

requirements of the Jones Act, and other statutes, for small commercial passenger vessels (no more than 12 passengers). This authority has been delegated to the Maritime Administration per 49 CFR 1.66, Delegations to the Maritime Administrator, as amended. By this notice, MARAD is publishing information on a vessel for which a request for a U.S.-build waiver has been received, and for which MARAD requests comments from interested parties. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in § 388.4 of MARAD's regulations at 46 CFR part 388.

#### **Vessel Proposed for Waiver of the U.S.-build Requirement**

(1) Name of vessel and owner for which waiver is requested.

*Name of vessel:* SEAFARI 3. *Owner:* Todd Duff.

(2) Size, capacity and tonnage of vessel. *According to the applicant:*

Vessel is a Wauquiez 43 ft. sailboat and the dimensions are: Length 43, Breadth 13.6, Depth 5.8, Gross 16, Net 15.

(3) Intended use for vessel, including geographic region of intended operation and trade. *According to the applicant:*

We intend to use the vessel for occasional "6 pack" type captained charters primarily to show kids and young adults nature, and sailing on an introductory level; Showing them our love of the sea and teaching responsibility and self reliance. The regions we intend to operate out of are coastal Eastern Seaboard and Gulf of Mexico \* \* \*

(4) Date and Place of construction and (if applicable) rebuilding. *Date of construction:* 1981. *Place of construction:* Mouvaux, France.

(5) A statement on the impact this waiver will have on other commercial passenger vessel operators. *According to the applicant:*

I believe this waiver will have no impact on existing operators. The only other vessel we know of doing this sort of thing will be

working in partnership with us as our directors.

(6) A statement on the impact this waiver will have on U.S. shipyards. *According to the applicant:*

This waiver should have no impact on existing US shipyards.

Dated: March 4, 2002.

By Order of the Maritime Administrator.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 02-5638 Filed 3-7-02; 8:45 am]

**BILLING CODE 4910-81-P**

## **DEPARTMENT OF THE TREASURY**

### **Submission for OMB Review; Comment Request**

February 28, 2002.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before April 8, 2002 to be assured of consideration.

#### **Internal Revenue Service**

*OMB Number:* 1545-1765.

*Regulation Project Number:* REG-119436-01 NPRM and Temporary.

*Type of Review:* Extension.

*Title:* New Markets Tax Credit.

*Description:* The regulations provide guidance for taxpayers claiming the new markets tax credit under section 45D of the Internal Revenue Code. The reporting requirements in the regulations require a qualified community development entity (CDE) to provide written notice to: (1) Any

taxpayer who acquires an equity investment in the CDE at its original issue that the equity investment is a qualified equity investment entitling the taxpayer to claim the new markets tax credit; and

(2) each holder of a qualified equity investment, including all prior holders of that investment, that a recapture even has occurred. CDEs must comply with such reporting requirements to the Secretary as the Secretary may prescribe.

*Respondents:* Business or other for-profit, Not-for-profit institution.

*Estimated Number of Respondents/Recordkeepers:* 151.

*Estimated Burden Hours Per Respondents/Recordkeepers:* 2 hours, 30 minutes.

*Frequency of Response:* Annually.

*Estimated Total Reporting/*

*Recordkeeping Burden:* 378 hours.

*Clearance Officer:* George Freeland, Internal Revenue Service, Room 5577, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

**Mary A. Able,**

*Departmental Reports Management Officer.*

[FR Doc. 02-5525 Filed 3-7-02; 8:45 am]

**BILLING CODE 4830-01-P**

## **DEPARTMENT OF THE TREASURY**

### **Customs Service**

#### **Notice of Revocation of Customs Broker License**

**AGENCY:** Customs Service, Department of the Treasury.

**ACTION:** General notice.

**SUMMARY:** Pursuant to section 641 of the Tariff Act of 1930 as amended (19 USC 1641) and the Customs Regulations [19 CFR 111.45(a)], the following Customs broker license is revoked by operation of law.

Name	License	Port
Dimerco Express (USA) Corporation .....	13620	San Francisco.

Dated: March 4, 2002.

**Bonni G. Tischler,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. 02-5558 Filed 3-7-02; 8:45 am]

**BILLING CODE 4820-02-P**

## DEPARTMENT OF THE TREASURY

### Federal Law Enforcement Training Center

#### FLETC—Cheltenham, MD; Notice of Decision—Finding of No Significant Impact

**AGENCY:** Federal Law Enforcement Training Center, Treasury.

**ACTION:** Notice of decision—finding of no significant impact.

**SUMMARY:** Notice is hereby given that the Federal Law Enforcement Training Center (FLETC), pursuant to the National Environmental Policy Act of 1969 (NEPA), the Council on Environmental Quality Regulations for Implementing the National Environmental Policy Act (40 CFR parts 1500-1508), and Department of the Treasury Directive 75-02 (Department of the Treasury Environmental Quality Program), has issued a Finding of No Significant Impact (FONSI) related to the Environmental Assessment (EA) for the renovation of the former Naval Communications Detachment Cheltenham, MD to provide a law enforcement training and requalification facility (FLETC—Cheltenham) for use by a wide variety of federal, state, and local agencies located in the metropolitan Washington, DC area. The proposed action includes demolition and renovation of existing buildings for use as classrooms, simulators, locker facilities, storage, etc., and construction of a free-standing, completely enclosed, environmentally safe indoor firearms training range and an outdoor vehicle training range. Vegetation manipulation will occur for aesthetic purposes, wildlife habitat improvement, wildfire hazard control, and insect/disease reduction.

The EA has been prepared in accordance with NEPA and Department of the Treasury requirements, to determine whether or not significant environmental impacts are anticipated from the Proposed Action and to assess mitigation measures utilized to avoid potential adverse impacts. No substantive comments have been received from the public, community organizations, or agencies following the public comments period for the EA that ended on January 16, 2002. Based on the analysis of the EA, the Department of

the Treasury has determined that the proposed development of the FLETC—Cheltenham facility at Cheltenham, Maryland, utilizing the Proposed Action, does not constitute a “major federal action significantly affecting the quality of the human environment” when considered individually or cumulatively in the context of the referenced Act, including both direct and indirect impacts. The project will not significantly impact soils, air quality, water resources, vegetation, biological resources, noise, threatened or endangered species or their critical habitat, transportation systems, or the surrounding population. Therefore, a FONSI has been issued for this project, and the preparation of an Environmental Impact Statement is not required.

**DATES:** The FONSI was signed on March 1, 2002.

**ADDRESSES:** FLETC—Cheltenham, 9000 Commo Road, Cheltenham, MD 20623-5000.

#### FOR FURTHER INFORMATION CONTACT:

Susan Shaw, NEPA Coordinator/Project Manager, FLETC, at (912) 261-4557. Ms. Shaw's e-mail address is [sshaw@fletc.treas.gov](mailto:sshaw@fletc.treas.gov). Information is also available from Bob Smith, Chief, Cheltenham Operations at (301) 868-5830. Mr. Smith's e-mail address is [rsmith@fletc.treas.gov](mailto:rsmith@fletc.treas.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Law Enforcement Training Center has a mission of providing high quality, cost-effective training of federal law enforcement personnel. Providing these requalification services in the Washington, DC area will significantly reduce the need for Washington, DC area law enforcement agencies to travel to the FLETC—Glynco, GA facility, reducing associated costs and time demands.

The FLETC—Cheltenham facility is located approximately 15 miles southeast of Washington, DC, in Prince George's County, MD. The facility is situated east of Maryland Route 5 and west of Maryland Route 301, approximately 3 miles south of Andrews Air Force Base.

**Authority:** The Council on Environmental Quality's National Environmental Policy Act, 40 CFR parts 1500 *et seq.*

Dated: March 1, 2002.

**Bruce Bowen,**

*Assistant Director, Office of Compliance, Federal Law Enforcement Training Center.*

[FR Doc. 02-5553 Filed 3-7-02; 8:45 am]

**BILLING CODE 4810-32-P**

## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

**AGENCY:** United States Institute of Peace.

**DATE/TIME:** Thursday, March 21, 2002; 9 a.m.–5 p.m.

**LOCATION:** 1200 17th Street, NW, Suite 200, Washington, DC 20036.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** March 2002 Board Meeting; Approval of Minutes of the One Hundred Third Meeting (January 24, 2002) of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Consideration of fellowship applications and consideration of list of recommended Grants; Other General Issues.

**CONTACT:** Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

Dated: March 4, 2002.

**Harriet Hentges,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 02-5692 Filed 3-5-02; 4:30 pm]

**BILLING CODE 6820-AR-M**

## DEPARTMENT OF LABOR

### Veterans' Employment and Training Service

**RIN 1293-AA07**

#### Annual Report From Federal Contractors

**AGENCY:** Veterans' Employment and Training Service, Department of Labor.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Veterans' Employment and Training Service (VETS) is soliciting comments on methodologies for calculating the maximum and minimum number of employees for the Federal Contractor Veterans' Employment Report VETS-100.

**DATES:** Comments must be received on or before April 8, 2002.

**ADDRESSES:** Comments should be sent to Norman Lance, Chief, Investigations and Compliance Division, (VETS), by regular mail at the U.S. Department of Labor, Veterans' Employment and Training Service, Federal Contractor Program Comments—Notice, 6101 Stevenson Avenue, Alexandria, VA 22304, or by e-mail at [Lance-Norman@dol.gov](mailto:Lance-Norman@dol.gov). Written