

*Frequency of Collection:* Annually (reports from approved State or tribal programs); on occasion (initial requests for program approval and reports from

Plant Rescue Centers regarding shipments received).

*Description of Respondents:* State and tribal governments; botanical gardens,

arboreta, zoological parks and research institutions.

Activity	Number of respondents	Number of responses	Estimated completion time (hrs)	Total annual burden (hrs)
Approval of a CITES Export Program (American ginseng, furbearers, American alligator) .....	2	2	12	24
Reports—American Ginseng (FWS Form 3–200–61) .....	25	25	2	50
Reports—Furbearer .....	52	52	1	52
Reports—American Alligator .....	10	10	1	10
Participation in the Plant Rescue Center Program .....	3	3	1	3
Plant Rescue Center Status Reports .....	69	140	0.5	70
<b>Totals</b> .....	<b>161</b>	<b>232</b>	.....	<b>209</b>

We invite comments concerning this collection on: (1) Whether or not the collection of information is necessary for the proper performance of our functions under CITES, including whether or not the information will have practical utility; (2) the accuracy of our estimate of burden on the public; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents.

Dated: March 2, 2006.

**Hope Grey,**

*Information Collection Clearance Officer,  
Fish and Wildlife Service.*

[FR Doc. E6–3365 Filed 3–9–06; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** We must receive written data or comments on these applications at the address given below, by April 10, 2006.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875

Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist).

#### FOR FURTHER INFORMATION CONTACT:

Victoria Davis, telephone 404/679–4176; facsimile 404/679–7081.

#### SUPPLEMENTARY INFORMATION:

The public is invited to comment on the following applications for permits to conduct certain activities with endangered and threatened species. This notice is provided under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Services Regional Office (see **ADDRESSES** section) or via electronic mail (e-mail) to victoria\_davis@fws.gov. Please submit electronic comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your e-mail message. If you do not receive a confirmation from the Service that we have received your e-mail message, contact us directly at the telephone number listed above (see **FOR FURTHER INFORMATION CONTACT** section). Finally, you may hand deliver comments to the Service office listed above (see **ADDRESSES** section).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your

comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**TE118955–0**

*Applicant:* Plum Creek Timber Company, Kit Hart, Pearl, Mississippi.

The applicant requests authorization to take (capture, identify, hold temporarily, translocate, release) red-cockaded woodpeckers while studying the efforts of translocating established groups and while providing the data necessary to compare group translocation success and efficacy to the established subadult translocation model. The proposed activities would occur on Plum Creek Timber Company Lands in Mississippi, Louisiana, and Arkansas.

Dated: February 27, 2006.

**Ed Buskirk,**

*Acting Regional Director.*

[FR Doc. 06–2306 Filed 3–7–06; 1:13 pm]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR 120 5882 CD99; HAG# 0085]

#### Notice of Public Meeting, Coos Bay Resource Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Bureau of Land Management (BLM) Coos Bay District Resource Advisory Committee (RAC) meeting as identified in Section 205(f)(2) of the Secure Rural Schools