

who design, finance, and deliver mental health services; (3) administers the Projects for Assistance in Transition from Homelessness (PATH) program; and (4) directs the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances Program; (5) places priority on two target populations, adults with severe mental illness (including those who are homeless) and children and adolescents with serious mental disturbances; (6) emphasizes acquisition, exchange, and application of knowledge in all of its activities; (7) develops Guidances for Applications and requests for contracts to implement these activities; (8) monitors grants, cooperative agreements, contracts, interagency agreements, and memoranda of understanding; (9) identifies needs for and provides technical assistance to a variety of customers through both direct and indirect activities, including the development of standards and guidelines; (10) establishes and maintains collaborative relationships with other Federal, State, and local governmental agencies, national organizations, local communities, providers, consumers, and families; (11) promotes adoption of practices in communities through the Nation by synthesizing knowledge, exchanging information, and providing opportunities for consensus building, and (12) promote the prevention of HIV infection in people at risk, the delivery of effective mental health services for people with HIV infection, and the education of health care providers to address the neuropsychiatric and the psychosocial aspects of HIV infection and AIDS and maintains liaison with national organizations and other Federal departments.

Delegation of Authority

All delegations and redelegations of authority to officers and employees of SAMHSA which were in effect immediately prior to the effective date of this reorganization shall continue to be in effect pending further redelegations, providing they are consistent with the reorganization.

These organizational changes are effective.

Dated: July 23, 2008.

Terry L. Cline,
Administrator.

[FR Doc. E8-17371 Filed 7-29-08; 8:45 am]

BILLING CODE 4160-01-M

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2008-0074]

The Critical Infrastructure Partnership Advisory Council

AGENCY: National Protection and Programs Directorate, DHS.

ACTION: Notice of update to DHS-2008-0074, the Critical Infrastructure Partnership Advisory Council (CIPAC) Meeting

SUMMARY: The update provides a change to the previously published FRN DHS-2008-0074, which moved the start time of the Critical Infrastructure Partnership Advisory Council meeting on July 30, 2008, from 8:20 a.m. Eastern Daylight Time (EDT) to 8 a.m. EDT. The meeting will adjourn at 4 p.m. EDT. Check-in for the meeting will begin at 7:30 a.m. EDT. Please note that the meeting may adjourn early if the committee has completed its business.

The meeting agenda is as follows:

- 7:30 a.m. Registration.
- 8 a.m. Call to Order: Sector Roll Call.
- 8:10 a.m. The Three Pillars of the CIPAC Partnership.
- 8:30 a.m. The Pathway to the Present: How We Got Where We Are Now.
- 8:50 a.m. Setting the Stage for Today's Discussions.
- 9 a.m. DHS and the National Infrastructure Protection Plan Framework.
- 9:35 a.m. Asset-Based Infrastructure Protection.
- 10:35 a.m. Systems-Based Infrastructure Protection.
- 12:15 p.m. Cross-Sector Dependencies and Interdependencies.
- 1:15 p.m. Regional Implementation of the National Infrastructure Protection Plan.
- 2:15 p.m. The National Infrastructure Protection Plan Partnership Framework: Assessment and Our Path Forward.
- 3:15 p.m. Perspective from The Hill: The National Infrastructure Protection Plan Partnership Framework.
- 3:45 p.m. Closing Remarks.
- 4 p.m. Adjournment.

DATES: The Critical Infrastructure Partnership Advisory Council will meet Wednesday, July 30, 2008. For additional information, please consult the CIPAC Web site, <http://www.dhs.gov/cipac>, or contact the CIPAC Secretariat by phone at 703-235-3999 or by e-mail at cipac@dhs.gov.

ADDRESSES: The meeting will be held in Salons III and IV of the Grand Ballroom of the J.W. Marriott, 1331 Pennsylvania

Avenue, Washington, DC 20004. While we will be unable to accommodate oral comments from the public, written comments may be sent to Nancy Wong, Department of Homeland Security, National Protection and Programs Directorate, Washington, DC 20528. Comments must be identified by DHS-2008-0074 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* cipac@dhs.gov. Include the docket number in the subject line of the message.

- *Fax:* 703-235-3055

- *Mail:* Nancy Wong, Department of Homeland Security, National Protection and Programs Directorate, Washington, DC 20528.

Instructions: All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the Critical Infrastructure Partnership Advisory Council, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT:

Nancy Wong, CIPAC Designated Federal Officer, Department of Homeland Security, Washington, DC 20528; telephone 703-235-3999.

Dated: July 22, 2008.

Nancy Wong,

Designated Federal Officer for the CIPAC.

[FR Doc. E8-17374 Filed 7-29-08; 8:45 am]

BILLING CODE 4410-10-P

DEPARTMENT OF HOMELAND SECURITY

Transportation Security Administration

RIN 1652-ZA12

Registered Traveler Interoperability Pilot Program

AGENCY: Transportation Security Administration, DHS.

ACTION: Notice.

SUMMARY: The Transportation Security Administration (TSA) published a notice in the **Federal Register** on November 24, 2006, to establish the Service Provider Key Personnel Fee and the Registered Traveler Interoperability Pilot Participant Fee for the Registered Traveler Interoperability Pilot (RTIP).