

Chase, MD 20815. Phone: (301) 656-3920. Fax: (301) 656-3815. E-mail: [email@asam.org](mailto:email@asam.org). Web site: <http://www.asam.org/>.

**DATES:** HHS approval is effective December 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** Sean J. Belouin, PharmD, Division of Workplace Programs (DWP), Center for Substance Abuse Prevention (CSAP), Substance Abuse and Mental Health Services Administration (SAMHSA), 1 Choke Cherry Road, Room 2-1031, Rockville, MD 20857; Telephone: (240) 276-0545; E-mail: [sean.belouin@samhsa.hhs.gov](mailto:sean.belouin@samhsa.hhs.gov).

Dated: November 30, 2010.

**Kathleen Sebelius,**  
Secretary.

[FR Doc. 2010-30700 Filed 12-7-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5383-N-25]

### Notice of Proposed Information Collection for Public Comment; Procedure for Obtaining Certificates of Insurance for Capital Program Projects

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* February 7, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Colette Pollard, Department Reports Management Officer, Office of the Chief Information Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4160, Washington, DC 20410-5000; telephone 202.402.3400, (this is not a toll-free number) or e-mail Ms. [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov). Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339. (Other than the HUD USER information line

and TTY numbers, telephone numbers are not toll-free.)

**FOR FURTHER INFORMATION CONTACT:** Arlette Mussington, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 Seventh Street, SW., (L'Enfant Plaza, Room 2206), Washington, DC 20410; *telephone:* 202-402-4109. (This is not a toll-free number.)

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Procedure for Obtaining Certificates of Insurance for Capital Program Projects.

*OMB Control Number:* 2577-0046.

*Description of the need for the information and proposed use:* Public Housing Agencies must obtain certificates of insurance from contractors and subcontractors before beginning work under either the development of a new low-income public housing projects or the modernization of an existing project. The certificates of insurance provide evidence that worker's compensation and general liability, automobile liability insurance are in force before and construction work is started.

*Agency form number, if applicable:* Not applicable.

*Members of affected public:* Business or other For-Profit, State, Local or Tribal Government.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:* The estimated number of respondents is 3,000 annually with four

responses per respondent. The average number for each response and record keeping is 0.5 hours, for a total reporting burden of 6,000 hours.

*Status of the proposed information collection:* Extension of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 22, 2010.

**Merrie Nichols-Dixon,**  
*Acting Deputy Assistant Secretary for Policy, Programs, and Legislative Initiatives.*

[FR Doc. 2010-30845 Filed 12-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No FR-5382-N-17]

### Notice of Proposed Information Collection for Public Comment: County Data Record Project

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* February 7, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Ashaki Robinson-Johns, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Suite 8120, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Ashaki Robinson-Johns, (202) 402-7545, (this is not a toll free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of