** dated June 7, 2010, Volume 75. The amendment is being made to reflect changes to the meeting date and time. There are no other changes.

**AMENDED DATE AND TIME:** The Joint Committees will meet June 15, 2010 commencing at 10:30 a.m., Eastern Time.

**LOCATION:** Legal Services Corporation, 3333 K Street, NW., 3rd Floor Conference Center, Washington, DC 20007.

**CALL-IN DIRECTIONS FOR OPEN SESSION(S):**

- Call toll-free number: 1– (866) 451–4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please “MUTE” your telephone immediately.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

**Open Session**

1. Approval of agenda
2. Approval of draft minutes of April 17, 2010 joint meeting of the committees
3. Consider and act on revisions to the LSC Accounting Guide for LSC Recipients
  - Presentation by Danilo Cardona, Director, Office of Compliance & Enforcement
  - Public Comment
4. Public comment
5. Consider and act on other business
6. Consider and act on adjournment of meeting

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President for Legal Affairs, at (202) 295–1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward at (202) 295–1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

Dated: June 4, 2010.

**Patricia D. Batie,**  
Corporate Secretary.

[FR Doc. 2010–13899 Filed 6–7–10; 11:15 am]

**BILLING CODE 7050–01–P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**Notice of Information Collection**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**NOTICE:** (10–063).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the

general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Brenda J. Maxwell, Office of the Chief Information Officer, Mail Suite 2S71, National Aeronautics and Space Administration, Washington, DC 20546–0001.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Brenda J. Maxwell, Office of the Chief Information Officer, NASA Headquarters, 300 E Street, SW., Mail Suite 2S71, Washington, DC 20546, (202) 358–4616, [brenda.maxwell@nasa.gov](mailto:brenda.maxwell@nasa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This clearance request pertains to the administration of data collection instruments designed to gather information on change, or growth, made in various domains of STEM awareness, motivation and efficacy, and career pathways, as it relates to NASA’s Summer of Innovation. These outcomes are not available unless collected via surveys to students and teachers. The evaluation is an important opportunity to examine the extent to which the SOI-supported activities meet their intended objectives.

**II. Method of Collection**

Electronic Survey.

**III. Data**

*Title:* NASA Summer of Innovation (SOI) Pilot.

*OMB Number:* 2700–XXXX.

*Type of Review:* New.

*Affected Public:* Individuals or Households.

*Estimated Number of Respondents:* 7,100.

*Estimated Time per Response:* Voluntary.

*Estimated Total Annual Burden Hours:* 1,775.

*Estimated Total Annual Cost:* \$6,166.

**IV. Requests for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has

practical utility; (2) the accuracy of NASA’s estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

**Brenda J. Maxwell,**

*NASA PRA Clearance Officer.*

[FR Doc. 2010–13739 Filed 6–8–10; 8:45 am]

**BILLING CODE 7510–13–P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**National Endowment for the Arts; Arts Advisory Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), as amended, notice is hereby given that eight meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC, 20506 as follows (ending times are approximate):

*Design (application review):* June 29–June 30, 2010 in Room 730. A portion of this meeting, from 1:30 p.m. to 2:30 p.m. on June 30th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on June 29th, and from 9 a.m. to 1:30 p.m. and 2:30 p.m. to 3:30 p.m. on June 30th, will be closed.

*Theater (application review):* June 28–July 1, 2010 in Room 716. A portion of this meeting, from 9 a.m. to 10 a.m. on June 30th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on June 28th, from 9 a.m. to 6 p.m. on June 29th, from 10 a.m. to 6 p.m. on June 30th, and from 9 a.m. to 3 p.m. on July 1st, will be closed.

*Musical Theater (application review):* July 8–9, 2010 in Room 716. This meeting, from 9 a.m. to 6 p.m. on July 8th and from 9 a.m. to 3 p.m. on July 9th, will be closed.

*Music (application review):* July 13–16, 2010 in Room 714. This meeting, from 9 a.m. to 6 p.m. on July 13th–15th, and from 9 a.m. to 3:30 p.m. on July 16th, will be closed.

*Visual Arts (application review):* July 13–16, 2010 in Room 716. This meeting, from 9 a.m. to 5:30 p.m. on July 13th, from 9 a.m. to 6 p.m. on July 14th and 15th, and from 9 a.m. to 3 p.m. on July 16th, will be closed.

*Museums (application review):* July 20–23, 2010 in Room 730. This meeting, from 9 a.m. to 5:30 p.m. on July 20th, from 9 a.m. to 6 p.m. on July 21st and 22nd, and from 9 a.m. to 3 p.m. on July 23rd, will be closed.

*Theater (application review):* July 20–23, 2010 in Room 714. A portion of this meeting, from 9 a.m. to 10 a.m. on July 22nd, will be open to the public for a policy discussion.