

Dated: March 22, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019-06318 Filed 4-1-19; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Monday, April 22, 2019, the purpose of meeting is for the committee to continue planning for a community forum in Northern Nevada focused on the impact of policing practices on individuals with mental health concerns and veterans.

**DATES:** The meeting will be held on Monday, April 22, 2019 at 1:00 p.m. PT

**ADDRESSES:** Public Call Information:  
*Dial:* 855-719-5012  
*Conference ID:* 9926088

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@usccr.gov* or (213) 894-3437

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 855-719-5012, conference ID number: 9926088. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S.

Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at *afortes@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlJAAQ>.

Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome
- II. Approval of Minutes for March 19, 2019 Meeting
- III. Continue planning for Community Form in Northern Nevada
- IV. Public Comment
- V. Next Steps

Dated: March 28, 2019.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2019-06374 Filed 4-1-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Tuesday, April 2, 2019, at 3:00 p.m. (EST) for the purpose of planning future public meetings on voting rights in the state.

**DATES:** The meeting will be held on Tuesday, April 2, 2019, at 3:00 p.m. (EST).

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at *jhinton@usccr.gov*.

**SUPPLEMENTARY INFORMATION:**

*Public Call Information:* Dial: 800-667-5617, Conference ID: 7455125.

Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 800-667-5617, Conference ID: 7455125. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at *jhinton@usccr.gov*. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

#### Agenda

- Welcome and Introductions
- Discussion: Voting Right Issues in Florida
- Public Comment
- Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: March 27, 2019.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2019-06320 Filed 4-1-19; 8:45 am]

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