

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 20, 2025 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* National Animal Health Monitoring System; Poultry 2025 Small Enterprise Study.

*OMB Control Number:* 0579–0260 (Reinstatement).

*Summary of Collection:* Collection and dissemination of animal and poultry health information is mandated by 7 U.S.C. 8301, The Animal Health Protection Act of 2002. Thus, the Department of Agriculture is responsible for protecting the health of our Nation's livestock and poultry populations by preventing the introduction and interstate spread of contagious, infectious, or communicable diseases of livestock and poultry and for eradicating such diseases from the United States when feasible. In connection with this mission, the Animal and Plant Health Inspection Service (APHIS) operates the National Health Monitoring System (NAHMS), which collects, on a national basis, statistically valid and scientifically sound data on the prevalence and economic importance of livestock and poultry diseases. During the Fall of 2025, NAHMS will conduct a national data collection for poultry through a national study, Poultry 2025 Small Enterprise.

*Need and Use of the Information:* Through the reinstatement of this information collection, APHIS will collect information using a questionnaire and the data will be important for establishing baseline health, management, and biosecurity information for U.S. small enterprise chicken broiler, table egg layer, and meat turkey operations. This information is important for producer preparedness and response for animal health emergencies, including highly pathogenic avian influenza (HPAI). The collected data will be used to: (1) Establish national and regional production measures for producer, veterinary, and industry references; (2) predict or detect national and regional trends in disease emergence and movement; (3) address emerging issues; (4) aid in disease preparedness; (5) evaluate biosecurity practices of small enterprise producers and determine what sort of informational resources may be most useful for this population; (6) provide estimates of both outcome (disease or other parameters) and

exposure (risks and components) variables that can be used in analytic studies in the future by NAHMS; (7) provide input into the design of surveillance systems for specific diseases; and (8) provide parameters for animal disease spread models.

Without the aforementioned data, the U.S.' ability to establish baseline health, management, and biosecurity information for this portion of the poultry industry, and the ability to use that information in preparedness and response to HPAI would be reduced or nonexistent.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 5,525.

*Frequency of Responses:* Reporting: Other (four times).

*Total Burden Hours:* 2,872.

**Rachelle Ragland-Greene,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2025–08983 Filed 5–19–25; 8:45 am]

**BILLING CODE 3410–34–P**

## COMMISSION ON CIVIL RIGHTS

### Renewal of the American Samoa Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of renewal.

**SUMMARY:** The U.S. Commission on Civil Rights (Commission) is publishing this notice to announce the renewal of the American Samoa Advisory Committee (Committee). The Commission has determined that the renewal of the Committee is necessary and in the public's interest, and the Commission has consulted with the General Services Administration's Committee Management Secretariat regarding the Committee's renewal.

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, Committee Management Officer, at 312–353–8311 or [dmussatt@uscrr.gov](mailto:dmussatt@uscrr.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92–463), the Commission is giving notice of the charter renewal for the Committee. The Committee provides advice and recommendations to the Commission on civil rights matters within American Samoa. The Committee is composed of

representatives who represent the political viewpoints of the Commissioners. The diversity of the Committee ensures the requisite range of views and expertise necessary to discharge its responsibilities. For Committee-related documents, visit the Committee page on the Commission's website at <https://www.usccr.gov/advisory-committees/american-samoa>

Dated: May 15, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-09010 Filed 5-19-25; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Renewal of the Guam Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of renewal.

**SUMMARY:** The U.S. Commission on Civil Rights (Commission) is publishing this notice to announce the renewal of the Guam Advisory Committee (Committee). The Commission has determined that the renewal of the Committee is necessary and in the public's interest, and the Commission has consulted with the General Services Administration's Committee Management Secretariat regarding the Committee's renewal.

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, Committee Management Officer, at 312-353-8311 or [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), the Commission is giving notice of the charter renewal for the Committee. The Committee provides advice and recommendations to the Commission on civil rights matters within Guam. The Committee is composed of representatives who represent the political viewpoints of the Commissioners. The diversity of the Committee ensures the requisite range of views and expertise necessary to discharge its responsibilities. For Committee-related documents, visit the Committee page on the Commission's website at <https://www.usccr.gov/advisory-committees/guam>.

Dated: May 15, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-09011 Filed 5-19-25; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of Virtual Business Meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Ohio Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of this meeting is to discuss outreach updates and briefing planning for the Committee's civil rights project on antisemitism in Ohio.

**DATES:** Thursday, June 5, 2025, from 12:00 p.m. to 1:00 p.m. Eastern Time

**ADDRESSES:** This meeting will be held via Zoom.

*Registration Link (Audio/Visual):*

[https://www.zoomgov.com/webinar/register/WN\\_PMrQ58UASamIeZWWhaRASA](https://www.zoomgov.com/webinar/register/WN_PMrQ58UASamIeZWWhaRASA)

*Join by Phone (Audio Only):* 1-833-

435-1820 USA Toll Free; *Webinar ID:* 160 064 5886#

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, Designated Federal Officer, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 1-202-618-4158.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested members of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to each meeting.

Members of the public are entitled to submit written comments; the comments must be received in the

regional office within 30 days following the scheduled meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-618-4158.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via the file sharing website, <https://bit.ly/4g3IB4K>. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Announcements and Updates
- IV. Committee Discussion
- V. Next steps
- VI. Public Comment
- VII. Adjournment

Dated: May 15, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit*

[FR Doc. 2025-08971 Filed 5-19-25; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Renewal of the U.S. Virgin Islands Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of renewal.

**SUMMARY:** The U.S. Commission on Civil Rights (Commission) is publishing this notice to announce the renewal of the U.S. Virgin Islands Advisory Committee (Committee). The Commission has determined that the renewal of the Committee is necessary and in the public's interest, and the Commission has consulted with the General Services Administration's Committee Management Secretariat regarding the Committee's renewal.

**FOR FURTHER INFORMATION CONTACT:**

David Mussatt, Committee Management Officer, at 312-353-8311 or [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), the Commission is giving notice of the charter renewal for the Committee. The Committee provides advice and