# DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

# [RTID 0648-XC328]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet September 19, 2022, through September 23, 2022.

**DATES:** The meetings will be held on Monday, September 19, 2022 through Friday, September 23, 2022, from 9 a.m. to 5 p.m., PDT.

#### ADDRESSES:

Meeting address: The meetings will be a hybrid meeting. The in-person component of the meeting will be held at the Alaska Fishery Science Center in the Traynor Room (2076) and the Observer Room (1055), 7600 Sand Point Way NE, Building 4, Seattle, WA 98115, or join the meeting online through the links at https://meetings.npfmc.org/ Meeting/Details/2949.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

# FOR FURTHER INFORMATION CONTACT: Sara Cleaver, Council staff; email: *sara.cleaver@noaa.gov* or Diana Stram,

Council staff; email *diana.stram@* noaa.gov; telephone: (907) 271–2809. For technical support, please contact

our administrative staff; email: npfmc.admin@noaa.gov.

# SUPPLEMENTARY INFORMATION:

# Agenda

## Monday, September 19, 2022, Through Friday, September 23, 2022

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Plan Teams will meet to review and discuss issues of importance to both Plan Teams, including but not limited to: Economic and Socioeconomic Profile update, Ecosystem Status Report Climate update, Ecosystem surveys, Essential Fish Habitat, Economic Stock Assessment and Fishery Evaluation (SAFE), Bottom Trawl Surveys (BTS), Longline survey, updates on model progress for stock assessments to be presented in November, and proposed harvest specifications. The agenda is subject to change, and the latest version will be posted at *https:// meetings.npfmc.org/Meeting/Details/* 2949 prior to the meeting, along with meeting materials.

# **Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2949.

## **Public Comment**

Public comment letters should be submitted electronically via the electronic agenda at *https:// meetings.npfmc.org/Meeting/Details/* 2949.

Authority: 16 U.S.C. 1801 et seq.

Dated: August 30, 2022.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–19076 Filed 9–1–22; 8:45 am] BILLING CODE 3510–22–P

# **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

# Final Management Plan for the Chesapeake Bay Virginia National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of approval for the revised management plan for the Chesapeake Bay Virginia National Estuarine Research Reserve.

**SUMMARY:** Notice is hereby given that the Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce approves the revised management plan for the Chesapeake Bay Virginia Reserve. In accordance with applicable Federal regulations, the Virginia Institute of Marine Science revised the reserve's management plan, which replaces the plan previously approved in 2008.

**ADDRESSES:** The approved management plan can be downloaded or viewed at *https://www.vims.edu/cbnerr/resources/ resources\_annual\_reports.php.* The document is also available by sending a written email request to Tricia Hooper, NOAA's Office for Coastal Management, *Tricia.Hooper@noaa.gov.* 

# FOR FURTHER INFORMATION CONTACT:

Tricia Hooper, NOAA's Office for Coastal Management, *Tricia.Hooper@ noaa.gov*, (617) 921–1998.

**SUPPLEMENTARY INFORMATION:** Pursuant to 15 CFR 921.33(c), a State must revise the management plan for its research reserve at least every five years. Changes to a reserve's management plan may be made only after receiving written approval from NOAA. NOAA approves changes to management plans via notice in the **Federal Register**. On March 1, 2022, NOAA issued a notice in the **Federal Register** announcing a thirtyday public comment period for the proposed revision of the Chesapeake Bay Virginia management plan (87 FR 11418).

Appendix J of the plan contains a summary of written and oral comments received, and an explanation of how comments were incorporated into the final version of the management plan.

The management plan outlines the reserve's strategic goals and objectives; administrative structure; programs for conducting research and monitoring, education, and training; resource protection, restoration, and manipulation plans; public access and visitor use plans; consideration for future land acquisition; and facility development to support reserve operations. Since 2008, the reserve has made notable investments in programs and infrastructure, which include launching the new Margaret A. Davidson Fellowship, reinvigorating the York River and Small Coastal Basin Roundtable, and establishing the Environmental Data Center and the Virginia Scientists and Educators Alliance with partners at the Virginia Institute of Marine Science. The reserve installed a floating dock at Taskinas Creek and Catlett Islands components, and maintained extensive Sentinel Site infrastructure, including boardways, sediment elevation tables, tide gauges, and survey benchmarks. The reserve also navigated changes in ownership and management at the Catlett Islands and Sweet Hall Marsh components, conducted an internal reorganization, and developed a comprehensive communications plan. The revised management plan will serve as the guiding document for the 3,072 acre (12 km<sup>2</sup>) research reserve for the next five years.

NOAA reviewed the environmental impacts of the revised management plan and determined that this action is categorically excluded from further analysis under the National Environmental Policy Act, consistent with NOAA Administrative Order 216– 6.

Authority: 16 U.S.C. 1451 et seq.; 15 CFR 921.33.

#### Keelin S. Kuipers,

Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 2022–19006 Filed 9–1–22; 8:45 am] BILLING CODE 3510–NK–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Date deleted from the

Procurement List: October 2, 2022. **ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 785–6404 or email *CMTEFedReg@ AbilityOne.gov.* 

## SUPPLEMENTARY INFORMATION:

#### Deletions

On 1/7/2022, 7/1/2022, 7/22/2022, and 7/29/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

# End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

# Product(s)

- NSN(s)—Product Name(s): 5140–00–529–2517—Belt, Tool, Repairman's, Size 34
  - 5140–00–529–2691—Belt, Tool, Repairman's, Size 44
  - 5140–00–529–2694—Belt, Tool, Repairman's, Size 38
- Contracting Activity: FAS HEARTLAND REGIONAL ADMINISTRATO, KANSAS CITY, MO
- NSN(s)—Product Name(s): 8465–00–262–5237—Lanyard, Pistol, White
  - 8465–00–965–1705—Lanyard, Pistol, Olive Green
- Designated Source of Supply: Work, Incorporated, Dorchester, MA
- Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

Service(s)

- Service Type: Medical Transcription Mandatory for: Federal Bureau of
- Prisons, Greenville, IL Designated Source of Supply: Lighthouse for the Blind of
- Houston, Houston, TX Contracting Activity: FEDERAL PRISON SYSTEM, TERMINAL ISLAND, FCI
- Service Type: Administrative Services
- Mandatory for: Internal Revenue Service Mailroom: 1919 Smith Street, Houston, TX
- Designated Source of Supply: Lighthouse for the Blind of Houston, Houston, TX
- Contracting Activity: TREASURY, DEPARTMENT OF THE, DEPT OF TREAS/
- Service Type: Transcription Services
- Mandatory for: U.S. Army, U.S. Army War College, Carlisle, PA (Offsite: 5590 Derry Street, Harrisburg, PA 17111)
- Designated Source of Supply: InspiriTec, Inc., Philadelphia, PA

# Contracting Activity: DEPT OF THE ARMY, W6QM MICC–CARLISLE BARRACKS

## Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2022–19010 Filed 9–1–22; 8:45 am] BILLING CODE 6353–01–P

# COMMODITY FUTURES TRADING COMMISSION

# Agency Information Collection Activities Under OMB Review

**AGENCY:** Commodity Futures Trading Commission.

## ACTION: Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 ("PRA"), this notice announces that the Information Collection Request ("ICR") abstracted below has been forwarded to the Office of Information and Regulatory Affairs ("OIRA"), of the Office of Management and Budget ("OMB"), for review and comment. The ICR describes the nature of the information collection and its expected costs and burden. **DATES:** Comments must be submitted on or before October 3, 2022.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be submitted within 30 days of this notice's publication to OIRA, at https:// www.reginfo.gov/public/do/PRAMain. Please find this particular information collection by selecting "Currently under 30-day Review-Open for Public Comments" or by using the website's search function. Comments can be entered electronically by clicking on the "comment" button next to the information collection on the "OIRA Information Collections Under Review" page, or the "View ICR—Agency Submission" page. A copy of the supporting statement for the collection of information discussed herein may be obtained by visiting https:// www.reginfo.gov/public/do/PRAMain.

In addition to the submission of comments to https://Reginfo.gov as indicated above, a copy of all comments submitted to OIRA may also be submitted to the Commodity Futures Trading Commission (the "Commission" or "CFTC") by clicking on the "Submit Comment" box next to the descriptive entry for OMB Control No. 3038–0031, at https:// comments.cftc.gov/FederalRegister/ PublicInfo.aspx.

Or by either of the following methods: • *Mail:* Christopher Kirkpatrick, Secretary of the Commission,