U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Permit No. 1007–1629–00 authorizes the take of 1,400 individual Hawaiian spinner dolphins (*Stenella longirostris*) annually by behavioral observation and photo-identification, 400 individuals annually through genetic swabbing, and an unlimited number of individuals by close approach incidental to research activities. The purpose of the research is to compare population structure, genetic flow and social behavior between groups of Hawaiian spinner dolphins in Kure Atoll, Midway Atoll and Pearl & Hermes Reef.

The current request is to amend Permit No. 1007–1629–00 to: (1) expand the geographic area of study to include both the Hawaiian northwestern and main islands; (2) increase the take numbers, based on this expanded geographic area, to 5,000 individuals annually through behavioral observation and photo-identification and 600 individuals annually through the collection of genetic samples; and (3) authorize the use of biopsy sampling through pole-spearing in addition to swabbing.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: June 21, 2002.

# Trevor R. Spradlin,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 02–16383 Filed 6–27–02; 8:45 am]
BILLING CODE 3510–22–8

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 062402B]

Marine Mammals; File No. 638-1519

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Thomas R. Kieckhefer, 1055 Lewis Road, Royal Oaks, California 95076, has been issued a minor amendment to scientific research Permit No. 638–1519–00.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713–2289; fax (301)713–0376; and

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

**FOR FURTHER INFORMATION CONTACT:** Jill Lewandowski or Trevor Spradlin, (301)713–2289.

SUPPLEMENTARY INFORMATION: The subject amendment to Permit No. 638-1519-00, originally issued on November 23, 1999 (64 FR 66903) has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et seq.), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

The permit holder requested authorization to extend Permit No. 638–1519–00 for an additional 12 months. The new expiration date for the permit is November 30, 2005 and the permit number has been changed to No. 638–1519–01 to reflect that the permit has been amended.

Dated: June 24, 2002.

## Trevor R. Spradlin,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 02–16385 Filed 6–27–02; 8:45 am] BILLING CODE 3510–22–8

### **DEPARTMENT OF DEFENSE**

#### Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Chemical Information Systems

**AGENCY:** Department of the Army, DOD. **ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made

of the availability for licensing of U.S. Patent Application No. 09/436,226 entitled "Chemical Information Systems," filed November 9, 1999. The United States Government, as represented by the Secretary of the Army has rights in this invention.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702– 5012.

FOR FURTHER INFORMATION CONTACT: For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619–6664, both at telefax (301) 619–5034.

SUPPLEMENTARY INFORMATION: A chemical information system having a graphical user interface that allows manipulation of multiple databases having related material and information. The system includes a server and multiple workstations communicating with the server. The databases reside on the server, which may include multiple servers.

#### Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 02–16376 Filed 6–27–02; 8:45 am] BILLING CODE 3710–08–M

# DEPARTMENT OF DEFENSE

#### Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Automated Method of Identifying and Archiving Nucleic Acid Sequences

**AGENCY:** Department of the Army, DOD. **ACTION:** Notice.

SUMMARY: In accordance with 37 CFR 404.6 and 404.7, announced is made of the available for licensing of U.S. Patent Application No. 09/961,058 entitled "Automated Method of Identifying and Archiving Nucleic Acid Sequences," filed September 24, 2001. Foreign rights are also available (PCT/US01/29761). The United States Government, as represented by the Secretary of the Army has rights in this invention.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702– 5012.